

**Sheriff - Coroner** 

### LASSEN COUNTY SHERIFF'S OFFICE

1415 Sheriff Cady Lane Susanville, CA 96130

Administration

**Dispatch** 

Civil

**Adult Detention Facility** 

Phone (530) 251-8013 Phone (530) 257-6121 Phone (530) 251-8014 Fax (530) 251-2884

Fax (530) 257-9363

Fax (530) 251-2884

Phone (530) 251-5245 Fax (530) 251-5243

To: Lassen County Board of Supervisors

From: Sheriff John McGarva

RE: Travel Authorization – Civilian Supervisor Training

Agenda Date: October 14, 2025

#### Subject:

Our Fiscal Manager is scheduled to attend an 80-hour POST certified training for non-sworn civilian managers. This training is mandated for all civilian supervisors to attend within first year of employment.

#### Discussion:

This course provides both newly appointed and experienced civilian supervisors with formal instruction in supervisory concepts, techniques, and the practical application of basic supervisory skills.

The training was initially postponed during the previous fiscal year in an effort to minimize fiscal impact as there were other training commitments that took precedence. However, attendance is now required as she has held the position for over a year and so that our department is in compliance with the California Commission on Peace Officer Standards and Training (POST).

Fiscal Impact: Total cost will come out of 130-522 not to exceed \$5,500.

Requested Action: Approval of Travel Expenditure

#### LASSEN COUNTY TRAVEL AUTHORIZATION AND REPORT

The County Travel Policy and bargaining unit MOUs can be found on the county intranet at I:\Policies and Procedures. Incomplete Travel Authorizations and claim forms will be returned to the department.

Once a Travel Authorization Form has been signed by the appropriate authority is should not be changed - enter actual expense in the Actual column. Questions regarding how to complete County forms or allowable expenses should be referred to the Lassen County Auditor's Office.

EMPLOYEE NAME:		Remy Gross						BARGAINING UNIT:	MID-MANAGEMENT	
DEPARTMENT:		LCSO								
FUND		130	B/U	522	ACCOUNT 30:		02901			
TRAVEL DETAILS										
DATES:	10/5/2025	through:	10/17/2025			t.	TIME DEPARTED:	6:30 PM	☐ A.M	₹ P.M
FROM: Reno		TO:	Huntington	Beach, CA			TIME RETURNED:	10:00 PM	☐ A.M	✓ P.M.
(City)										
MODE OF TRAVEL (Select from list): All			AIR			NATURE	OF BUSINESS:	POST: Civilian Managers Training		·
							Estimated	Actual (if different)	Date Paid or check number	Notes or special instructions
						Registration	209.00			
F		Reimburs	Reimbursable miles		×	\$0.700				
					Secondary Transportation		491.37			
Lodging: Number of Days		12	@	\$	220.58	per day	2,646.92			
Date:	10/6/25				10/10/25	10/11/25			-	
Breakfast @ \$ 22.00	22.00		22,00		22,00	22.00				
Lunch @ \$23.00	23.00				23.00	23.00			- n	
Dinner @ \$36.00	36.00				36,00	36.00	072.00		- 41	
TOTALS							972.00	*reflects all days of pe	ralem	
reimbursed at reasonable actual costs. Itemized receipts will be attached to all claims for reimbursement. I										
understand that perdie be mixed on any one d	y not									
or mines on any one s	,.									
Incidental Expenses										
incidental Expenses										
TOTAL ESTIMATED COST OF TRAVEL \$										
TOTAL ACTUAL EXPEN										
TRAVEL ADVANCE TO										2
				AMERICAN EXPRESS CHA NET DUE TO EMPL					4	
-						NET DO	E TO EMPLOTEE	•		
Department Head Authorization for Travel (payment will not be made without proper authorization)							and correct, that t	under penalty of perjury, he amounts are properly	due this claimant, that no	items have been
							were incurred. I d	and that the claim is being certify from my own knowled for use by the departm	edge, the the articles or s	services listed on this
Department Head			or services have			been delivered or perform tle 4, Chapter 1, Division	ed and that this claim do	es not violate any		
							interest).			
Fiscal Officer (if necessary) Date a				Date approv	e approved					
Director				Date approved						
CAO (if necessary)				Date approved by Board (if necessary)				Signature of Claim	ant	Date
				necessary)						

Per Lassen County Travel Policy #01-P01 all travel outside of the county must be authorized in advance.

Department Heads shall authorize travel up to \$2500. The CAO shall authorize any travel between \$2500 - \$3500. The Board of Supervisors shall authorize any travel over \$3500. All travel requests by members of boards and commissions must be authorized in advance by the Board of Supervisors and/or the CAO.

## Golden West College

# **Criminal Justice Training Center**



## Civilian Supervisor Course October 6-17, 2025

80 hours - P.O.S.T. certified

P.O.S.T. Certification: Plan IV 3670-12090-25-001

This course provides the newly appointed or experienced civilian supervisor with formal training in the concepts, techniques and practical applications of basic supervisory skills. This is for civilian supervisors. Dispatch Supervisors may take this course however urged to take the specific Dispatch Supervisor course. Email CJTC@gwc.cccd.edu for info.

For Reservations email: Email: cjtc@gwc.cccd.edu

CJ G046-CRN 22943

Course Topics

- Supervisor's role and responsibilities
- Problem solving and decision making
- Leadership skills, team building and challenges through practical application
- Training techniques and presentation skills
- Performance evaluation, counseling and discipline
- Interpersonal and employee relations
- Administrative support
- Ethics

Class Date/Time:

Oct 6-17, 2025 Monday – Friday

8 a.m. - 5 p.m.

Course Fee:

\$209.00 - College Credit: 4.5 Units

Payment: Via online when the attendee registers.

\*Out of state tuition rates may apply – see the link below for details: http://www.goldenwestcollege.edu/enrollment-center/residency/

Parking fee: monthly pass (\$45)

Location:

Golden West College / Regional Criminal Justice Training Center Room 229

15744 Golden West St., Huntington Beach, CA 92647

Google location: 15751 Gothard St., Huntington Beach, CA 92647



Criminal Justice Training Center 15744 Golden West St. Huntington Beach, CA 92647-2748 http://www.gwc.info/cjtc/