

FI

ATTACHMENT C

APPLICATION FOR APPOINTMENT TO A SPECIAL DISTRICT VACANCY

Instructions

If you are interested in serving on a special district Board of Directors, please complete this application and return it to:

Date Due:

You will be advised by the district board if your appointment is confirmed. Thank you for your interest.

DISTRICT: Clear Creek Comm. Svc. Dist. DATE: 2/5/25

NAME: Debbie Jennings-Meeks AGE (optional): 68

RESIDENCE ADDRESS: 144700 Spring Creek Dr. Clear Creek

BUSINESS OR MAILING ADDRESS: Same

PHONE (DAYTIME): 530 375 7583 PHONE (EVENING): 530 290 3345

E-MAIL: debbiejennings0117@gmail.com

| EDUCATION | | | |
|---------------|---------|--------|---------|
| Institution | Major | Degree | Year |
| Butte College | Bussin | no | 1975-77 |
| Chico High | general | yes | 1975 |

| WORK / VOLUNTEER EXPERIENCE | | | | |
|-----------------------------|-----------------|-----------------------|------|---------|
| Organization | City | Position | From | To |
| USPS. | Westwood | Clerk | 1/99 | Present |
| Lassen Economic | Devel. Westwood | Ex. Director | 1/00 | 1/10 |
| CalTrans | Clear Creek | volunteer Road Pickup | 5/10 | current |

reg voter / reg# 685C V 64701 / pct. 113

STATEMENT OF QUALIFICATIONS:

Please briefly describe your qualifications and why you are interested in serving on the Board of Directors.

I was on the Board approx. 10 years ago. I am getting ready to retire and will have some spare time and would like to help our community. I have lived in Clear Creek 34 years and I have seen changes - some good some not, but I would like to help get things on the right track.

CERTIFICATION:

I certify that the information contained in this application is true and correct. I authorize the verification of the information in this application.

Robert D. Gannon
Signature

2/5/25
Date

Lassen County
Application for Appointment to Boards, Committees, or Commissions

Please indicate the Board, Committee, or Commission you are seeking appointment to:

Name TARYN LOUISE PURCELL

Business Address Westwood Post Office

Home Address 462-780 Clear Creek DR 96137

Mailing Address (if different) ''

Business Phone () _____ Home Phone (530) 816 1010

Email: ~~louisepurcell@westwoodpostoffice.com~~ wormskiss@gmail.com

Business, occupation, profession, etc. _____

State your qualifications for serving on the above Board, Committee, or Commission: I've been in this community off and on since I was 14 yrs old. I am a part time mail carrier and wish to be more involved. As a retired nurse of 17 yrs I have obtained office skills, communication skills and several others.

Community Activities and Organizational Affiliations:

I was once volunteer fire for Clear Creek.

Reason for desiring to serve on this Board, Committee, or Commission (Please be as specific as possible): At this time I see how much this community needs a professional and positive asset. I'm willing to be that.

Please Note that this application is a public document and open for inspection.

Are you a registered voter in Lassen County: yes ___ no

For Clerk's Use Only: Reg. No. 23240 Prec. 113

T. Purcell
Signature of Applicant

2/12/25
Date

REG# WCA789702 / PCT.# 113

Julie Bustamante, Lassen County Clerk
220 South Lassen St, Suite 5, Susanville, CA 96130

RECEIVED

FEB 18 2025

JULIE BUSTAMANTE
LASSEN COUNTY

Deputy