



# Lassen County

# G4

## Meeting Minutes Board of Supervisors

*LASSEN COUNTY SUPERVISORS:*

*DISTRICT 1 - MIKE SCANLAN; DISTRICT 2 - GARY BRIDGES - CHAIRMAN; DISTRICT 3 - TOM NEELY;  
DISTRICT 4 - AARON ALBAUGH - VICE CHAIRMAN; DISTRICT 5 - JASON INGRAM*

Tuesday, March 10, 2026

9:00 AM

Board Chambers  
707 Nevada Street  
Susanville, CA 96130

### 9:02 A.M. CALL TO ORDER

Present: Supervisors Scanlan, Bridges, Neely, Albaugh, and Ingram. Also present: County Administrative Officer (CAO) Maury Anderson, County Counsel Andrew Plett, and Deputy Clerk of the Board Michele Yderraga.

**Present:** 5 - Mike Scanlan, Gary Bridges, Tom Neely, Aaron Albaugh and Jason Ingram

**Excuse:** 0

### PUBLIC COMMENT

None.

### ANNOUNCEMENT OF THE ITEMS TO BE DISCUSSED IN CLOSED SESSION

County Counsel Plett announced the following closed session items:

1) Conference with Legal Counsel: Significant exposure to Litigation Pursuant to Subdivision (d)(2) of Government Code Section 54956.9 (if needed).

This item was pulled from the agenda.

2) Liability Claim; - Claimant: Brenda Marie Poteete and Arthur Daniel Poteete, Agency claimed against: County of Lassen.

### CLOSED SESSION

Closed session was held from 9:03 a.m. - 9:37 a.m.

Present: Supervisors Scanlan, Bridges, Albaugh, and Ingram. Also present: CAO Anderson, County Counsel Plett, and Deputy Clerk of the Board Yderraga.

Supervisor Neely recused himself and was absent from 9:03 a.m. - 9:37 a.m.  
Personnel/Risk Analyst Regina Schaap was present from 9:03 a.m. - 9:37 a.m.  
Sheriff/Coroner John McGarva was present from 9:03 a.m. - 9:37 a.m.

RECESS: 9:37 a.m. - 9:42 a.m.

### 9:42 A.M. OPENING CEREMONIES

## Pledge of Allegiance and Invocation

After the flag salute, invocation was offered by Supervisor Scanlan.

### ANNOUNCEMENT OF ITEMS DISCUSSED IN CLOSED SESSION

County Counsel Plett announced the following closed session items:

1) Conference with Legal Counsel: Significant exposure to Litigation Pursuant to Subdivision (d)(2) of Government Code Section 54956.9 (if needed).

This item was pulled from the agenda.

2) Liability Claim; - Claimant: Brenda Marie Poteete and Arthur Daniel Poteete, Agency claimed against: County of Lassen.

The board voted 4-0 with one recusal to reject the claim.

### AGENDA APPROVAL, ADDITIONS AND/OR DELETIONS

Supervisor Bridges stated Item# D1 - Plumas National Forest was being pulled from the agenda. County Counsel Plett stated Item# H10 - Memorandum of Understanding Between the County of Lassen and United Public Employees of California, Local 792 (UPEC) was being pulled from the agenda per the County Administration Office.

**A motion was made by Supervisor Albaugh, seconded by Supervisor Scanlan, that this Agenda be approved as amended. The motion carried by the following vote:**

**Aye:** 5 - Scanlan, Bridges, Neely, Albaugh and Ingram

### PUBLIC COMMENTS

Jake Luba: Discussed a winter storm sprinkler system.

### UNAGENDIZED REPORTS BY BOARD MEMBERS

Supervisor Scanlan: 1) Stated he had spoken to Rod Theobald regarding road conditions in Pine Town.

Supervisor Neely: 1) Will be attending the spaghetti dinner at the Spalding Fire Department; 2) been attending many doctor appointments; 3) been working hard with staff to get an agreement with Dignity Health to provide congregate meals for senior citizens.

Supervisor Ingram: 1) Attended an Emergency Medical Care Council (EMCC) meeting; 2) attended the Duck's Unlimited dinner; 3) met with the volunteer coordinator at the animal shelter; 4) announced the food pantry in Milford would be open on March 12, 2026; 5) announced March was National Women's Month and recognized all the hard working women; 6) requested to donate \$100 from Discretionary Funds to the Susanville Blue Grass Music Alliance; 7) requested to donate \$250 from Discretionary Funds to the Junior Fishing Derby.

