

**PLUMAS COUNTY COMMUNITY DEVELOPMENT COMMISSION  
BOARD OF COMMISSIONERS**

Mimi Hall, Chairperson  
Kevin Goss, Vice Chairperson

Regular Meeting Agenda

June 16, 2026, 9:00 a.m.

Plumas County Courthouse – Board of Supervisors Room

Cindy Ramsey, Executive Director

Michelle Majeski, Finance Director

Tricia Romandia, Board Secretary

- I. **ROLL CALL**
- II. **PLEDGE OF ALLEGIANCE**
- III. **ADDITIONS, CORRECTIONS OR DELETIONS TO OR FROM THE AGENDA**
- IV. **APPROVAL OF CLAIMS** – Approval of claims for the period of May 15, 2026, through June 11, 2026 **Discussion, Motion**
- V. **APPROVAL OF MINUTES** – Approval of Minutes as of the May 19, 2026, Regular Meeting (Attachment V.A) **Discussion, Motion**
- VI. **PUBLIC COMMENT** – Any member of the public may address the Commission on matters which are within their jurisdiction. If you addressing the Commission regarding a matter listed on the agenda, you are requested to hold your comments until the Commission takes up that matter. Please limit your comments to three (3) minutes or less.
- VII. **BOARD OF COMMISSIONERS ANNOUNCEMENTS AND REPORTS** – Informational announcements by members of the Board of Commissioners regarding issues related to the Commission. Information and clarifying questions only, no discussion.
- VIII. **RESOLUTIONS—None**
- IX. **DEPARTMENTAL MATTERS**
  - A. Budget Performance Update as of April 2026 (Attachment IX.A) **Report, Discussion Michelle Majeski**
  - B. Letter of Request for Approval to Place Units Offline for Modernization – PIH Notice 2021-35 (Attachment IX.B) **Report, Discussion Cindy Ramsey**

**X. PROJECTS/PROGRAMS**

A. Public Housing Repositioning (Standing Item) Report, Discussion Cindy Ramsey

**XI. CLOSED SESSION**

ANNOUNCE ITEM TO BE DISCUSSED

A. Executive Director Evaluation – Cindy Ramsey

**XII. ADJOURNMENT** – Next meeting on Tuesday, July 21, 2026, 9:00 a.m.

**Reasonable Accommodations**

Persons with a disability may request an agenda packet in appropriate alternative formats as required by the Americans with Disabilities Act of 1990 by contacting the Secretary of the Board at (530) 283-2466 Ext 120. All persons requiring reasonable accommodations or auxiliary aids in order to effectively participate in a meeting are encouraged to make such arrangements.

**Live Stream of Meeting**

Members of the public who wish to watch the meeting are encouraged to view it online at <https://us06web.zoom.us/j/81964042958?pwd=IkOrTLagqjIjkuhgqNynoRy5henoaX.1>

**183 West Main Street, P.O. Box 319, Quincy, CA 95971  
(530) 283-2466 Fax (530) 283-2478**

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# Lassen Transit Service Agency



**MATT MAY**, Executive Director  
**ILGAR DEĞIRMENCI**, Transportation Planner

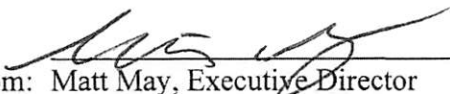
707 Nevada Street, Suite 4  
Susanville, CA 96130

PHONE: 530 / 251-8305  
FAX: 530 / 251-2675  
lassentransportation.com

Date Posted: June 12, 2026

To: **THE LASSEN TRANSIT SERVICE AGENCY:**

Dawn Miller, Chair (City Council)	Tom Neely, Vice Chair (Co. Supervisor)
Mendy Schuster (City Council)	Aaron Albaugh (Co. Supervisor)
Russ Brown (City Council)	Jason Ingram (Co. Supervisor)

  
From: Matt May, Executive Director

Subject: **REGULAR MEETING OF THE LASSEN TRANSIT SERVICE AGENCY**

The regular meeting of the **Lassen Transit Service Agency** has been scheduled for **Monday June 15, at 1:00 p.m.** at City of Susanville Council Chambers, 66 North Lassen Street, Susanville, CA.

For those participating remotely:

Join Zoom Meeting  
<https://us06web.zoom.us/j/81927813924>

Meeting ID: 819 2781 3924  
Passcode: 951400

One tap mobile +16694449171,,81927813924#,,,,\*951400# US  
+12532158782,,81927813924#,,,,\*951400# US (Tacoma)

The agenda is as follows:

**(1) CONVENE**

**1.1 Pledge of Allegiance**

**1.2 Agenda Approval: Additions and Deletions**

**Motion Required**

**1.3 Minutes Approval: April 13, 2026, Commissioners present, Albaugh, Ingram, Miller, Scanlan, and Schuster. Commissioners absent, Brown.**

**Motion Required**

**(2) CORRESPONDENCE / PUBLIC COMMENT**

2.1 **Correspondence:** None.

2.2 **Public Comment:**

**(3) NEW BUSINESS**

3.1 **FY 2025/2026 Fund 569 and Fund 570 Budget:** By motion, 1) Adopt the LTSA Fiscal Year 2025/26 Operating Budget.

