

DEPARTMENT of PUBLIC WORKS

H4
County of Lassen



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B-1
2024/16

February 16, 2024

TO: Board of Supervisors
Agenda Date: ~~February 27, 2024~~
March 12

FROM: Department of Public Works

SUBJECT: Second Amendment to Agreement with Lionakis - Architect for Lassen County
Historic Courthouse Renovation Project – Tenant Improvements

RECOMMENDATION: That the Board: Consider authorizing the Director of Public Works to sign a second amendment to agreement with Lionakis, for architectural and engineering services related to the Lassen County Historic Courthouse Renovation Project - Tenant Improvements, to add \$100,000 to the current agreement for a total "Not to Exceed" amount of \$574,550.00

DISCUSSION: On February 22, 2022 the Board authorized entering into an agreement with Lionakis for architectural and engineering services to complete the tenant improvement phase of the Lassen County Historic Courthouse Renovation Project in the amount of \$404,550.

On November 14, 2023 the Board authorized a first amendment to agreement with Lionakis to add an additional \$70,000 to the agreement. This additional cost was for extended construction administration services due to an extended pre-construction design phase. At that time an additional \$49,620 should have been included in the requested increase for additional design work performed after contract award.

This current request for additional architectural and engineering services includes the following cost items: 1) \$49,620 for additional design work performed after contract award as noted above; 2) \$10,975 to design and specify public wayfinding and informational signage throughout the Courthouse; 3) \$18,800 for extended construction administration due to certain supplier delays extending project completion date; 4) \$20,605 for contingency.

FINANCIAL IMPACT: Funding is available within the current 2023/2024 Fiscal Year County Budget. Expenditures would be paid out of Courthouse Square Construction Fund/Budget Unit No. 154-1541.

OTHER AGENCY INVOLVEMENT: Grantor - California Natural Resources Agency.

DEPARTMENT APPROVAL: Peter C. Hunt

REVIEWED FOR AGENDA: _____