



LASSEN COUNTY

Health and Social Services Department

- ☐ **HSS Administration**
1345 Paul Bunyan Road, Ste B
Susanville, CA 96130
(530) 251 - 8128
- ☐ **Public Guardian/Administrator**
1345 Paul Bunyan Road, Ste B
Susanville, CA 96130
(530) 251 - 8337
- ☐ **Housing & Grants**
1445 Paul Bunyan Road, Ste B
Susanville, CA 96130
(530) 251 - 8309
- ☒ **Behavioral Health**
555 Hospital Lane
Susanville, CA 96130
(530) 251 - 8108
- ☐ **Public Health**
1445 Paul Bunyan Road, Ste B
Susanville, CA 96130
(530) 251 - 8183
- ☐ **Community Social Services**
1400 Chestnut Street, Ste A
Susanville, CA 96130
- LassenWORKS**
1616 Chestnut Street
Susanville, CA 96130
(530) 251 - 8152
- Child & Family Services**
1600 Chestnut Street
Susanville, CA 96130
(530) 251 - 8277
- Adult Services**
1400 Chestnut Street, Ste B
Susanville, CA 96130
(530) 251 - 8158
- Family Solutions/Wraparound**
1400 Chestnut Street, Ste C
Susanville, California 96130
(530) 251 - 8340

Date: December 09, 2025

To: Tom Neely, Chairman
Lassen County Board of Supervisors

From: Tiffany Armstrong, Director
Behavioral Health

Subject: First Amendment to the Agreement between Lassen County and Community Medical Specialists for after-hour emergency responses. This Amendment is to correct the term from February 01, 2025, through June 30, 2026, to the correct term of July 01, 2025, through June 30, 2026.

Background:

On November 10, 2025, the agreement between Lassen County and Community Medical Specialist was approved. The agreement is for after-hours emergency response and evaluations. This amendment is to correct the term date from February 01, 2025, through June 30, 2026, to the correct term of July 01, 2025, through June 30, 2026. There are no changes to the scope of work, payment grid, or the maximum amount of \$300,000.

Fiscal Impact:

This Agreement will be paid from Behavioral Health Fund/Budgets 110/0771, 110/0751, and 164/0752.

Action Requested:

1) Approve the Agreement with Community Medical Specialists Inc. and 2) Authorize the County Administrative Officer to execute the Agreement.

Mailing Address:
PO Box 1180
Susanville, California 96130

**FIRST AMENDMENT TO AGREEMENT
BY AND BETWEEN
LASSEN COUNTY
AND
COMMUNITY MEDICAL SERVICES**

THIS FIRST AMENDMENT TO AGREEMENT ("Amendment") is made by and between LASSEN COUNTY ("COUNTY") and Community Medical Specialists, Inc. (hereinafter "CONTRACTOR"), who agree as follows:

1. **Recitals:** This First Amendment is made with reference to the following facts and objectives:

COUNTY and CONTRACTOR have entered into a written Agreement for the term of February 1, 2025, through June 30, 2026 (the "Agreement") in which CONTRACTOR agreed to provide after-hours emergency responses and evaluations in accordance with California's Welfare and Institutions Code (WIC) Article 1 (5150).

2. **Amendments:** The parties agree to amend the Agreement as follows:

- a. The parties desire to correct the term for the FY 2025-2026. Therefore, the first sentence of Section 2 is deleted and replaced with the following:

"The term of this agreement shall be for the period of July 1, 2025, through June 30, 2026."

3. **Effectiveness of Agreement:** Except as set forth in this First Amendment, all provisions of the Agreement signed October 22, 2025, shall remain unchanged and in full force and effect.

IN WITNESS WHEREOF, the parties hereto have executed this Agreement on the dates shown opposite their respective signatures.

CONTRACTOR

Dated: _____

By: _____
Dr. Ornella Addonizio MD

COUNTY

Dated: _____

By: _____
Maurice Anderson,
County Administrative Officer

Approved as to form:

Andrew Plett
Lassen County Counsel

Dated: 12/4/25

By: 