Supervisor Albaugh: 1) Attended the meeting with California Department of Fish and Wildlife (CDFW) representative Paul Souza regarding the wolves in Lassen County. Thanked Sheriff/Coroner John McGarva for arranging the meeting; 2) spoke with Assemblyman James Gallagher and stated his campaign was running strong; 3) will be attending a Rural Advocacy Institute (RAI) meeting.

Supervisor Bridges: 1) Attended a work place violence training webinar; 2) attended a Nortec meeting; 3) attended his grandson's wedding; 4) attended an agenda meeting; 5) attended the Cattleman and Rotary dinner; 6) attended the wolf meeting with Paul Souza from CDFW; 7) attended a Behavioral Health Advisory Board meeting (BHAB); 8) will be attending a Predator Workshop hosted by the University of California; 9) requested to adjourn in memory of Ed Vance, Norma Stampfli, Bea Price, Sharon Iturria, and Dennis Giuntini; 10) requested to donate from Discretionary Funds \$250 to the Susanville Blue Grass Music Alliance.

## MATTERS SET FOR TIME CERTAIN

PLUMAS NATIONAL FOREST SERVICE  
SUBJECT: Presentation from Michael Rahe, Beckwourth District Ranger for the Plumas National Forest to provide an update on general information regarding the Plumas National Forest.  
FISCAL IMPACT: None.  
ACTION REQUESTED: Receive presentation.  
This item was pulled from the agenda.

## BOARDS AND COMMISSIONS

LASSEN COUNTY CHILDREN & FAMILIES COMMISSION (FIRST5)  
SUBJECT: Appointment of a Commissioner to the Lassen County Children & Families Commission (FIRST5).  
FISCAL IMPACT: None.  
ACTION REQUESTED: Pursuant to Health and Safety Code Section 130140 (A). Consider appointing Elizabeth Krier to Commissioner Section 3, term to expire 12/31/2029.

Attachments: [F1](#)

Deputy Clerk of the Board Michele Yderraga gave a brief overview of the item.

**A motion was made by Supervisor Albaugh, seconded by Supervisor Scanlan, that this Appointment be approved. The motion carried by the following vote:**

**Aye:** 5 - Scanlan, Bridges, Neely, Albaugh and Ingram

## INFORMATION/CONSENT CALENDAR

Supervisor Ingram requested to pull Item# G3 - Community Corrections

Partnership Radio Purchase Request for Lassen County Probation Department and the City of Susanville. Supervisor Albaugh requested to pull Item# G4 - Agreement between Lassen County Sheriff's Office and Resolve Forensics, LLC. and Item# G5 - Miscellaneous Correspondence Items.

BOARD OF SUPERVISORS

**Approval of the Consent Agenda**

**A motion was made by Supervisor Albaugh, seconded by Supervisor Ingram, to approve the Consent Agenda as amended. The motion carried by the following vote:**

**Aye:** 5 - Scanlan, Bridges, Neely, Albaugh and Ingram

SUPERVISOR NEELY

SUBJECT: Request to designate from Discretionary Funds: \$1,000 to the Junior Fishing Derby.

FISCAL IMPACT: Appropriation is included in the General Fund, Board of Supervisors Fund/Budget Unit No. 100-0011.

ACTION REQUESTED: Approve expenditure.

**This Action Item was approved on the Consent Agenda.**

COUNTY CLERK-RECORDER

LASSEN COUNTY BOARD OF SUPERVISORS MEETING MINUTES OF FEBRUARY 24, 2026

SUBJECT: Meeting Minutes of February 24, 2026.

FISCAL IMPACT: None.

ACTION REQUESTED: Approve.

Attachments: [DRAFT MINS](#)

**These Minutes were approved on the Consent Agenda.**

**DEPARTMENT REPORTS**

PROBATION DEPARTMENT

COMMUNITY CORRECTIONS PARTNERSHIP RADIO PURCHASE REQUEST FOR LASSEN COUNTY PROBATION DEPARTMENT AND THE CITY OF SUSANVILLE

SUBJECT: Request to purchase Radios for the Lassen County Probation Department and the Susanville City Police Department in an amount not to exceed \$213,518.99.

FISCAL IMPACT: The purchase will come from Fund/Budget Unit No. 138-0551 Public Safety Equipment.

ACTION REQUESTED: 1) Approve the purchase; and 2) authorize the Probation Department to purchase the requested radios in an amount not to

exceed \$213,518.99.

