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Lassen County

Application for Appointment to Boards, Committees, or Commissions

MAR - 8 2024
JULIE BUSTAMANTE
LASSEN COUNTY COURT

M

Please indicate the Board, Committee, or Commission you are seeking appointment to:

SUSANVILLE VETERANS MEMORIAL BUILDING TASK FORCE Deputy

Name Robert Tyndall

Business Address 163 Laurel St. Susanville, CA 96130

Home Address PO Box 770833 Susanville, CA 96127

Mailing Address (if different) N/A

Business Phone (804-822-0035) Home Phone () same

Business, occupation, profession, etc. Auto Zone Manager

Email: Robtyndall1976@gmail.com

State your qualifications for serving on the above Board, Committee, or Commission: I have 23 years of service in the United States Marine Corps. I have served as the American Legion Post 204 Commander in Susanville. I am

presently the District 3 First Vice Commander for the American Legion. I am also the Boy Scout Troop 159 Merit Badge Counselor for Aerospace, Automotive and Construction.

Community Activities and Organizational Affiliations:

American Legion Veterans of Foreign Wars Rotary Habitat for Humanity Boy Scouts Troop 159, 91Ks, Experimental Aircraft Association

Reason for desiring to serve on this Board, Committee, or Commission (Please be as specific as possible):

I wish to participate in Lassen County activities. This is where I live and I want to contribute to the well-being and quality of life here

Please Note that this application is a public document and open for inspection.

Are you a registered voter in Lassen County: yes no

For Clerk's Use Only: VR# _____ Prec# _____

Robert Tyndall
Signature of Applicant

29 Feb 24
Date

PLEASE RETURN APPLICATION TO:

Lassen County Clerk of the Board
220 South Lassen St, Suite 5, Susanville, CA 96130

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Application for Appointment to Boards, Committees, or Commissions

MAR 11 2024

JULIE BUSTAMANTE
LASSEN COUNTY COURT

Please indicate the Board, Committee, or Commission you are seeking appointment to:

Veteran's Hall Taskforce

By

[Signature] Deputy

Name

Christy Palmer

Business Address

1014 Main Street Susanville, CA. 96130

Home Address

300 N. Gilman #A Susanville, CA. 96130

Mailing Address (if different)

Business Phone (530) 351-5274

Home Phone ⁹¹⁸ (530) 854-3505

Business, occupation, profession, etc.

Cosmetologist

Email: palmerc.m29@gmail.com

State your qualifications for serving on the above Board, Committee, or Commission:

30+ years of Customer Service; management experience; leadership; business owner; dedication.

Community Activities and Organizational Affiliations:

Board of Directors for Best of Broadway;
LHS volunteer work; Free veterans haircuts;

Reason for desiring to serve on this Board, Committee, or Commission (Please be as specific as possible):

I would like to sit in on different opinions for Vet's Hall.
Also serving my community for the Best of Broadway.
And any tasks that I can help with.

Please Note that this application is a public document and open for inspection.

Are you a registered voter in Lassen County: yes no

For Clerk's Use Only: VR# _____

Prec# _____

[Signature]
Signature of Applicant

11/30/23
Date

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