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**LASSEN COUNTY BEHAVIORAL HEALTH
ADVISORY BOARD MEETING**

June 13, 2022

Via Zoom

<https://www.zoomgov.com/j/1607221256?pwd=RmIKUWxzL3R5NWVobk1uT0piaY9ZUT09>

Meeting ID: 160 722 1256

Passcode: 782027

1-833-568-8864

Or in person at 221 S. Roop Street – Admin Conference Room
5:30PM

AGENDA

1. Call to Order
2. Approval of the Agenda – Action
3. Approval of the Minutes –April 2022
4. Public Comment* - Information
5. CAL-AIM
6. Care Court
7. COVID-19
8. Syringe Service – Dropbox
9. Department Report
10. Cultural Competence
11. Housing
12. Judy's House
13. Board Report
 - a. Board Recruitment –
 - b. Sub-committees
 - i. Legislation
 - c. Data Notebook
14. Lassen Community College
15. Suicide Prevention
16. CAMHPRO
17. Susanville Police Department
18. Lassen County Sheriff's Department
19. Consideration of Future Agenda Items
20. Next Meeting Date and Time
21. Adjournment

* Any person desiring to address the Board shall first secure permission of the presiding officer.

* Speaker cards are provided so that individuals can bring to the attention of the presiding officer their desire to speak on a particular agenda item. Cards are available on the table by the door and shall be completed and presented to the Secretary in advance of speaking.

* Matters under the jurisdiction of the Board, and not on the Agenda, may be addressed by the Public at the time provided in the Agenda under Public Comment. The Board limits testimony on those items to three minutes per person and no more than three individuals shall address the same subject.

912b

Department of Alcoholic Beverage Control

State of California

APPLICATION FOR ALCOHOLIC BEVERAGE LICENSE(S)

ABC 211 (6/99)

TO: Department of Alcoholic Beverage Control
1900 CHURN CREEK RD
STE 215
REDDING, CA 96002
(530) 224-4830

File Number: **537781**
Receipt Number: **2728275**
Geographical Code: **1800**
Copies Mailed Date: **June 6, 2022**
Issued Date:

DISTRICT SERVING LOCATION: **REDDING**

First Owner: **IRON HORSE SALOON LLC**
Name of Business: **IRON HORSE SALOON LLC**
Location of Business: **320 ASH ST
BLDG A
WESTWOOD, CA 96137**

County: **LASSEN**

Is Premises inside city limits? **No** Census Tract: **0403.02**

Mailing Address:(If different from premises address) **PO BOX 1065
WESTWOOD, CA 96137-1065**

Type of license(s): **48** Dropping Partner: Yes No

Transferor's license/name:

<u>License Type</u>	<u>Transaction Type</u>	<u>Master</u>	<u>Secondary LT And Count</u>		
48 - On-Sale General Public Premises	STK	Y			
<u>License Type</u>	<u>Transaction Description</u>	<u>Fee Code</u>	<u>Dup</u>	<u>Date</u>	<u>Fee</u>
Application Fee	STOCK TRANSFER	NA	0	06/06/22	\$835.00
Total					\$835.00

Have you ever been convicted of a felony? **No**

Have you ever violated any provisions of the Alcoholic Beverage Control Act, or regulations of the Department pertaining to the Act? **No**

STATE OF CALIFORNIA County of LASSEN

Date: June 6, 2022

Applicant Name(s)

IRON HORSE SALOON LLC

FILED

JUN -9 2022

**JULIE BUSTAMANTE
LASSEN COUNTY CLERK**

By , Deputy