



# LASSEN COUNTY

## Health and Social Services Department

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- HSS Administration**
- Public Guardian**  
336 Alexander Avenue  
Susanville, CA 96130  
(530) 251-8128
- Grant and Loans Division**  
1400 Chestnut Street, Ste. C  
Susanville, CA 96130  
(530) 251-8309
- Behavioral Health**  
555 Hospital Lane  
Susanville, CA 96130  
(530) 251-8108/8112  
**Brashear Annex**  
700 Brashear Street  
Susanville, CA 96130  
(530) 251-8112
- Patients' Rights Advocate**  
336 Alexander Avenue  
Susanville, CA 96130  
(530) 251-8322
- Public Health**  
1445 Paul Bunyan Road  
Susanville, CA 96130  
(530) 251-8183
- Environmental Health**  
1445 Paul Bunyan Road  
Susanville, CA 96130  
(530) 251-8183
- Community Social Services**  
1400 Chestnut Street, Ste A  
Susanville, CA 96130  
**LassenWORKS  
Business & Career Network**  
PO Box 1359  
1616 Chestnut Street  
Susanville, CA 96130  
(530) 251-8152  
**Child & Family Services**  
1600 Chestnut Street  
Susanville, CA 96130  
(530) 251-8277  
**Adult Services**  
PO Box 429  
1400 Chestnut Street, Ste B  
Susanville, CA 96130  
(530) 251-8158
- HSS Fiscal**  
PO Box 1180  
Susanville, CA 96130  
(530)251-2614

**Date:** August 16, 2022

**To:** Chris Gallagher, Chairman  
Lassen County Board of Supervisors

**From:** Barbara Longo, Director  
Health and Social Services

**Subject:** Amendment to Agreement #19-10357, A01 between The California Department of Public Health (CDPH) and Lassen County Public Health implementing the CalFresh Healthy Living Program to increase funding by \$150,000.00 for a total Grant amount of \$600,000.00 for term of October 1, 2019 through September 30, 2023

### Background:

In August 2019 you approved a grant from CDPH for a non-competitive grant to the local Public Health Department to support the implementation of the CalFresh Healthy Living Program. The focus of this agreement is to promote healthy eating, physical activity habits, and the primary prevention of nutrition-related chronic diseases. The purpose of the grant is to provide allowable nutrition education and obesity prevention activities and interventions for low-income County residents.

This amendment will increase our funding by \$150,000.00 and extend the agreement through September 30, 2023.

### Fiscal Impact:

There is no impact to County General Funds. This is a Revenue Agreement.

### Action Requested:

1) Approve Amendment; and 2) Authorize the CAO to execute the agreement.

**NUTRITION EDUCATION AND OBESITY PREVENTION BRANCH SUPPLEMENTAL  
NUTRITION ASSISTANCE PROGRAM-EDUCATION**

**Awarded By**

**THE CALIFORNIA DEPARTMENT OF PUBLIC HEALTH, hereinafter “Department”**

**TO**

**Lassen County Public Health, hereinafter “Grantee”**

**Implementing the “CalFresh Healthy Living Program,” hereinafter “Project”**

**AMENDED GRANT AGREEMENT NUMBER 19-10357, A01**

The Department amends this Grant, and the Grantee accepts and agrees to use the Grant funds as follows:

**AUTHORITY:** The Department has authority to grant funds for the Project under Health and Safety Code (HSC), Section 131085(a)(b).

**PURPOSE FOR AMENDMENT:** The purpose of the Grant amendment is to extend the term for one year with additional funding to allow the Grantee to continue performing more of the same services as identified in the Exhibit A.

**Amendments are shown as:** Text additions are shown as bold and underline. Text deletions are shown as strike-through text.

**AMENDED GRANT AMOUNT:** this amendment is to increase the grant by **\$150,000.00**. The maximum amount payable under this Grant Agreement shall not exceed ~~\$450,000.00~~ **\$600,000.00**.

**AMENDED TERM OF GRANT:** The term of this Grant shall be amended to begin October 1, 2019 and terminates on September 30, 2023. No funds may be requested or invoiced for work performed or costs incurred after September 30, 2023.

**Exhibit B:** Exhibit B, Budget Detail and Payment Provisions, is hereby replaced in its entirety with Exhibit B, Budget Detail and Payment Provisions, A01.

**PROJECT REPRESENTATIVES.** The Project Representatives during the term of this Grant will be:

<b>California Department of Public Health Contract Manager</b>	<b>[Grantee: Lassen County Public Health]</b>
Name: Kimmy Casjens	Name: Jena Roof, Program Coordinator
Address: 1616 Capitol Avenue	Address: 1445 Paul Bunyan Rd., Suite B
Sacramento, CA 95814	Susanville, CA 96130
Phone: 916-449-5456	Phone: 530-251-2675
Fax: N/A	Fax: 530-251-2668
E-mail: Kimmy.casjens@cdph.ca.gov	E-mail: jroof@co.lassen.ca.us

Direct all inquiries to:

<b>California Department of Public Health, Project Officer</b>	<b>Grantee: Lassen County Public Health</b>
Attention: Peter Munoz	Attention: Jena Roof, Program Coordinator
Address: 1616 Capitol Avenue	Address: 1445 Paul Bunyan Road, Suite B
Sacramento, CA 95814	Susanville, CA 96130
Phone: 916-449-5219	Phone: 530-251-2675
Fax: N/A	Fax: 530-251-2668
E-mail: peter.munoz@cdph.ca.gov	E-mail: jroof@co.lassen.ca.us

All payments from CDPH to the Grantee; shall be sent to the following address:

<b>Remittance Address</b>
<b>[Grantee: [Lassen County Public Health]</b>
<b>[Attention "Nicole Madden, Fiscal Officer":</b>
<b>[Address: PO Box 1180</b>
<b>[Susanville, CA 96130</b>
<b>[Phone: 530-251-8356</b>
<b>[Fax: 530-251-2668</b>
<b>[E-mail: nmadden@co.lassen.ca.us</b>

Either party may make changes to the Project Representatives, or remittance address, by giving a written notice to the other party, said changes shall not require an amendment to this agreement but must be maintained as supporting documentation. Note: Remittance address changes will require the Grantee to submit a completed CDPH 9083 Governmental Entity Taxpayer ID Form or STD 204 Payee Data Record Form and the STD 205 Payee Data Supplement which can be requested through the CDPH Project Representatives for processing.

Note: Once the Grant Agreement has been fully executed, requests for modifications/changes thereafter to the exciting Exhibit A and/or Exhibit A, Attachment 1, do not require a formal amendment but must be agreed to in writing by both parties. The CDPH/Grantee Project Representatives are responsible for keeping records of approval modifications/changes. Such modifications/changes must be made at least 30 days prior to implementation. A formal written amendment is required when there is an increase or decrease in funding or a change in the term of the agreement.

All other terms and conditions of this Grant shall remain the same.

IN WITNESS THEREOF, the parties have executed this Grant on the dates set forth below.

Executed By:

Date:

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Richard Egan, County Administrative  
Officer, Lassen County  
221 S Roop Street., Suite 3  
Susanville, CA 96130

Date:

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Jeannie Galarpe, Chief  
Contracts Management Unit, PSB  
California Department of Public Health  
1616 Capitol Avenue, Suite 74.262,  
MS 1800-1804  
P.O. Box 997377  
Sacramento, CA 95899-7377