

County of Lassen
ADMINISTRATIVE SERVICES



CHRIS GALLAGHER

District 1

GARY BRIDGES

District 2

TOM NEELY

District 3

AARON ALBAUGH

District 4

JASON INGRAM

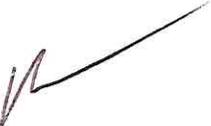
District 5

Richard Egan
County Administrative Officer
email: coadmin@co.lassen.ca.us

County Administration Office
221 S. Roop Street, Suite 4
Susanville, CA 96130
Phone: 530-251-8333
Fax: 530-251-2663

March 28, 2024

TO: Board of Supervisors
Agenda Date: April 9, 2024

FROM: Richard Egan, County Administrative Officer 

RE: Historic Courthouse Conference Rooms

RECOMMENDATION: Select conference room names in the Historic Courthouse

PRIOR BOARD ACTION: None known.

DISCUSSION: The Historic Courthouse contains five conference rooms, including the Board of Supervisors Chambers (see attached floor plans).

The naming of conference rooms helps streamline the scheduling of conference rooms as an alternative to identifying rooms by address and building. For example, conference rooms located at 2950 Riverside are named after local lakes: Honey Lake, Eagle Lake, and Juniper Lake.

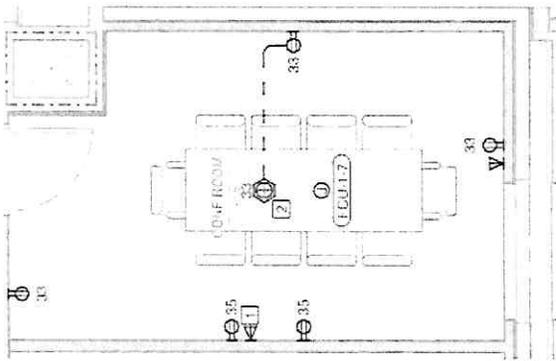
The Board may explore and discuss name ideas to honor or recognize a person, place or local landmark in Lassen County or provide other direction to staff.

FISCAL IMPACT: Negligible.

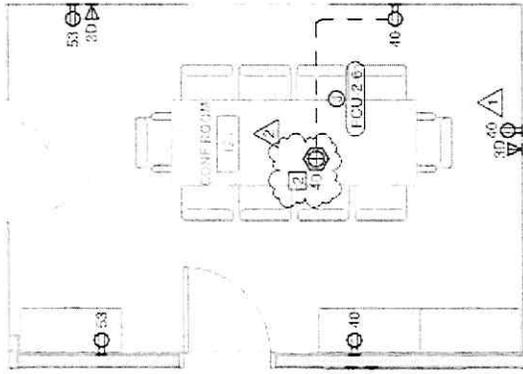
ALTERNATIVE: N/A

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Conference Rooms in Courthouse



