

984

LASSEN COUNTY
ARCHITECTURAL REVIEW COMMITTEE AGENDA
707 NEVADA STREET CONFERENCE ROOM
SUSANVILLE, CA 96130
October 28, 2019

11:00 a.m. Convene in Special Sessionx
Matters Initiated by the General Public

DESIGN REVIEW #2019-040, JAMES & LORI BARRY. The applicants are proposing a 1480 square foot accessory structure that is inconsistent with the siding and roof overhang requirements found in Lassen County Code Section 18.108.235. The subject parcel is zoned R-1-A (Single Family Residential, Agricultural Combining District) and has a land use designation of "Estate Residential" pursuant to the *Susanville Vicinity Area Plan, 1984*, and the *Lassen County General Plan, 2000*. The subject parcel is located approximately a half mile west of U.S. Highway 36 in Susanville, CA 96130. APN: 107-230-07. Staff Contact: Kelly Mumper, Associate Planner.

KM
MM
Committee Members: Planning Director
Building Official
Planning Commissioner

Agenda Only: County Counsel
County Clerk
County Administrative Officer
Board of Supervisors
County Times
Applicant

Lassen County Planning and Building Services (530) 251-8269

**LASSEN COUNTY BEHAVIORAL HEALTH
ADVISORY BOARD MEETING**

November 4, 2019

1400A Chestnut Street, Susanville, CA 96130

5:30PM

Telephone: 251-8108

AGENDA

1. Call to Order
2. Approval of the Agenda – Action
3. Approval of the Minutes –October 2019
4. Public Comment* - Information
5. Lassen Intervention – Jennifer Peterson
6. Department Report
7. Housing
8. California Behavioral Health Directors Association (CBHDA)
9. Judy's House
10. Board Report
 - a. Board Recruitment
 - b. Appropriate phrases for Mental Health – Mae Sherman
 - c. Sub-committees
 - i. Petitioning Legislation – funding
 - ii. Hospital Crisis Unit
11. Aurora
12. Suicide Prevention
13. Access California
14. Consideration of Future Agenda Items
15. Next Meeting Date and Time
16. Adjournment

- * Any person desiring to address the Board shall first secure permission of the presiding officer.
- * Speaker cards are provided so that individuals can bring to the attention of the presiding officer their desire to speak on a particular agenda item. Cards are available on the table by the door and shall be completed and presented to the Secretary in advance of speaking.
- * Matters under the jurisdiction of the Board, and not on the Agenda, may be addressed by the Public at the time provided in the Agenda under Public Comment. The Board limits testimony on those items to three minutes per person and no more than three individuals shall address the same subject.

966

**LASSEN COUNTY BEHAVIORAL HEALTH
ADVISORY BOARD MEETING**

November 18, 2019

1400A Chestnut Street, Susanville, CA 96130

5:30PM

Telephone: 251-8108

AGENDA

1. Call to Order
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904

**NOTICE OF CALL OF SPECIAL MEETING
TO THE MEMBERS OF THE SUSANVILLE CITY COUNCIL**

You are hereby notified that a SPECIAL MEETING of the Susanville City Council will be held in the Council Chambers of City Hall in the City of Susanville at 66 North Lassen Street, Susanville, California on October 21, 2019 at 9:00 a.m. to transact the following business:

Call Meeting to Order
Roll Call of City Councilmembers

1 APPROVAL OF THE AGENDA:

2 PUBLIC COMMENT: Members of the public may address the Council concerning any item on the agenda prior to or during consideration of that item.

3 CLOSED SESSION: No Business

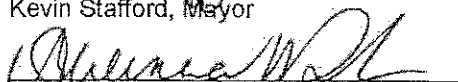
4 SCHEDULED MATTERS:

A Discussion regarding **Resolution No. 19-5720** authorizing a Sales and Transactions Use Tax of one percent (1%) to be used for Public Safety Services by review and final City Council approval of modifications to **Ordinance 19-1018** imposing a Transactions and Use Tax of one percent (1%) to be used for Public Safety subject to approval of a 2/3 majority of the Electors voting on the Tax Measure at the election held March 3, 2020.