Attachments: [PROB Attach](#)

Chief Probation Officer Jennifer Branning informed the board this item was for a purchase of radios from Community Corrections Partnership. Chief Branning stated she and law enforcement partners had done a review of current equipment and the radios were outdated. The Probation Department was partnering with the City of Susanville (COS) Police Department to purchase 35 radios with funding from the Community Corrections Partnership. COS Interim Public Safety Chief Allen Sobol gave a brief overview of the purchase. Additional discussion was held.

**A motion was made by Supervisor Ingram, seconded by Supervisor Scanlan, that this Action Item be approved. The motion carried by the following vote:**

**Aye:** 5 - Scanlan, Bridges, Neely, Albaugh and Ingram

#### SHERIFF'S DEPARTMENT

AGREEMENT BETWEEN LASSEN COUNTY SHERIFF'S OFFICE AND RESOLVE FORENSICS, LLC

SUBJECT: Agreement between the Lassen County Sheriff's Office and Resolve Forensics, LLC to provide advanced DNA testing and Investigative Genetic Genealogy services.

FISCAL IMPACT: This agreement will be paid from the Professional Services account line; DNA Fund/Budget Unit No. 186-537. The agreement is for a term of three (3) years with an ability to extend usage to (5) years from the date of ratification, with a maximum amount of \$80,400, to be paid in the 2025-2026 budget year. There is no fiscal impact to the general fund.

ACTION REQUESTED: 1) Approve the agreement with Resolve Forensics, LLC; and 2) authorize the Lassen County Sheriff or designee to execute the agreement.

Attachments: [G4](#)

Supervisor Albaugh stated this item was astounding and asked if the wolf would be a part of this DNA testing program. Deputy Sheriff Stephen Lawton said the wolves would not be part of the program. The program would only be used to assist in the backlog of DNA results and genetic genealogy. Deputy Lawton said biological samples for wolves was a possibility however the program was very expensive. Additional discussion was held pertaining to the length of time to receive DNA results.

**A motion was made by Supervisor Albaugh, seconded by Supervisor Scanlan, that this Action Item be approved. The motion carried by the following vote:**

**Aye:** 5 - Scanlan, Bridges, Neely, Albaugh and Ingram

MISCELLANEOUS CORRESPONDENCE ITEMS

ACTION REQUESTED: Receive and file the following correspondence:

- a) United States Department of Agriculture Notice of Public Comment pertaining to the draft Environmental Assessment for the Green Badger Project.
- b) Notice of Fair Advisory Board meeting scheduled for March 10, 2026, at 5:30 p.m.
- c) Lassen County Behavioral Health agenda meeting for March 9, 2026.

Attachments: [G5](#)

Supervisor Albaugh stated he pulled this item to discuss attachment no. G5a - United States Department of Agriculture Notice of Public Comment pertaining to the draft Environmental Assessment (EA) for the Green Badger Project. Supervisor Albaugh discussed the scoping period and requested staff to draft a letter of support.

**A motion was made by Supervisor Albaugh, seconded by Supervisor Ingram, that these Reports be approved. The motion carried by the following vote:**

**Aye:** 5 - Scanlan, Bridges, Neely, Albaugh and Ingram

FAIR

**FAIR FACILITIES APPLICATION AND FEES**

**SUBJECT:** Fair Facilities Use Application and Fee Schedules for Short Term Use of County Facilities.

**FISCAL IMPACT:** Potential Increased Revenue.

**ACTION REQUESTED:** Approve Fair Facilities Use Application and Fee Schedules.

Attachments: [H1](#)

Fair Manager Bill Payer informed the board he was returning with this item after direction from the board. Fair Manager Payer said the question at the last presentation was if County Counsel was in agreement with the application and if it had been reviewed by the California Fair Services Authority (CSFA). CSFA did approve the application. County Counsel Plett stated he had reviewed the application, had been in contact with CSFA, and was comfortable continuing with the item. Brief discussion was held.

**A motion was made by Supervisor Ingram, seconded by Supervisor Scanlan, that this Action Item be approved. The motion carried by the following vote:**

**Aye:** 5 - Scanlan, Bridges, Neely, Albaugh and Ingram

**CONTRACT AMENDMENT BETWEEN LASSEN COUNTY FAIR AND**

## SIERRA CASCADE FAMILY OPPORTUNITIES

SUBJECT: Approve contract amendment establishing the negotiated monthly rate of \$1,750 starting April 1, 2026 through June 30, 2026. Starting July 1, 2026, the monthly rate will increase by 3% to a monthly rate of \$1,802.50. On July 1, of each subsequent year of the contract term, the monthly rate will increase by an additional 3%. The forgoing annual increase shall replace the biannual rate renegotiations.

