



LASSEN COUNTY

Health and Social Services Department

- HSS Administration**
1345 Paul Bunyan Road, Ste B
Susanville, CA 96130
(530) 251 - 8128
- Public Guardian/Administrator**
1345 Paul Bunyan Road, Ste B
Susanville, CA 96130
(530) 251 - 8337
- Housing & Grants**
1445 Paul Bunyan Road, Ste B
Susanville, CA 96130
(530) 251 - 8309
- Behavioral Health**
555 Hospital Lane
Susanville, CA 96130
(530) 251 - 8108
- Public Health**
1445 Paul Bunyan Road, Ste B
Susanville, CA 96130
(530) 251 - 8183
- Community Social Services**
1400 Chestnut Street, Ste A
Susanville, CA 96130
- LassenWORKS**
1616 Chestnut Street
Susanville, CA 96130
(530) 251 - 8152
- Child & Family Services**
1600 Chestnut Street
Susanville, CA 96130
(530) 251 - 8277
- Adult Services**
1400 Chestnut Street, Ste B
Susanville, CA 96130
(530) 251 - 8158
- Family Solutions/Wraparound**
1400 Chestnut Street, Ste C
Susanville, California 96130
(530) 251 - 8340

Date: March 24, 2026

To: Gary Bridges, Chairman
Lassen County Board of Supervisors

From: Tiffany Armstrong, Director
Lassen County Behavioral Health

Subject: Second Amendment to Agreement #WET PA-AM2 between Lassen County and the California Mental Health Services Authority for the Workforce Education and Training Program Funding.

Background:

Lassen County Health and Social Services respectfully requests approval of the Second Amendment to Agreement #WET PA-AM2 between Lassen County and the California Mental Health Services Authority (CalMHSA) for the Workforce Education and Training (WET) Program.

The Workforce Education and Training Program, funded through the Mental Health Services Act (MHSA), supports the development and sustainability of a qualified behavioral health workforce to better serve the needs of Lassen County residents.

This second amendment will allow for the transfer of the remaining WET program funds for CalMHSA to Lassen County in the amount of \$58,589.09.

Fiscal Impact:

This is a revenue agreement for Mental Health Services Act Budget/Fund Unit No. 164/7520 in the amount of \$58,589.09.

Action Requested:

1) Approve the Agreement #WET PA-AM2 with the California Mental Health Services Authority; and 2) Authorize the County Administrative Officer to execute the agreement.

Mailing Address:
PO Box 1180
Susanville, California 96130

**CALIFORNIA MENTAL HEALTH SERVICES AUTHORITY
"CalMHSA"
PARTICIPATION AGREEMENT AMENDMENT NO. 2**

This Agreement Amendment ("Amendment No. 2") is entered into effective as of the date of execution (the "Effective Date") by and between the California Mental Health Services Authority ("CalMHSA") and Lassen County ("Participant").

Upon execution of this Amendment No. 2, CalMHSA will transfer Participant's remaining Workforce Education and Training (WET) program funding, as of the date of execution, in the amount listed below to Participant. As a condition of the funding transfer, Participant agrees to take responsibility for all requirements of the Program including, but not limited to, assuming all responsibilities for the administration of the Program, the management of funds, and the required reporting to comply with the Agreement.

Upon termination or expiration of the Agreement, Participant will return to CalMHSA any unspent WET program funding. Once received, CalMHSA will return those funds to Participant's Regional Partnership Lead County.

The responsibilities of the administration and reporting of the Program include, but are not limited to, the Participant reporting retention activities and submission of the reports ("Deliverable"), as detailed below, to their Regional Partnership Lead County:

Deliverable: By June 30, 2026, if the Participant did not expend remaining funds in the prior fiscal year, the Participant shall submit a report to their Regional Partnership Lead County to:

- a. Specify the retention effort, e.g. leadership training, staff training, conferences, licensure or re-licensure, continuing education or career development courses, individual retention awards etc.
- b. Provide the full names and email addresses of all recipients of the retention effort.
- c. Provide the per person expenditure amount of all recipients of the retention effort.
- d. If administration fees were paid to support the retention effort, provide the total expenditure amount for the administration fees. Administration fees may not exceed 9% of total expenditure amount.
- e. Provide the total expenditure amount for the retention effort.

Amount of funding to be transferred: \$58,589.09

All other terms and conditions not cited in this Amendment shall remain in full force and effect.

Participant:

Signed: _____ Name (printed): _____

Title: _____ Date: _____

Approved as to Form

MAR 05 2026

Lassen County Counsel

CalMHSA

Signed: _____ Name (printed): Dr. Amie Miller, Psy.D., MFT

Title: Executive Director Date: _____