5 ADJOURNMENT: Next regular meeting is scheduled for November 6, 2019 at 6:00 p.m.


Kevin Stafford, Mayor

ATTEST:



Gwenna MacDonald, City Clerk

AFFIDAVIT OF MAILING NOTICE

I, the undersigned City Clerk of the City of Susanville, California do hereby certify that an original of the **NOTICE OF CALL OF SPECIAL MEETING October 21, 2019 at 9:00 a.m.** was delivered to each and every person set forth on the list contained herein on the 18th day of October, 2019. A copy of said Notice is attached hereto.

I declare under penalty of perjury that the foregoing is true and correct.

Dated at Susanville, California this 18th day of October, 2019.


Gwenna MacDonald, City Clerk

Kevin Stafford	electronic mail
Joseph Franco	electronic mail
Mendy Schuster	electronic mail
Brian Moore	electronic mail
Brian Wilson	electronic mail

gbc

NOTICE OF ADJOURNMENT

NOTICE IS HEREBY GIVEN that the meeting of the Lassen County Architectural Review Committee held on the 28th day of October, 2019 at 707 Nevada Street, Susanville, California, the regular meeting place of said Architectural Review Committee meeting, was declared adjourned at 11:00 a.m., due to a power outage to be continued to Friday, November 1, 2019, at 11:00 a.m., at 707 Nevada Street, Susanville, California, to consider the following matter:

DESIGN REVIEW #2019-040, JAMES & LORI BARRY. The applicants are proposing a 1480 square foot accessory structure that is inconsistent with the siding and roof overhang requirements found in Lassen County Code Section 18.108.235. The subject parcel is zoned R-1-A (Single Family Residential, Agricultural Combining District) and has a land use designation of "Estate Residential" pursuant to the *Susanville Vicinity Area Plan, 1984*, and the *Lassen County General Plan, 2000*. The subject parcel is located approximately a half mile west of U.S. Highway 36 in Susanville, CA 96130. APN: 107-230-07. Staff Contact: Kelly Mumper, Associate Planner.

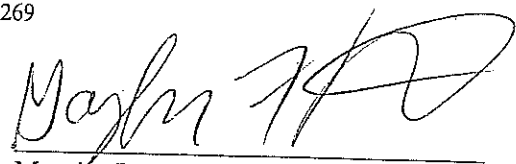
ADJOURN

Committee Members: Planning Director
 Building Official
 Planning Commissioner

Agenda Only: County Counsel
 County Clerk
 County Administrative Officer
 Board of Supervisors
 County Times
 Applicant

Lassen County Planning and Building Services 530-251-8269

Dated: 10-29-19
ARCAdjourn10/29/19


Maurice L. Anderson, Director
Lassen County Planning and Building Services

KMA

98f


LASSEN COUNTY
ARCHITECTURAL REVIEW COMMITTEE AGENDA
707 NEVADA STREET CONFERENCE ROOM
SUSANVILLE, CA 96130
November 1, 2019

11:00 a.m. Convene in Special Sessionx
Matters Initiated by the General Public

DESIGN REVIEW #2019-040, JAMES & LORI BARRY. The applicants are proposing a 1480 square foot accessory structure that is inconsistent with the siding and roof overhang requirements found in Lassen County Code Section 18.108.235. The subject parcel is zoned R-1-A (Single Family Residential, Agricultural Combining District) and has a land use designation of "Estate Residential" pursuant to the *Susanville Vicinity Area Plan, 1984*, and the *Lassen County General Plan, 2000*. The subject parcel is located approximately a half mile west of U.S. Highway 36 in Susanville, CA 96130. APN: 107-230-07. Staff Contact: Kelly Mumper, Associate Planner.

Committee Members: Planning Director
Building Official
Planning Commissioner

Agenda Only: County Counsel
County Clerk
County Administrative Officer
Board of Supervisors
County Times
Applicant

 Lassen County Planning and Building Services (530) 251-8269

CITY OF SUSANVILLE
66 North Lassen Street • Susanville CA
Kevin Stafford, Mayor
Joseph Franco, Mayor pro tem
Brian Moore * Mendy Schuster * Brian R. Wilson

SUSANVILLE COMMUNITY DEVELOPMENT AGENCY SUSANVILLE MUNICIPAL ENERGY CORPORATION
 SUSANVILLE PUBLIC FINANCING AUTHORITY

Susanville City Council
Regular Meeting • City Council Chambers
November 6, 2019 – 6:00 p.m.