FISCAL IMPACT: Increase of \$92,688.24 in revenue over the term of the contract. The total contract revenue will now be \$200,688.24.

ACTION REQUESTED: 1) Approve the contract amendment; and 2) authorize the County Administrative Officer or their designee to execute contract amendment; and/or 3) provide direction to staff.

Attachments: [H2](#)

Fair Manager Bill Payer informed the board this item was a contract amendment between Lassen County and Sierra Cascade for the use agreement of property at the fair grounds. Direction from staff was to renegotiate with Sierra Cascade. Fair Manager Payer stated he had successfully renegotiated the contract at \$1,700 per month with a 3% annual increase. Discussion was held pertaining to the annual revenue increase. The renegotiation was amicable.

**A motion was made by Supervisor Albaugh, seconded by Supervisor Ingram, that this Action Item be approved. The motion carried by the following vote:**

**Aye:** 5 - Scanlan, Bridges, Neely, Albaugh and Ingram

## HEALTH &amp; SOCIAL SERVICES

## BEHAVIORAL HEALTH AGREEMENT BETWEEN KINGS VIEW PROFESSIONAL SERVICES AND LASSEN COUNTY

SUBJECT: Agreement between Lassen County and Kings View Professional Services to provide Electronic Health Record System (EHRS) support services for the term of July 1, 2025, through June 30, 2028, and a maximum amount of \$1,222,501.22.

FISCAL IMPACT: This agreement will be paid from Behavioral Health Fund/Budget Unit No. 110-0751, Alcohol and Drug Fund/Budget Unit No. 110-0771, and Mental Health Services Act Fund/Budget Unit No. 164-0752.

ACTION REQUESTED: 1) Approve the Agreement with Kings View Professional Services; and 2) authorize the County Administrative Officer to execute the agreement.

Attachments: [H3-BOS BH Kings View EHR 03.10.26](#)

Director of Behavioral Health Tiffany Armstrong informed the board this item was a contract with Kings View Professional Services that had previously been brought to board. The contract was mistakenly thought to have been approved however it was pulled and direction to staff was given to have the item brought

back for approval after corrections. Director Armstrong stated she had spoke with County Counsel and cleared the error with Kings View. The contract presented today included the cyber liability insurance. County Counsel Plett gave a descriptive explanation of "Additional Insured" and insurance limits. Deputy CAO Samantha McMullen discussed cyber liability insurance. Director Armstrong discussed the services provided by Kings View Professional Services.

**A motion was made by Supervisor Scanlan, seconded by Supervisor Albaugh, that this Action Item be approved. The motion carried by the following vote:**

**Aye:** 5 - Scanlan, Bridges, Neely, Albaugh and Ingram

RECESS: 10:34 a.m. - 10:36 a.m.

#### BEHAVIORAL HEALTH ADVISORY BOARD BYLAWS

SUBJECT: Approval of Behavioral Health Advisory Board Bylaws.

FISCAL IMPACT: Funds have been designated in the Mental Health Fund/Budget Unit No. 110-0751 for the support of Behavioral Health Advisory Board activities.

ACTION REQUESTED: 1) Approve the Lassen County Behavioral Health Advisory Board Bylaws.

**Attachments:** [H4-BOS BH BHAB Bylaws 3.10.26](#)

Director of Behavioral Health Tiffany Armstrong informed the board this item was a revision to the Behavioral Health Advisory Board bylaws that included a youth board member between the ages of 18 - 24 years old. Currently there was a board member on the Behavioral Health Advisory Board that met the criteria. There was an additional change to update the word "Mental" to reflect as "Behavioral" as the department provided multiple services. Brief discussion was held.

**A motion was made by Supervisor Albaugh, seconded by Supervisor Scanlan, that this Action Item be approved. The motion carried by the following vote:**

**Aye:** 5 - Scanlan, Bridges, Neely, Albaugh and Ingram

#### BEHAVIORAL HEALTH AGREEMENT BETWEEN CASA SERENITY, LLC AND LASSEN COUNTY

SUBJECT: Agreement between Lassen County and Casa Serenity, LLC. to provide residential care services for adults for the term of July 1, 2026, to June 30, 2027, and a maximum amount of \$100,000.

