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Lassen County
Application for Appointment to Boards, Committees, or Commissions 17 2024

Please indicate the Board, Committee, or Commission you are seeking appointment to:
Name Ryan Noward
Business Address 1850 5PRING PIDGE DRIVE, SUSANVILLE CA 96130
Home Address 1140 OUGILLOOK DRIVE, SUSANUIVE CA 96130
Mailing Address (if different)
Business Phone (630) 251-1517 Home Phone (630) 927- 7526
Business, occupation, profession, etc. Nontheastern Runal Health
State your qualifications for serving on the above Board, Committee, or Commission:
CHICK EXECUTIVE OFFICER, NORTH EASTERN RUBAN HEAVTH
NORTHERN CALIFORNIA
CHAIR PENSON, HEALTH EDUCATION COLLARORATIVE, LCC.
Community Activities and Organizational Affiliations:
I LEAD THE LASSEN HEALTH COULLDONS TWO
· FORMER CAPTAIN, PLUMAS GURGILA FIRE DEPARTMENT
Reason for desiring to serve on this Board, Committee, or Commission (Please be as specific as possible):
WORK CLOSURY WITH PARTNERSHIP PRP PROGRAM
SINCE ZOZII
MORK WITH PARTERSHIP ON EQUITY AND KRAFTICE
Please Note that this application is a public document and open for inspection.
Are you a registered voter in Lassen County: Yes no For Clerk's Use Only: VR#105CQ 4016 Prec# 4 F
Signature of Applicant Date

PLEASE RETURN APPLICATION TO:

Julie Bustamante, Lassen County Clerk 220 South Lassen St, Suite 5, Susanville, CA 96130

Lassen County

Application for Appointment to Boards, Committees, or Commissions 0C1 21 2024

Partnership Board		
Name_ lan Lloyd	Ву	Denuty
Business 2910 Riverside Dr. Un	it #105 Susanille (A	
Home HO-OLO Rio Dosa Dr	Janescille CA	
Mailing Address (if different) <u> </u>	Janesville, CA 96114	
Business Phone (53) 357-7094 Home Phon	e (636) Pd4-9388	
Business, occupation, profession, etc. Regist		
State your qualifications for serving on the above Bo Commission:	ard, Committee, or	
- Registered Dietition		
- MAINER IN NUMBER SCIENCE - CA WIC ALLOCUMES SIEPRA	Commerce Department	
- NRHC WIC Disector Line aug		
Community Activities and Organizational Affiliations:		
Reason for desiring to serve on this Board, Committed be as specific as possible): $T_0 = help = co$		
provider for our community.	prinin Heals Plan	
provides for our communities.		
Please Note that this application is a public documen	t and open for inspection.	
Are you a registered voter in Lassen County: ye For Clerk's Use Only: VR#45000000000000000000000000000000000000	sno 2010	
clan Glyn 592	10-21-24	
Signature of Applicant	Date	

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