Call meeting to order
Roll call of Councilmembers present

Next Resolution No. 19-5738
Next Ordinance No. 19-1020

- 1 APPROVAL OF AGENDA:** (Additions and/or Deletions)

- 2 PUBLIC COMMENT REGARDING CLOSED SESSION ITEMS** (if any): Any person may address the Council at this time upon any subject for discussion during Closed Session.

- 3 CLOSED SESSION:**
 - A CONFERENCE WITH LEGAL COUNSEL – existing litigation pursuant to Government Code Section §54956.9(d)(1):
 1. *Case number 61824, 61839 Matthew Wood, Michael Bollinger vs. Susanville City Council, City of Susanville*
 - B PUBLIC EMPLOYMENT – Pursuant to Government Code Section §54957
 - 1 City Attorney Performance Evaluation
 - C CONFERENCE WITH REAL PROPERTY NEGOTIATOR – Pursuant to Government Code §54956.8

- 4 RETURN TO OPEN SESSION:** (recess if necessary)
 - *Reconvene in open session at 7:00 p.m.*
 - *Pledge of allegiance*
 - *Report any changes to agenda*
 - *Report any action out of Closed Session*
 - *Moment of Silence or Thought for the Day: Chief Kevin Jones*
 - *Proclamations, awards or presentations by the City Council:*
Veterans Day Proclamation

- 5 BUSINESS FROM THE FLOOR:**
 Any person may address the Council at this time upon any subject on the agenda or not on the agenda within the jurisdiction of the City Council. However, comments on items on the agenda may be reserved until the item is discussed and any matter not on the agenda that requires action will be referred to staff for a report and action at a subsequent meeting. Presentations are subject to a five-minute limit

- 6 **CONSENT CALENDAR:**
- A Consider **Resolution No. 19-5734** authorizing execution of Agreement with Shaw Engineering Construction Management Agreement for Cady Springs Project
 - B Consider **Resolution No. 19-5730** authorizing execution of Agreement with Lassen Community College for the use of Memorial Ball Park
- 7 **PUBLIC HEARINGS:**
- A Consider **Resolution No. 19-5724** accepting Fiscal Year 2018-2019 Annual Report of Development/Mitigation Fees
- 8 **COUNCIL DISCUSSION/ANNOUNCEMENTS:**
Commission/Committee Reports:
- 9 **NEW BUSINESS:**
- A Consider approval of vendor warrants numbered 205075 through 205372 for a total of \$2,282,850.65 including \$811,645.32 in payroll warrants
 - B Consider **Resolution No. 19-5731** approving and authorizing the City Administrator to enter into a Local Agency Subscription Agreement for the CAL-Card program
 - C Consider **Resolution No. 19-5732** accepting Lassen Municipal Utilities District Rebate for Riverside Park project
 - D Consider **Resolution No. 19-5733** approving and authorizing the City Administrator to execute contract with Impact Construction to replace the approach pad for Hangar #9
 - E Consider **Resolution No. 19-5735** accepting Small Cities Organized Risk Effort (SCORE) loss control grant funding for City Hall Flooring project
 - F Consider **Resolution No. 19-5736** authorizing increase to Police Mitigation Fund and Police Facility and Equipment Reserve Fund for purchase of equipment for new police vehicles
 - G Consider **Resolution No. 19-5737** authorizing execution of agreement with Kirack Construction, Inc. for City Hall re-roof Project 19.02
- 10 **SUSANVILLE COMMUNITY DEVELOPMENT AGENCY:** No business.
- 11 **SUSANVILLE MUNICIPAL ENERGY CORPORATION:** No business.
- 12 **CONTINUING BUSINESS:**
- A Consider **Ordinance No. 19-1017** regulating Medical and Adult Use Cannabis Activities: Waive the second reading and adopt
 - B Consider approval of State Transportation Improvement Program (STIP) Project Report to be provided to the Lassen County Transportation Commission
- 13 **CITY ADMINISTRATOR'S REPORTS:**
- A Economic Development Update
- 14 **COUNCIL ITEMS:**
- A AB1234 travel reports:
2019 Annual League of California Cities Conference Update

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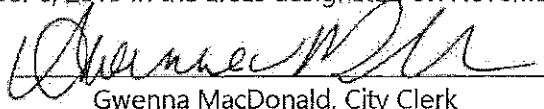
ADJOURNMENT:

- *The next regular meeting of the Susanville City Council will be held on November 20, 2019 at 6:00 p.m.*

Reports and documents relating to each agenda item are on file in the Office of the City Clerk and are available for public inspection during normal business hours and at the meeting. These reports and documents are also available at the City's website www.cityofsusanville.org, unless there were systems problems posting to the website.

