

LASSEN COUNTY
FISH, GAME COMMISSION
707 NEVADA ST.
SUSANVILLE, CA 96114
REGULAR MEETING AGENDA
Thursday, February 19th, 2025,
7:00 p.m.

Matters under the jurisdiction of the Commission, and not on the posted agenda, may be addressed by the general public at the time provided on the agenda. The Commission limits testimony on matters not on the agenda to five (5) minutes per person and not more than ten (10) minutes for a particular subject.

7:00 p.m. Call to order
Pledge of Allegiance
Roll Call

CHAIRMAN DIST 5 - PAUL SMITH
VICE CHAIRMAN DIST 2 - TONY ARDITO
COMMISSIONERS DIST 1 - VACANT
DIST 3 - CHRISTIAN SIEMER
DIST 4 - RYAN BARNEY
ALTERNATES DIST 1- CLAYTON HARKNESS, ROBERT McGARVA
DIST 3 & 4 - JESSE MIDGLEY
CLERK DIST 3 - UVEA GRACE

Agenda Approval

Minutes Approval (previous meeting)

Correspondence Matters Initiated by the Public - Opportunity for the public to bring items to attention of the Commission. For information only. Any potential discussion and/or action items will be tabled until a subsequent meeting where the item can be placed on the agenda.

NOTE: no one shall address the Commission until they are recognized by the Chairperson. The person addressing the Commission shall stand before the Commission at the podium and provide their name and county of residence before offering remarks or input.

Agency Reports - Reports are for information only from federal and state agencies and to update the commission and public on the status of the commission budget. Information and discussion only.

- a) Lassen County Planning & Building Department

- b) CDFW
- c) BLM
- d) Forest Service
- e) Honey Lake Valley RCD
- f) Sheriff's Office
- g) Budget Reports

Sub-Committee Reports - Reports on updated information from commission sub-committees on current issues of concern to the commission. For information and discussion only; any decisions requiring a vote by the commission will be tabled until subsequent meetings where the item will be placed on the agenda as an action item.

- a) Community Engagement Committee

Old Business

- a) None.

New Business

- a) Swear in Robert McGarva as Alternate for Commissioner District One, Term to expire March 31, 2029 (Resolution No. 80/81) - appointed by Supervisor District 1 at the Board of Supervisors Meeting, February 10th, 2026.

Action Items - Items requiring discussion and a vote by the commission.

- a) Raptor Project Proposal from Honey Lake RCD.
 - a. **Action Requested: 1.) Approve expenditure for Back Country Horsemen, cost not to exceed \$600 and/or 2.) Provide direction to staff.**

Announcements by Commissioners - items of general interest. For information only.

REMINDERS: The next regular meeting will be March 19th @ 7:00 pm., at 707 Nevada St., in Susanville, CA.

966

Michele Yderraga

Subject: Lassen County Animal Shelter

From: forestpark@charter.net <forestpark@charter.net>

Sent: Thursday, January 8, 2026 3:23 PM

To: Mike Scanlan <mscanlan@co.lassen.ca.us>; Gary Bridges <GBridges@co.lassen.ca.us>; Tom Neely <TNeely@co.lassen.ca.us>; Aaron Albaugh <AAAlbaugh@co.lassen.ca.us>; Jason Ingram <JIngram@co.lassen.ca.us>; COAdmin <COAdmin@co.lassen.ca.us>; lcclerk <lcclerk@co.lassen.ca.us>

Subject: Lassen County Animal Shelter

This Message Is From an External Sender

This message came from outside your organization.

Dear County Supervisors,

I am writing to you regarding the deplorable situation at the Lassen County Animal Shelter. You may know that recently, multiple dogs were euthanized because of overcrowding. These were young (1 1/2 years old!), heathy animals. One was a beautiful, sweet two-year-old mama dog that had just given birth to pups. Her puppies found homes, but mama was killed due to "overcrowding." That is truly unconscionable. There are only 14 kennels at the shelter and the operating hours are severely restricted. Open hours are M-F 9am-3pm. Closed Saturday and Sunday. How can working families even possibly adopt from the shelter with those kinds of hours? And there is a myriad of reasons, foremost insurance, that the animals cannot be fostered out to the many willing and able Lassen residents to save these deserving animals from euthanasia. Why can there not be "adoption day events" held at some of the various businesses like Tractor Supply or the Ford Dealership, etc? In addition, there is a multitude of grants available to help shelter animals. The shelter website is not even current with the adoptable animals. With all of these obstacles, they have virtually no chance of finding loving, furever homes.