FISCAL IMPACT: This agreement will be paid from Behavioral Health Fund/Budget Unit No. 110-0751 and Alcohol and Drug Fund/Budget Unit No. 110-0771.

ACTION REQUESTED: 1) Approve the Agreement with Casa Serenity, LLC.; and 2) authorize the County Administrative Officer or Designee to

execute the agreement.

**Attachments:** [H5-BOS BH Casa Serenity, LLC. 3.10.26](#)

Director of Behavioral Health Tiffany Armstrong stated this item was a request for approval to continue the contract with CASA Serenity, LLC. for the 2026/2027 Fiscal Year (FY). The purpose for requesting approval early was to prevent a late in payment when the 2025-2026 FY ended. Brief discussion was held.

**A motion was made by Supervisor Scanlan, seconded by Supervisor Ingram, that this Action Item be approved. The motion carried by the following vote:**

**Aye:** 5 - Scanlan, Bridges, Neely, Albaugh and Ingram

BEHAVIORAL HEALTH SECOND AMENDMENT TO THE AGREEMENT BETWEEN LASSEN COUNTY AND COMMUNITY MEDICAL SPECIALISTS INC

SUBJECT: Second amendment to the agreement between Lassen County and Community Medical Specialists Inc. for professional psychiatric, diagnostic, and therapeutic services for the term of July 1, 2025, through June 30, 2026. This amendment increases the maximum amount the agreement from \$500,000 to \$750,000.

FISCAL IMPACT: This agreement will be paid from Behavioral Health Fund/Budget Unit No. 110-0751, Alcohol and Drug Fund/Budget Unit No. 110-0771, and Mental Health Services Act Fund/Budget Unit No. 164-0752.

ACTION REQUESTED: 1) Approve the Second Amendment with Community Medical Specialists Inc.; and 2) authorize the County Administrative Officer to execute the amendment.

**Attachments:** [H6-BOS BH Community Medical Spec. Inc. Psych 2nd Amend 3.10.26](#)

Director of Behavioral Health Tiffany Armstrong informed the board this item was an addendum to the agreement with Community Medical Specialists, Inc. Director Armstrong briefly discussed services provided and stated the action requested was to increase the maximum amount of the agreement as funding had been exhausted. Discussion was held pertaining to recruiting local psychiatrists and therapists, contract costs and staff pay.

**A motion was made by Supervisor Scanlan, seconded by Supervisor Albaugh, that this Action Item be approved. The motion carried by the following vote:**

**Aye:** 5 - Scanlan, Bridges, Neely, Albaugh and Ingram

BEHAVIORAL HEALTH AGREEMENT BETWEEN DAVIS GUEST HOME, INC. AND LASSEN COUNTY

SUBJECT: Agreement between Lassen County and Davis Guest Home, Inc. for placement in a residential care facility for adults for the term of July 1,

2026, to June 30, 2027, and a maximum amount of \$200,000.

FISCAL IMPACT: This agreement will be paid from Behavioral Health Fund/Budget Unit No. 110-0751 and Alcohol and Drug Fund/Budget Unit No. 110-0771.

ACTION REQUESTED: 1) Approve the agreement with Davis Guest Home, Inc.; and 2) authorize the County Administrative Officer to execute the agreement.

**Attachments:** [H7-BOS BH Davis Guest Home, Inc. 3.10.26](#)

Director of Behavioral Health Tiffany Armstrong informed the board this item was a similar circumstance to the CASA Serenity, LLC. contract. Davis Guest Home, Inc. was another care facility Lassen County had individuals residing at. The request was to approve the contract for the 2026-2027 Fiscal Year (FY) as to not incur a late payment at the end of the 2025-2026 FY.

**A motion was made by Supervisor Albaugh, seconded by Supervisor Scanlan, that this Action Item be approved. The motion carried by the following vote:**

**Aye:** 5 - Scanlan, Bridges, Neely, Albaugh and Ingram

MENTAL HEALTH SERVICES ACT (MHSA) ANNUAL UPDATES FISCAL YEAR 2024-2025

SUBJECT: Approval of Mental Health Services Act (MHSA) Annual Update Fiscal Year (FY) 2024-2025.

FISCAL IMPACT: Funding for MHSA programs is dependent on the approval of the annual updates.

ACTION REQUESTED: 1) Adopt the FY 2024-2025 MHSA plan update; and 2) approve its submission to the Mental Health Services Oversight and Accountability Commission (MHSOAC).