Accessibility: An interpreter for the hearing-impaired may be made available upon request to the City Clerk seventy-two hours prior to a meeting. A reader for the vision-impaired for purposes of reviewing the agenda may be made available upon request to the City Clerk. The location of this meeting is wheelchair-accessible.

I, Gwenna MacDonald, certify that I caused to be posted notice of the regular meeting scheduled for November 6, 2019 in the areas designated on November 1, 2019.

A handwritten signature in dark ink, appearing to read "Gwenna MacDonald", is written over a horizontal line.

Gwenna MacDonald, City Clerk

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LASSEN COUNTY
TECHNICAL ADVISORY COMMITTEE AGENDA
SECOND FLOOR CONFERENCE ROOM
707 NEVADA STREET
SUSANVILLE, CA 96130
THURSDAY, NOVEMBER 7, 2019

9:00 a.m. Convene in Regular Session
Matters Initiated by the General Public

USE PERMIT #2019-009, MICHAEL SNOOK. The applicant is proposing to operate an Art Gallery (as allowed by Lassen County Code sections 18.16.050(6) and 18.34.030(1)) out of an existing 1,600 square foot residential building located on the subject parcel. The project includes living space within the subject building. The subject parcel is zoned A-1 (General Agricultural District) with a land use designation of "Town Center" pursuant to the *Lassen County General Plan, 2000*. The subject property is located at 434-860 Doyle Loop Road in Doyle, CA. APN: 141-220-06-11. Staff Contact: Kelly Mumper, Associate Planner.

TENTATIVE PARCEL MAP APPLICATION NO. 2019-002, DENNIS FIDDAMENT, single lot parcel map (no parcels will be created) to modify the designated building sites, located along the southwestern boundary of the subject parcel, shown on the Final Parcel Map, titled Parcel Map for Scott Armstrong & Susan Armstrong, recorded at Book 31 of Maps, Page 17. The project site is zoned A-2-B-4 (Agricultural Residential, 4 Acre Building Site Combining District) and has a land use designation of "Rural Residential" pursuant to the *Janesville Planning Area Amendments, 1993* and the *Lassen County General Plan, 2000*. A Mitigated Negative Declaration was adopted for the approval of the Parcel Map for Scott Armstrong & Susan Armstrong and this project is not subject to additional environmental review pursuant to Section 15162 of the California Environmental Quality Act Guidelines. The project site is located at 461-805 Jackpot Lane, Janesville, CA 96114. APN: 129-210-67. Staff Contact: Kelly Mumper, Associate Planner.

LOT LINE ADJUSTMENT #2019-007, RANELLA TRUST ETAL & SILVA FAMILY TRUST. The applicants are proposing a lot line adjustment between two parcels. Currently, Parcel A is 1.10 acres in size and Parcel B is 0.44 acres in size. The intent of the proposed lot line adjustment is an equal exchange of approximately 229.42 square feet between parcels to address a structure that was built over Parcel A's property line. If the lot line adjustment is approved, the Parcel A will remain 1.10 acres in size and Parcel B will remain 0.44 acres in size. The subject parcels are zoned R-1-B (Single Family Residential Building Site Combining District) with a Westwood/Clear Creek Area Plan Designation of "Urban Residential, Low Density", and are located in Clear Creek on 666-920 Spring Creek Drive and 666-900 Spring Creek Drive in Clear Creek CA 96137. APN(s): 123-062-03, 123-062-10. Staff Contact: Kelly Mumper, Associate Planner.