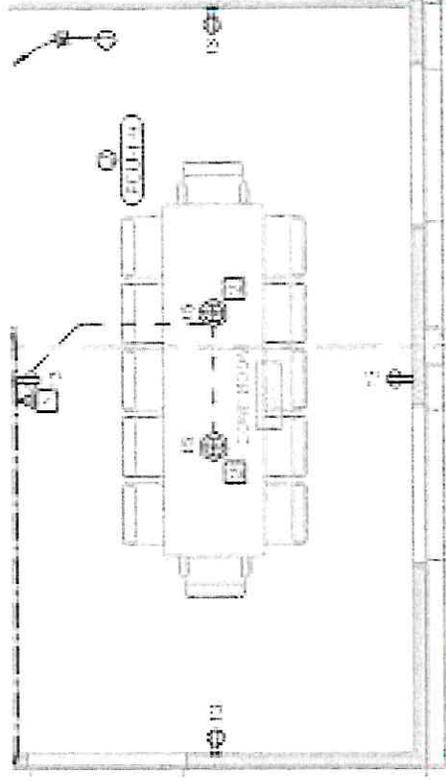
Main Conference Room
1st Floor



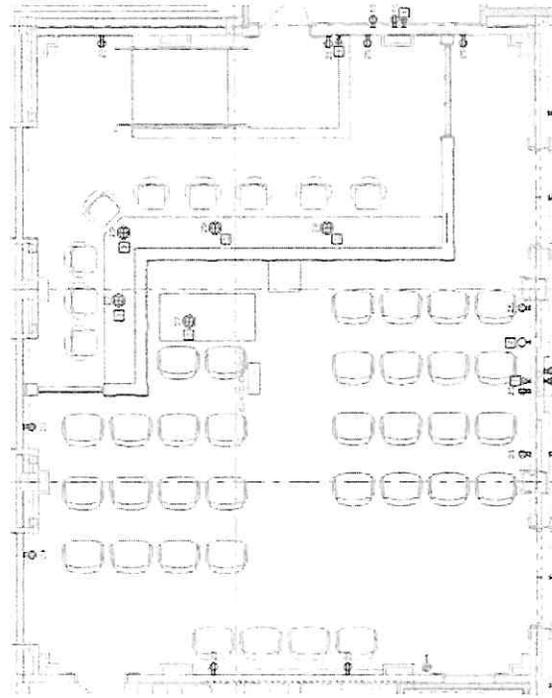
Smaller Conference
Room 1st Floor



2nd Floor Closed Session Conference
Room



Main Conference Room
2nd Floor



Board of Supervisor's
Chambers



LASSEN COUNTY HISTORIC
COURTHOUSE TENANT
IMPROVEMENTS

203 EAST 5th ST
YUBAVILLE CA 95912
WORK NUMBER: 2024-0001
DEPARTMENT OF PUBLIC WORKS
200 NEVADA STREET SUITE 402 YUBAVILLE CA 95918

