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AGENDA
LASSEN COUNTY PLANNING COMMISSION
BOARD OF SUPERVISORS CHAMBERS
707 NEVADA STREET
SUSANVILLE, CA 96130
NOVEMBER 7, 2023

1:10 p.m. Convene in Regular Session
Flag Salute
Roll Call
General Update of Planning Activities
Matters Initiated by Commissioners
Correspondence
Presentation by Staff
Approval of Minutes
Matters Initiated by the General Public
Next Resolution in line for adoption: 11-01-23

1:15 p.m. **PUBLIC HEARING: Planned Development #2022-001, Janis Hill. Continued Deliberation (the public hearing was closed on 10/3/2023):** Planned Development, and Tentative Parcel Map (creating 4 parcels) for an undeveloped 29.72 -acre parcel near Clear Creek Ca. Proposed onsite developments include; two building sites for future residences (proposed parcels 3 and 4), an equestrian arena and barn (proposed parcel 3), one commercial property for proposed Bakery/Coffee Shop employing 3-4 people (proposed parcel 1), and a 10 space, full service (water, sewer, and power hookups) Recreational Vehicle (RV) park. All proposed development is within building sites indicated on sheet 3 of the proposed map. The remaining portions of the proposed parcels outside of the identified building sites will be preserved as open space. The project sites are located directly south of Hwy 147 in Lassen County, ¼ mile west of Clear Creek, CA and 25 miles west of Susanville, Ca (via Highways 36 and 147). P.U.D. (Planned Unit Development District). APN: 123-020-036. Staff contact, Matt May, Manager Planning, Code Enforcement and Natural Resources.

1:20 p.m. **PUBLIC HEARING: RECOMMENDATION TO THE LASSEN COUNTY BOARD OF SUPERVISORS: LASSEN COUNTY FILE #700.12. CAMPING GENERAL PLAN AMENDMENT.** General Plan Amendment adding Goals, Policies and Implementation Measures for camping on private property and on County public property. The Planning Commission will conduct a public hearing in accordance with Government Code Section 65353 and will make a recommendation to the Board of Supervisors regarding the proposed General Plan Amendment. Staff Contact: Gaylon Norwood, Deputy Director

1:25 p.m. **PUBLIC HEARING: PARCEL MAP #2023-002, Wengerd.** Proposal to divide a single 219.81-acre legal parcel into one parcel and a remainder, pursuant to Lassen County Code Section 18.108.250 (Segregation of Homesites in Agricultural Zones); resultant Parcel A ("homesite" parcel) is a 21.65 (as shown on the tentative parcel map) and the Remainder is a 198.16-acre parcel. The subject parcel is zoned U-C (Upland Conservation District) and has a land use designation of "Extensive Agriculture" pursuant to the *Standish-Litchfield AP and EIR, 1986*. Pursuant to Section 15300.4 California Environmental Quality Act (CEQA) Guidelines, this project is exempt from CEQA, as the segregation of

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homesites has been identified by Lassen County Board Resolution No. 01-043 as locally exempt under Section 15315 of the CEQA Guidelines. The parcel is located at 478-600 Belfast Road in Litchfield, CA. APN: 109-100-058. Staff Contact: Chris Martin, Assistant Planner.

1:30 p.m. **PUBLIC HEARING:** The Planning Commission will conduct a workshop on the update of the Lassen County Housing Element for the 2024 through 2029 cycle. The Housing Element is a component of the County's General Plan, which establishes the goals and policies for the future development of the unincorporated County. At this community workshop, Lassen County invites the public to give input to help the County develop a plan that best reflects the community's housing needs, values, and priorities.

1:35 p.m. **GENERAL PLAN CONFORMITY (704) #2023-001**, Lassen County Public Works Department, Review for Conformity with the Lassen County General Plan pursuant to Government Code Section 65402. The Lassen County Department of Public Works, Road Division is proposing abandonment/vacation of Laurel Way would be approximately 0.037 miles extending from the intersection of Palm Way to approximately 195 feet east of the intersection. The proposed abandonment/vacation of Palm Way would be approximately 0.042 miles extending from the intersection of Laurel Way to the intersection of Linden Way. All those portions of said Laurel Way and said Palm Way which lie westerly of a southerly extension of the easterly boundary line of Lot 17, in Block 59, of said Spaulding Tract and which lie southerly right-of-way line of Linden Way as said Linden Way is shown on said map of Spaulding Eagle Lake Tract. The project sites surrounding zoning is R-1-D (Single Family Residential, Design Combining District) and has an "Existing Residential" per the *Eagle Lake Area Plan, 1982*. The Planning Commission will make a determination requested by the Lassen County Deputy Director Public Works, Kayla Neely, as to conformity with the *Lassen County General Plan, 2000*, and the *Eagle Lake Area Plan, 1982*. Staff Contact: Chris Martin, Assistant Planner.

ADJOURN

Certain actions of the Commission are appealable to the Board of Supervisors. The appeal period is ten days from the date of the Commission's action. For specific information on appeals, please contact the Lassen County Planning and Building Services Department at 530-251-8269.

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**LASSEN COUNTY BEHAVIORAL HEALTH
ADVISORY BOARD MEETING**

October 23, 2023

221 S. Roop Street – Admin Conference Room

Susanville, Ca 96130

5:30PM

AGENDA

1. Call to Order
2. Approval of the Agenda – Action
3. Approval of the Minutes –September 2023
4. Public Comment* - Information
5. Mobile Crisis Unit
6. Department Report
7. Cultural Competence
8. Housing
9. Judy's House
10. Board Report
 - a. Board Recruitment
 - b. DATA Notebook
11. ACTION ITEM – Nominations of Board Officers
12. Lassen Community College
13. Suicide Prevention
14. CAMHPRO
15. Susanville Police Department
16. Lassen County Sheriff's Department
17. Consideration of Future Agenda Items
18. Next Meeting Date and Time
19. Adjournment

* Any person desiring to address the Board shall first secure permission of the presiding officer.

* Speaker cards are provided so that individuals can bring to the attention of the presiding officer their desire to speak on a particular agenda item. Cards are available on the table by the door and shall be completed and presented to the Secretary in advance of speaking.

* Matters under the jurisdiction of the Board, and not on the Agenda, may be addressed by the Public at the time provided in the Agenda under Public Comment. The Board limits testimony on those items to three minutes per person and no more than three individuals shall address the same subject.