**Attachments:** [H8- BOS BH MHSA Annual Update FY24.25 3.10.26](#)

Director of Behavioral Health Tiffany Armstrong gave a brief update as to why the Mental health Services Act (MHSA) annual report for 2024-2025 Fiscal Year (FY) was late. Director Armstrong discussed the current housing project on Hospital Lane and said it would possibly be completed in April or May of this year. Five individuals had been chosen and were currently residing in hotels. Additional discussion was held pertaining to stake holders.

**A motion was made by Supervisor Ingram, seconded by Supervisor Scanlan, that this Action Item be approved. The motion carried by the following vote:**

**Aye:** 5 - Scanlan, Bridges, Neely, Albaugh and Ingram

COUNTY ADMINISTRATIVE OFFICE

LASSEN COUNTY EMERGENCY MEDICAL SERVICES (EMS)  
EXCLUSIVE OPERATING AREA (EOA) INFORMATION

SUBJECT: Lassen County Exclusive Operating Area update.  
FISCAL IMPACT: None.  
ACTION REQUESTED: 1) Receive report; and/or 2) provide direction to staff.

Office of Emergency Services (OES) Chief Silas Rojas gave an extensive update regarding Lassen County Emergency Medical Services (EMS) Exclusive Operating Area (EOA). Discussion was held pertaining to Norcal EMS, current status of SEMSA, contract extensions, Request For Proposals (RFP), state law, current ambulance providers, and the Emergency Medical Care Committee's recent meeting. Discussion was held.

MEMORANDUM OF UNDERSTANDING BETWEEN THE COUNTY OF LASSEN AND UNITED PUBLIC EMPLOYEES OF CALIFORNIA, LOCAL 792 (UPEC)

SUBJECT: Ratification of Memorandum of Understanding (MOU) between County of Lassen and United Public Employees of California, Local 792 (UPEC) - Lassen County General Employees' Unit (General) effective July 1, 2025 through June 30, 2027.

FISCAL IMPACT: Varied over multiple budget units.

ACTION REQUESTED: 1) Ratify MOU with UPEC - General Unit; and 2) authorize the County Administrative Officer to execute the MOU; and/or 2) provide direction to staff.

Attachments: [H10](#)

This item was pulled from the agenda.

TYLER MUNIS UPDATE

SUBJECT: Human Capital Management (HCM) Tyler Munis update.

FISCAL IMPACT: None.

ACTION REQUESTED: Receive report.

CAO Anderson informed the board the information to be provided regarding this item would not be in a good status. CAO Anderson stated he was frustrated with the program and said a lot of other counties that used Tyler Munis were also frustrated. CAO Anderson reminded the board of the corrections staff was having to make at the last Tyler Munis update to the board. By adding data to files, additional problems had incurred. Personnel/Risk Analyst Regina Schaap discussed the process for the Human Capital Management module and how the Position Control trickled down to payroll. Personnel/Risk Analyst Schaap discussed the time sheet module, work flow, staff approvers, duplicate records, and corrections needed. There been multiple administrative staff meetings addressing personnel responsibilities that were delegated and divided amongst several employees. Health and Social Services/Personnel Coordinator Danielle Sanchez stated Personnel could only update the Tyler Munis program every other week because of payroll. Updates could not be made by Personnel if the Auditor's Office was in the process of payroll. Additional discussion was held pertaining to deletion of the program and starting anew or recruiting a different

vendor to provide the Human Capital Management functions.

SUBJECT: INFORMATION FOR THE BOARD OF SUPERVISORS

CAO Anderson reported: 1) Attended a Trindel Insurance Fund conference; 2) attended a Public Risk Innovation Solutions Management (PRISM) conference; 3) would be absent from the March 17, 2026, Board of Supervisors meeting as he would be attending a Trindel training in Chico, Ca. March 17 - March 19, 2026, regarding investigations.

Supervisor Albaugh requested a letter from the board in opposition to Senate Bill 1305 (SB1305) reintroduction of the grizzly bear in California.

**ADJOURNMENT**

There being no further business, the meeting is adjourned at 11:44 a.m. in memory of Ed Vance, Norma Stampfli, Bea Price, Sharon Iturria, and Dennis Guintini.

\_\_\_\_\_  
Chairman of the Board of Supervisors

Date: \_\_\_\_\_

ATTEST:

\_\_\_\_\_  
Michele Yderraga, Deputy Clerk of the Board