1	NO	2025-07-28	ISSUED FOR PERMIT
2	NO	2025-07-28	ISSUED FOR PERMIT
3	NO	2025-07-28	ISSUED FOR PERMIT

DATE	DESCRIPTION
2025-07-28	ISSUED FOR PERMIT
2025-07-28	ISSUED FOR PERMIT
2025-07-28	ISSUED FOR PERMIT

POWER & TELECOM
PLAN - LEVEL 1

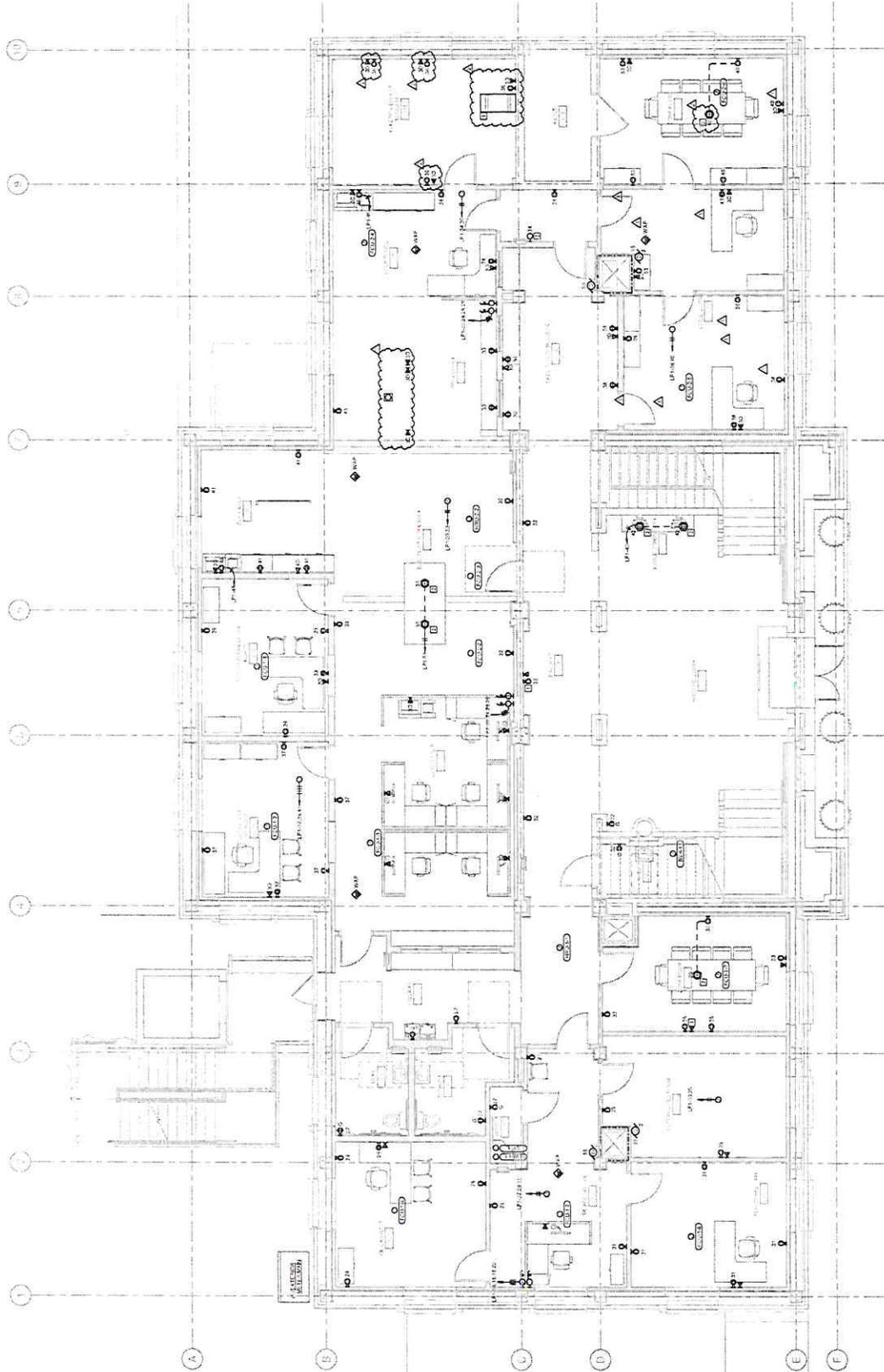
E-301

NUMBERED SHEET NOTES

- 1. POWER & TELECOM IMPROVEMENTS SCHEMATIC NOT TO SCALE.
- 2. POWER & TELECOM IMPROVEMENTS SCHEMATIC NOT TO SCALE.
- 3. POWER & TELECOM IMPROVEMENTS SCHEMATIC NOT TO SCALE.
- 4. POWER & TELECOM IMPROVEMENTS SCHEMATIC NOT TO SCALE.
- 5. POWER & TELECOM IMPROVEMENTS SCHEMATIC NOT TO SCALE.

GENERAL SHEET NOTES

- 1. ALL WORK SHALL BE IN ACCORDANCE WITH THE LATEST EDITIONS OF THE NATIONAL ELECTRICAL CODE (NEC) AND THE NATIONAL FIRE ALARM AND SIGNALING CODE (NFPA 72).
- 2. ALL WORK SHALL BE IN ACCORDANCE WITH THE LATEST EDITIONS OF THE NATIONAL FIRE ALARM AND SIGNALING CODE (NFPA 72) AND THE NATIONAL ELECTRICAL CODE (NEC).
- 3. ALL WORK SHALL BE IN ACCORDANCE WITH THE LATEST EDITIONS OF THE NATIONAL FIRE ALARM AND SIGNALING CODE (NFPA 72) AND THE NATIONAL ELECTRICAL CODE (NEC).
- 4. ALL WORK SHALL BE IN ACCORDANCE WITH THE LATEST EDITIONS OF THE NATIONAL FIRE ALARM AND SIGNALING CODE (NFPA 72) AND THE NATIONAL ELECTRICAL CODE (NEC).