Distribution:		Agendas Only:	
County Planning & Building Services	County Fire Warden's Office	Applicants/Agents	BOS
County Environmental Health Dept.	County Assessor's Office	County Clerk	County Counsel
County Road Dept.	County Surveyor	Treasurer/Tax Collector	Post
CAO			

Lassen County Planning and Building Services 530-251-8269

KMLA: km

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AGENDA
 LASSEN COUNTY PLANNING COMMISSION
 BOARD CHAMBERS, 707 NEVADA STREET
 SUSANVILLE, CA 96130
 NOVEMBER 5, 2019

- 1:10 p.m. Convene in Regular Session
 Flag Salute
 Roll Call
 General Update of Planning Activities
 Matters Initiated by Commissioners
 Correspondence
 Presentation by Staff
 Approval of Minutes
 Matters Initiated by the General Public
 Next Resolution in line for adoption: 11-01-19
- 1:30 p.m. **PUBLIC HEARING: USE PERMIT #2019-005, Zayo Group, LLC (Sylvia K. Bristow and Jon S. Ortega).** Proposal to construct a 420-square-foot fiber-optic equipment shelter that is accessory to a proposed fiber optic line to be placed within the right-of-way of U.S. Highway 395. The fiber-optic equipment shelter regenerates the signal of said adjacent fiber-optic line and will be serviced by a back-up generator and surrounded by a security chain-link fence. The proposed project is exempt from the California Environmental Quality Act (CEQA) under Section 15303 of the 2019 CEQA Guidelines. The subject parcel is zoned C-H (Highway Commercial District) and has an "Intensive Agriculture" land use designation in the *Lassen County General Plan, 2000*. The project site is located at the intersection of U.S. Highway 395 and Herlong Access Road at 445-310 Herlong Access Road, near Herlong, CA. APN: 139-040-08. Staff Contact: Stefano Richichi, Associate Planner
- 1:35p.m. **PUBLIC HEARING: USE PERMIT #2019-004, Zayo Group, LLC (Larry R. Williamson).** Proposal to construct a 420-square-foot fiber-optic equipment shelter that is accessory to a proposed fiber optic line to be placed within the right-of-way of U.S. Highway 395. The fiber-optic equipment shelter regenerates the signal of said adjacent fiber-optic line and will be serviced by a back-up generator and surrounded by a security chain-link fence. The proposed project is exempt from the California Environmental Quality Act (CEQA) under Section 15303 of the 2019 CEQA Guidelines. The subject parcel is zoned U-C-2 (Upland Conservation/Resource Management District) and has an "Extensive Agriculture" land use designation in the *Lassen County General Plan, 2000*. The project site is located approximately 4.5 miles southeast of Ravendale, CA but does not have an assigned address. APN: 069-040-26. Staff Contact: Stefano Richichi, Associate Planner
- 1:40 p.m. **PUBLIC HEARING: DESIGN REVIEW #2019-020, McNeill Storage Properties, LLC.** The applicant is proposing a 5,600-square-foot, 42-unit, metal mini-storage building. The project site is zoned C-1 (Retail Business District) and has a "Central Business District" land use designation, the latter according to the *Westwood/Clear Creek Area Plan, 2002*. The project site is located approximately 1,000 feet north of the intersection of Ash and Third Streets at 406 Ash Street, in Westwood, CA, 96137. APN: 125-133-12. Staff Contact: Stefano Richichi, Associate Planner

1:45 p.m. **PUBLIC HEARING: VARIANCE #2019-001, Anthony and Mary Foster.** Proposal to construct a 1,584-square-foot residence within the setback area of an approximately 0.44-acre parcel. Specifically, the applicants are requesting a 15-foot front yard setback instead of the 20-foot front yard setback required by Lassen County Code Section 18.22.050(3). The subject parcel is zoned R-1 (Single-Family Residential District). The project site is located approximately 2,000 feet west of the intersection of Richmond Road and South Street (near the Honey Lake Valley Community Pool) at 475-795 Hobo Camp Road, Susanville, CA 96130 (APN 107-111-18). Staff Contact: Stefano Richichi, Associate Planner

1:50 p.m. **PUBLIC HEARING:** (Continued from the October 1, 2019, Planning Commission Meeting) **RECOMMENDATION TO THE BOARD OF SUPERVISORS File #318.01.53, Amendment to Title 18 of the Lassen County Code to regulate the placement of cargo containers in Lassen County.** Proposed amendment to Title 18 of the Lassen County Code to add section 18.108.300, to define "cargo containers" and to regulate their placement in certain districts given particular minimum acreage and color requirements. Located Countywide. Staff Contact: Stefano Richichi, Associate Planner

SR
DJM
MMA
ADJOURN

Certain actions of the Commission are appealable to the Board of Supervisors. The appeal period is ten days from the date of the Commission's action. For specific information on appeals, please contact the Lassen County Planning and Building Services Department at 530-251-8269.

MLA:aje

AG11/5/19