

DEPARTMENT of PUBLIC WORKS

County of Lassen



LARRY MILLAR, Director
Public Works/Road/Transportation
County Engineer

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B-1
2019/173

July 16, 2019

TO: Board of Supervisors
FROM: Larry Millar, Director
SUBJECT: Agreement Between Lassen County and Cashman Equipment Company

RECOMMENDATION: Approve Agreement and authorize the County Administrative Officer to sign.

DISCUSSION: The Public Works Department has the need from time to time to perform various repairs to the various pieces of Caterpillar equipment we own and operate. This Agreement would allow the Public Works Department to proceed with repairs for the time period of July 1, 2019 through June 30, 2021 and would include parts and labor utilizing Cashman Equipment Company's mechanics. Most of the work would be completed in their shop located in Sparks, Nevada however, there may be times that their mechanics may perform service within one of our County shops.

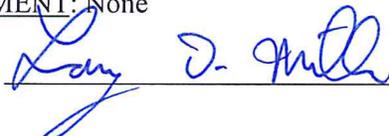
This master agreement replaces a similar master agreement we had in place last fiscal year.

Requested work will require an individual detailed quote/estimate to be produced by Cashman Equipment Company and submitted to the County for approval prior to any work being completed.

ALTERNATIVE: Not Approve

FINANCIAL IMPACT: Maximum contract not-to-exceed amount of \$75,000 from Road Operating/Maintenance Budget 122-1221.

OTHER AGENCY INVOLVEMENT: None

DEPARTMENT APPROVAL:  _____

REVIEWED FOR AGENDA: _____