1 POWER & TELECOM PLAN - LEVEL 1
SCALE: 1/8" = 1'-0"





LASSER COUNTY HISTORIC
 COURTHOUSE TENANT
 IMPROVEMENTS

205 EAST 1ST ST
 SACRAMENTO, CA 95811
 COUNTY OF LASSER
 BETWEEN 1ST STREET & DEANVILLE CA 95811

NO.	DATE	DESCRIPTION
1	11/11/11	ISSUED FOR PERMITS
2	11/11/11	ISSUED FOR PERMITS

NO.	DATE	DESCRIPTION
1	11/11/11	ISSUED FOR PERMITS
2	11/11/11	ISSUED FOR PERMITS

POWER & TELECOM
 PLAN - LEVEL 2

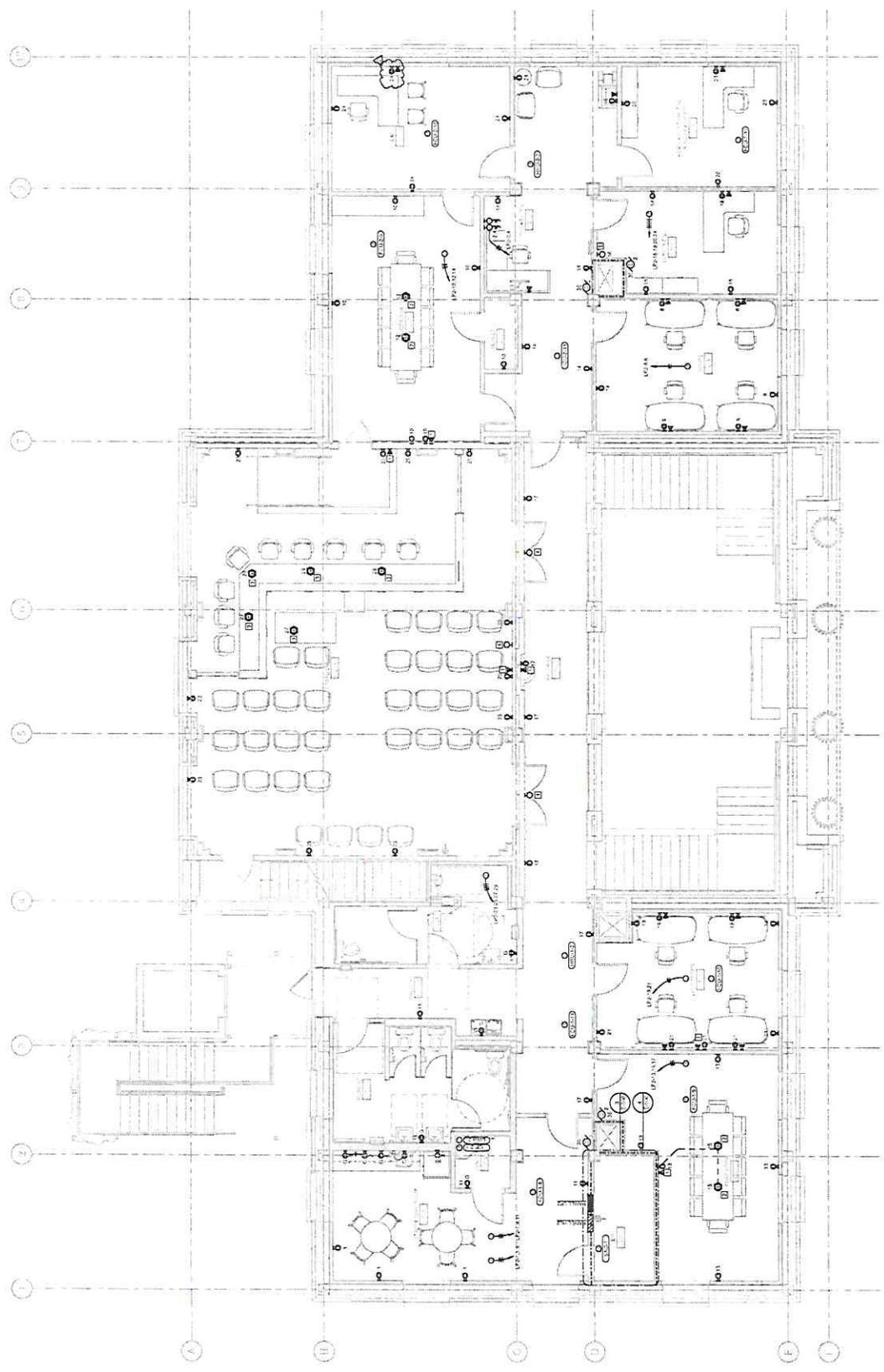
E-302

NUMBERED SHEET NOTES

- 1. PROVIDE ALL POWER AND TELECOM RACKS AND EQUIPMENT IN THE
- 2. PROVIDE ALL POWER AND TELECOM RACKS AND EQUIPMENT IN THE
- 3. PROVIDE ALL POWER AND TELECOM RACKS AND EQUIPMENT IN THE
- 4. PROVIDE ALL POWER AND TELECOM RACKS AND EQUIPMENT IN THE
- 5. PROVIDE ALL POWER AND TELECOM RACKS AND EQUIPMENT IN THE

GENERAL SHEET NOTES

1. SEE ALL NOTES ON ALL SHEETS FOR GENERAL NOTES AND SPECIFICATIONS.
2. ALL WORK SHALL BE IN ACCORDANCE WITH THE LATEST EDITIONS OF THE
3. ALL WORK SHALL BE IN ACCORDANCE WITH THE LATEST EDITIONS OF THE
4. ALL WORK SHALL BE IN ACCORDANCE WITH THE LATEST EDITIONS OF THE
5. ALL WORK SHALL BE IN ACCORDANCE WITH THE LATEST EDITIONS OF THE



1 POWER & TELECOM PLAN - LEVEL 2
 SCALE 1/4" = 1'-0"

