

969

**LASSEN COUNTY FISH AND GAME COMMISSION
707 NEVADA STREET, CALIFORNIA, CA 96130**

**REGULAR MEETING MINUTES
THURSDAY November 20th, 2025**

1. The meeting was called to order by Chairman Paul Smith at 7:00 pm.

Representation (Roll Call) Dist. 1 – Clayton Harkness (alternate); Dist. 2 - Tony Ardito; Dist.3 Christian Siemer; Dist. 4 – Ryan Barney; Chairman & Dist. 5 – Paul Smith

2. Pledge of Allegiance led by Commissioner Barney.
3. Agenda Approval. Commissioner Siemer moved to approve the November 20th, 2025 Meeting Agenda. Seconded by Commissioner Ardito, motion carried.
4. Minutes Approval. Commissioner Barney moved to approve the October 16th, 2025 Meeting Minutes. Seconded by Commissioner Siemer, motion carried.
5. Public Comment (Correspondence): None.
6. Agency Reports-

- a) CDFW: Brian Ehler provided an update on bear hunting in Lassen County. Will know numbers for bear kills in March 2026. On average 20 bears are killed in Lassen and 60 in Plumas County. Currently there are only three spots in Lassen but another spot in the eastern part of Lassen and Modoc county will be open for bear hunting next year. Will also have an additional bear tag for next year. Would like a comparison of number of kills when you could use dogs to now that you cannot. Provided a botulism update- number of sick or dead birds has significantly decreased. Hopeful the botulism has died off.

Rob Schrag provided an update on the local hunts. All were successful. Bird numbers are good. Good hatches for quail and pheasant. Should be getting funding through the Wetlands Conservation Board to repair dams and ponds. Question about grazing-still waiting on Sacramento regarding grazing.

Nate Libel was present to give a wolf update. Nate presented on the wolf program including the website, staffing, funding, methods of deterring, etc. Explained only packs are put on the map. Have limited funding and low staff. Phase three of the plan could be as early as 2027 and could work on delisting them as endangered. There are only 13 functional collars. There were 72

wolves in 2024. Nate stated he recognized conflict with livestock is detrimental to the ranchers. Discussed depredation procedure and reimbursement. Funding is available currently for confirmed depredations (direct loss). 42 confirmed or probable depredations by wolves. USDA hired two new staff in the areas- range riders, non-lethal specialists. Can defend yourself if there is a risk to humans. Stated they are at this meeting because they received a letter from the Board of Supervisors. Questions about credible sightings in Nevada- yes. Question about the online map when a wolf crosses state line- wolves will disappear if they leave the state but any wolf with a collar that comes in the state will be on the map. Lassen County Supervisor Albaugh requested they come to a Board of Supervisors meeting. Requested Nate provide his presentation.

- b) BLM:** No one present to report.
- c) Forest Service:** No one present to report.
- d) Lassen County Planning and Building:** Mindie Hilton reported Eagle Lake stayed at the same elevation. It is currently .94 feet above where it was last year.
- e) Honey Lake RCD:** Present, no update.
- f) Lassen County Sheriff's Office:** No one present to report.
- g) Budget Reports:** Budget report was provided. BLM is officially paid for the raptor project. Update on raptor funding.

7. Sub-Committee Reports- No new update. Commissioners stated they haven't heard the PSA on the radio.

8. Old Business – None.

9. New Business

- a. None.

10. Action Items (Matters Before the Commission) –

- a. Raptor Projects – Status and Next Steps- Jackie Pagano with Honey Lake RCD presented her proposal for a raptor birdhouse project in partnership with the local high schools. Cost would not exceed \$5,000. Direction was provided to move forward with the project. Will be on the next agenda to approve the amount formally. Motion made by Commissioner Ardit, seconded by Commissioner Barney, motion passes.

11. Announcements by Commissioners- None.

**12. The next Lassen County Fish and Game Commission meeting will be
Thursday, January 15th, 2025 at 7:00 p.m., at 707 Nevada St., in Susanville, CA.**

**Meeting adjourned at 9:08 PM. Motion made by Commissioner Barney.
Seconded by Commissioner Harkness. Motion carries.**

965

**PLUMAS COUNTY COMMUNITY DEVELOPMENT COMMISSION
BOARD OF COMMISSIONERS**

Kevin Goss, Chairperson

Mimi Hall, Vice Chairperson

Regular Meeting Agenda

January 20, 2026, 9:00 a.m.

Plumas County Courthouse – Board of Supervisors Room

Cindy Ramsey, Executive Director

Michelle Majeski, Finance Director

Tricia Romandia, Board Secretary

- I. ROLL CALL**
- II. PLEDGE OF ALLEGIANCE**
- III. ADDITIONS, CORRECTIONS OR DELETIONS TO OR FROM THE AGENDA**
- IV. CHAIRPERSON & VICE CHAIRPERSON APPOINTMENTS – Discussion, Motion** Board of Commissioners
- V. APPROVAL OF CLAIMS – Approval of claims for the period of December 12, 2025, through January 15, 2026 Discussion, Motion**
- VI. APPROVAL OF MINUTES – Approval of Minutes as of the December 16, 2025, Regular Meeting (Attachment VI.A) Discussion, Motion**
- VII. PUBLIC COMMENT – Any member of the public may address the Board on matters which are within the jurisdiction of the Board. If you addressing the Board regarding a matter listed on the agenda, you are requested to hold your comments until the Board takes up that matter. Please limit your comments to three (3) minutes or less.**
- VIII. BOARD OF COMMISSIONERS ANNOUNCEMENTS AND REPORTS – Informational announcements by members of the Board of Commissioners regarding issues related to the Commission. Information and clarifying questions only, no discussion.**
- IX. RESOLUTIONS – None.**

X. DEPARTMENTAL MATTERS

- A. Budget Performance Update as of November 2025 (Attachment X.A) Report, Discussion Michelle Majeski**
- B. Legal Review Update Report, Discussion Cindy Ramsey**
- C. Salary Schedules & Job Descriptions Report, Discussion Cindy Ramsey**
- D. Public Housing Mold and Roof Update Report, Discussion Cindy Ramsey**
- E. Section 8 Management Assessment Program (SEMAP) Certification (Attachment X.E) Report, Discussion Cindy Ramsey**
- F. California Department of Community Services & Development (CSD) Contracts Resolution Reminder and Update Report, Discussion Cindy Ramsey**

XI. PROJECTS/PROGRAMS – None.

XII. ADJOURNMENT – Adjourned meeting to Tuesday, February 17, 2026, 9:00 a.m.

Reasonable Accommodations

Persons with a disability may request an agenda packet in appropriate alternative formats as required by the Americans with Disabilities Act of 1990 by contacting the Secretary of the Board at (530) 283-2466 Ext 120. All persons requiring reasonable accommodations or auxiliary aids in order to effectively participate in a meeting are encouraged to make such arrangements.

Live Stream of Meeting

Members of the public who wish to watch the meeting are encouraged to view it online at <https://us06web.zoom.us/j/81964042958?pwd=IkOrTLagq1jkuhggNynoRy5henoaX.1>

**183 West Main Street, P.O. Box 319, Quincy, CA 95971
(530) 283-2466 Fax (530) 283-2478**