**Roll Call Vote Required**

**(4) OTHER BUSINESS**

4.1 **Reports by Executive Director and Staff:**

4.2 **Report by Lassen Rural Bus Manager/Staff:**

- Report on LRB activity
- Report of maintenance activity of the LRB fleet
- Report on condition of the fleet vehicle HVAC systems

4.3 **Matters brought forth by the Agency:**

**Set date for the next Regular Agency Meeting: To Be Determined**

4.4 **Adjourn**

ITEMS SCHEDULED FOR FUTURE MEETINGS:

cc: Board of Supervisors Aaron Albaugh, Gary Bridges, Tom Neely, Jason Ingram, Mike Scanlan); City Council members (Mendy Schuster, Russ Brown, Curtis Bortle, Patrick Parrish; Dawn Miller); Caltrans District 2 (Skip Clark, Kathy Grah, Michael Oguro, Kelly Zolotoff, Kimi Taguchi); Caltrans Susanville Office (Michael Battles); CHP (Lacey Carney); Lassen County (Matt May, Ilgar Degirmenci, Christine del Llano, Julie Bustamante, Samantha McMullen, Regina Schaap, Michele Yderraga, Gaylon Norwood, Maurice Anderson); City of Susanville (Dan Newton, Michael Bollinger); Lassen Rural Bus (Caleb Schortz, Wanda Gray, Christie Scheffer); Susanville Indian Rancheria (Russ Burriel, Tonya Smith); Lassen Land and Trails Trust; BLM (Stan Bales); Lassen County Times; KSUE/JDX; Lassen Senior Services (Penny Artz); Sierra Army Depot (Nancy Ostmeier); Lassen Community College (Carrie Camacho, Carrie Nyman, Roxanna Haynes; Daniel Williams); Lassen County Chamber of Commerce

GAC

LASSEN COUNTY  
ARCHITECTURAL REVIEW COMMITTEE AGENDA  
UPSTAIRS CONFERENCE ROOM  
707 NEVADA STREET  
SUSANVILLE, CA 96130  
JUNE 18, 2026

11:00 a.m. Convene in Special Session  
Matters Initiated by the General Public

**DESIGN REVIEW #2026-008, Paulson.** Proposal to construct a carport fourteen feet wide by twenty-five feet long with a roof slope that deviates from the *Community of Westwood Design Guidelines, 2004*. The proposed carport complies with all other design guidelines and Lassen County Zoning Code development standards. The project site parcel is zoned R-1-B-D (Single-Family Residential, Building Site Combining, Design Combining District), and is in the *Westwood/Clear Creek Area Plan November, 2002* with a land use designation of "Urban Residential, Low Density." The parcel is located at 463-680 Fern Way Westwood, CA 96137, APN: 125-223-014. Staff Contact Mindie Hilton, Senior Planner.

Committee Members: Planning Director  
Building Official  
Planning Commissioner

Agenda Only: County Counsel  
County Clerk  
County Administrative Officer  
Board of Supervisors  
County Times  
Applicant

Lassen County Planning and Building Services (530) 251-8269

MTM

**LASSEN COUNTY  
FISH, GAME COMMISSION  
707 NEVADA ST.  
SUSANVILLE, CA 96114  
REGULAR MEETING AGENDA  
Thursday, June 18th, 2026,  
\*7:00 p.m.\***

*Matters under the jurisdiction of the Commission, and not on the posted agenda, may be addressed by the general public at the time provided on the agenda. The Commission limits testimony on matters not on the agenda to five (5) minutes per person and not more than ten (10) minutes for a particular subject.*

7:00 p.m. Call to order  
Pledge of Allegiance  
Roll Call

CHAIRMAN DIST 5 - PAUL SMITH  
VICE CHAIRMAN DIST 2 - TONY ARDITO  
COMMISSIONERS DIST 1 - ROBERT McGARVA  
DIST 3 - CHRISTIAN SIEMER  
DIST 4 - RYAN BARNEY  
ALTERNATE DIST 3 & 4 - JESSE MIDGLEY  
SECRETARY/CLERK KAYLA HAHN/UVEA GRACE

**Agenda Approval**

**Minutes Approval (Regular Meeting - April 16<sup>th</sup>, 2026)**

**Correspondence Matters Initiated by the Public - Opportunity for the public to bring items to attention of the Commission. For information only. Any potential discussion and/or action items will be tabled until a subsequent meeting where the item can be placed on the agenda.**

NOTE: no one shall address the Commission until they are recognized by the Chairperson. The person addressing the Commission shall stand before the Commission at the podium and provide their name and county of residence before offering remarks or input.

**Agency Reports - Reports are for information only from federal and state agencies and to update the commission and public on the status of the commission budget. Information and discussion only.**

- a) Lassen County Planning & Building Department
- b) CDFW

- c) BLM (reports sent quarterly)
- d) Forest Service
- e) Honey Lake Valley RCD
- f) Sheriff's Office
- g) Budget Reports

**Sub-Committee Reports** - Reports on updated information from commission sub-committees on current issues of concern to the commission. For information and discussion only; any decisions requiring a vote by the commission will be tabled until subsequent meetings where the item will be placed on the agenda as an action item.

- a) Community Engagement Committee

**Old Business**

- a) None.

**New Business**

- a) None.

**Action Items** - Items requiring discussion and a vote by the commission.

- a)

**Announcements by Commissioners** - items of general interest. For information only.

**REMINDERS:** The next regular meeting will be August 20th @ 7:00 pm., at 707 Nevada St., Susanville, CA. 96130