I ask you all to PLEASE do the right thing for the people, and certainly for the helpless animals, of Lassen County and increase funding for the shelter and change its operating methods. Lassen County should be able to proudly say it is on the side of those without a voice and its county shelter is a NO KILL facility.

Thank you for your time.

Most sincerely,
Crystal Elliott

g6c

**PLUMAS COUNTY COMMUNITY DEVELOPMENT COMMISSION
BOARD OF COMMISSIONERS**

Mimi Hall, Chairperson

Kevin Goss, Vice Chairperson

Regular Meeting Agenda

February 17, 2026, 9:00 a.m.

Plumas County Courthouse – Board of Supervisors Room

Cindy Ramsey, Executive Director

Michelle Majeski, Finance Director

Tricia Romandia, Board Secretary

- I. **ROLL CALL**
- II. **PLEDGE OF ALLEGIANCE**
- III. **ADDITIONS, CORRECTIONS OR DELETIONS TO OR FROM THE AGENDA**
- IV. **APPROVAL OF CLAIMS** – Approval of claims for the period of January 16, 2026, through February 12, 2026 **Discussion, Motion**
- V. **APPROVAL OF MINUTES** – Approval of Minutes as of the January 20, 2026, Regular Meeting (Attachment V.A) **Discussion, Motion**
- VI. **PUBLIC COMMENT** – Any member of the public may address the Commission on matters which are within their jurisdiction. If you addressing the Commission regarding a matter listed on the agenda, you are requested to hold your comments until the Commission takes up that matter. Please limit your comments to three (3) minutes or less.
- VII. **BOARD OF COMMISSIONERS ANNOUNCEMENTS AND REPORTS** – Informational announcements by members of the Board of Commissioners regarding issues related to the Commission. Information and clarifying questions only, no discussion.
- VIII. **RESOLUTIONS** – None.
- IX. **DEPARTMENTAL MATTERS**
 - A. Budget Performance Update as of December 2025 (Attachment IX.A) **Report, Discussion** Michelle Majeski
 - B. FYE24 Public Housing Assessment System (PHAS) Score (Attachment IX.B) **Report, Discussion** Cindy Ramsey
 - C. Plumas Community Development Corporation (PCDC) Update **Report, Discussion** Cindy Ramsey
 - D. CSBG Annual Report Update **Report, Discussion** Cindy Ramsey
 - E. Repositioning Update and Refresher **Presentation, Discussion** Cindy Ramsey
 - F. Public Housing Flat Rent Changes (Attachment IX.F) **Report, Discussion** Cindy Ramsey

- G. Palm Villas Development Update (Attachment IX.G) **Report, Discussion**
Cindy Ramsey
- H. Plumas Community Development Corporation (PCDC) Memorandum of Understanding (Attachment IX.H) **Report, Discussion, Motion**
- I. Plumas Community Development Corporation (PCDC) Down Payment Assistance Program Development Financial Agreement (Attachment IX.I) **Report, Discussion, Motion**
- J. Plumas Community Development Corporation (PCDC) Non-Program Specific Financial Agreement (Attachment IX.J) **Report, Discussion, Motion**

X. **PROJECTS/PROGRAMS – None.**

XI. **ADJOURNMENT** – Adjourned meeting to Tuesday, March 17, 2026, 9:00 a.m.

Reasonable Accommodations

Persons with a disability may request an agenda packet in appropriate alternative formats as required by the Americans with Disabilities Act of 1990 by contacting the Secretary of the Board at (530) 283-2466 Ext 120. All persons requiring reasonable accommodations or auxiliary aids in order to effectively participate in a meeting are encouraged to make such arrangements.

Live Stream of Meeting

Members of the public who wish to watch the meeting are encouraged to view it online at <https://us06web.zoom.us/j/81964042958?pwd=IkOrTLagqj1jkuhgqNynoRy5shenoaX.1>

**183 West Main Street, P.O. Box 319, Quincy, CA 95971
(530) 283-2466 Fax (530) 283-2478**