



LASSEN COUNTY

Health and Social Services Agency

- HSS Administration**
1345 Paul Bunyan Road, Ste B
Susanville, CA 96130
(530) 251 - 8128
- Public Guardian/Administrator**
1345 Paul Bunyan Road, Ste B
Susanville, CA 96130
(530) 251 - 8337
- Housing & Grants**
1445 Paul Bunyan Road, Ste B
Susanville, CA 96130
(530) 251 - 8309
- Behavioral Health**
555 Hospital Lane
Susanville, CA 96130
(530) 251 - 8108
- Public Health**
1445 Paul Bunyan Road, Ste B
Susanville, CA 96130
(530) 251 - 8183
- Community Social Services**
1400 Chestnut Street, Ste A
Susanville, CA 96130
- LassenWORKS**
1616 Chestnut Street
Susanville, CA 96130
(530) 251 - 8152
- Child & Family Services**
1600 Chestnut Street
Susanville, CA 96130
(530) 251 - 8277
- Adult Services**
1400 Chestnut Street, Ste B
Susanville, CA 96130
(530) 251 - 8158
- Family Solutions/Wraparound**
1400 Chestnut Street, Ste C
Susanville, California 96130
(530) 251 - 8340

Mailing Address:
PO Box 1180
Susanville, California 96130

Date: April 21, 2026

To: Gary Bridges, Chairman
Lassen County Board of Supervisors

From: Natalie Ruegger, Director
Lassen County Public Health

Subject: This First Amendment to the Agreement between Lassen County and Les Hall is to increase the Maximum Contract Amount by \$70,000 to include FY 2023/24, FY 2024/25, and FY 2025/26, making the new Maximum Amount \$340,000.

Background:

Lassen County Public Health respectfully requests your approval of the First Amendment to the existing agreement between Lassen County and Les Hall.

Mr. Hall has provided specialized expertise and consultation services in Medi-Cal Administrative Activities (MAA), supporting the County in maximizing eligible reimbursement opportunities and ensuring compliance with program requirements. His knowledge and experience have been instrumental in helping the County navigate the Department of Health Care Services (DHCS) processes and securing available funding.

The proposed First Amendment will increase the maximum contract amount by \$70,000, raising the total not-to-exceed amount from \$270,000 to \$340,000. This increase is necessary to allow for the continuation of services and to support ongoing efforts to optimize MAA claiming and revenue generation for Lassen County.

Mr. Hall helps draw down MAA funds for several Lassen County agencies, including Lassen County Public Health, Probation, Public Guardian, Family Solutions (WRAP), and Health and Social Services Administration.

Fiscal Impact:

This Agreement will be paid from Public Health Fund/Budget Unit No. 110/0731.

Action Requested:

1) Approve the First Amendment to the Agreement with Les Hall; and 2) Authorize the County Administrative Officer to execute the Amendment.

**FIRST AMENDMENT TO AGREEMENT
BY AND BETWEEN
LASSEN COUNTY
AND
LES HALL**

THIS FIRST AMENDMENT TO AGREEMENT ("Amendment") is made by and between LASSEN COUNTY ("COUNTY") and Les Hall, an independent contractor with a principal place of business in Meadow Valley, California (hereinafter "CONTRACTOR"), who agree as follows:

1. **Recitals:** This First Amendment is made with reference to the following facts and objectives:

COUNTY and CONTRACTOR have entered into a written Agreement for the term of July 1, 2023 through June 30, 2026, (the "Agreement") in which CONTRACTOR agreed to provide professional assistance with the administration of its Medi-Cal Administrative Activities (MAA) Services.

2. **Amendments:** The parties agree to amend the Agreement as follows:

a. The parties desire to extend the Maximum Contract Amount to include FY 2023/24, FY 2024/25 and FY 2025/26. Therefore, B.4 is deleted and replaced with the following:

Contract Term 7/1/2023 - 6/30/2026					
Service Description	Funding Source	Unit Type	Rate	Total Units	Total
Mileage/Lodging	Realignment	Actual Expenses NTE		TBD	5,000.00
MAA Program	MAA	Invoicing	10%	N/A	\$335,000.00
Three-Year Maximum Amount					\$340,000.00

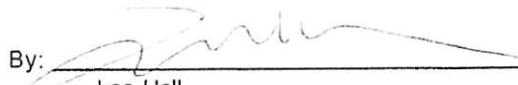
Payment is contingent on availability of funds and approval by the Board of Supervisors.

3. **Effectiveness of Agreement:** Except as set forth in this First Amendment, all provisions of the Agreement signed August 21, 2023, shall remain unchanged and in full force and effect.

IN WITNESS WHEREOF, the parties hereto have executed this Agreement on the dates shown opposite their respective signatures.

CONTRACTOR

Dated: 3-31-26

By: 
Les Hall

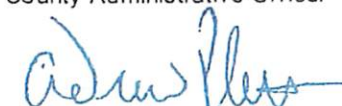
COUNTY

Dated: _____

By: _____
Maurice Anderson
County Administrative Officer

Approved as to form:

Dated: 4/1/2026

By: 
Andrew Plett, Lassen County Counsel

_____ County Initials

_____ Contractor Initials