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# Lassen Transit Service Agency



**PETE HEIMBIGNER**, Executive Director  
**ILGAR DEGIRMENCI**, Transportation Planner

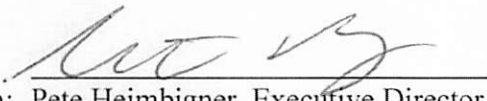
707 Nevada Street, Suite 4  
Susanville, CA 96130

PHONE: 530 / 251-8305  
FAX: 530 / 251-2675  
lassen transportation.com

Date Posted: April 8, 2025

To: **THE LASSEN TRANSIT SERVICE AGENCY:**

Russ Brown, Vice Chair (City Council)	Aaron Albaugh, Chair (Co. Supervisor)
Mendy Schuster (City Council)	Jason Ingram (Co. Supervisor)
Dawn Miller (City Council)	Tom Neely (Co. Supervisor)

*RH* From:   
Pete Heimbigner, Executive Director

Subject: **REGULAR MEETING OF THE LASSEN TRANSIT SERVICE AGENCY**

The regular meeting of the **Lassen Transit Service Agency** has been scheduled for **Monday April 13, at 1:00 p.m.** at City of Susanville Council Chambers, 66 North Lassen Street, Susanville, CA.

For those participating remotely:

Join Zoom Meeting  
<https://us06web.zoom.us/j/81927813924>

Meeting ID: 819 2781 3924  
Passcode: 951400

One tap mobile +16694449171,,81927813924#,,,,\*951400# US  
+12532158782,,81927813924#,,,,\*951400# US (Tacoma)

The agenda is as follows:

Page (1) **CONVENE**

1.1 **Pledge of Allegiance**

1.2 **Agenda Approval:** Additions and Deletions

**Motion Required**

1. 1.3 **Minutes Approval:** January 12, 2026, Commissioners present, Bridges, Brown, Ingram, Neely, and Schuster.

**Motion Required**

(2) **CORRESPONDENCE / PUBLIC COMMENT**

2.1 **Correspondence:** None.

2.2 **Public Comment:**

# Lassen Transit Service Agency



**PETE HEIMBIGNER**, *Executive Director*  
**ILGAR DEGIRMENCI**, *Transportation Planner*

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Susanville, CA 96130

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lassentransportation.com

## Page (3) NEW BUSINESS

- 3.1 **Appointment of Executive Director:** By motion, appoint new Executive Director replacing Pete Heimbigner (retired).

**Motion Required**

4. 3.2 **25/26 Low Carbon Transit Operations Program (LCTOP) Fund Exchange:** By motion, adopt Resolution 26-001, authorizing the exchange of 25/26 Low Carbon Transit Operations Program (LCTOP) funds with Local Transportation Funds (LTF) with the Tehama County Transportation Commission (TCTC), and 2) authorize Executive Director to sign a letter of understanding.

**Motion Required**

10. 3.3 **LSC Contract for LTSa Assistance:** By motion, adopt Resolution 26-002 authorizing the proposal as outlined in the draft contract for assistance with transit planning and management; and 2) authorize Executive Director to execute contract.

**Motion Required**

## (4) OTHER BUSINESS

### 4.1 **Reports by Executive Director and Staff:**

32. 4.2 **Report by Lassen Rural Bus Manager/Staff:**
- Report on LRB activity
  - Report of maintenance activity of the LRB fleet
  - Report on condition of the fleet vehicle HVAC systems

### 4.3 **Matters brought forth by the Agency:**

**Set date for the next Regular Agency Meeting: To Be Determined**

### 4.4 **Adjourn**

## ITEMS SCHEDULED FOR FUTURE MEETINGS:

cc: Board of Supervisors Aaron Albaugh, Gary Bridges, Tom Neely, Jason Ingram, Mike Scanlon); City Council members (Mendy Schuster, Russ Brown, Curtis Bortle, Patrick Parrish, Dawn Miller); Caltrans District 2 (Skip Clark, Kathy Grah, Michael Oguro, Kelly Zolotoff, Kimi Taguchi); Caltrans Susanville Office (Michael Battles); CHP (Lacey Camey); Lassen County (Matt May, Ilgar Degirmenci, Christine del Llano, Julie Bustamante, Samantha McMullen, Regina Schaap, Michele Yderraga, Gaylon Norwood, Maurice Anderson); City of Susanville (Dan Newton, Michael Bollinger); Lassen Rural Bus (Caleb Schortz, Wanda Gray, Christie Scheffer); Susanville Indian Rancheria (Russ Burriel, Tonya Smith); Lassen Land and Trails Trust; BLM (Stan Bales); Lassen County Times; KSUE/JDX; Lassen Senior Services (Penny Artz); Sierra Army Depot (Nancy Ostmeyer); Lassen Community College (Carrie Camacho, Carrie Nyman, Roxanna Haynes, Daniel Williams); Lassen County Chamber of Commerce

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**LASSEN COUNTY BEHAVIORAL HEALTH  
ADVISORY BOARD MEETING**

**April 13, 2026**

555 Hospital Lane  
Susanville, Ca 96130

5:30PM

**AGENDA**

1. Call to Order
2. Approval of the Agenda – Action
3. Approval of the Minutes –March 2026
4. Public Comment\* - Information
5. Department Report
  - a. Mobile Crisis Unit
  - b. Care Court
  - c. Cal-Aim/Path Grant
  - d. Partnership – DMC-ODS
  - e. Lassen County BHSA Integrated Plan FY 2026-2029
    - a. Copy of Integrated Plan Budget Template
6. Cultural Competence
7. Housing
8. Judy's House
9. Board Report
  - a. Board Recruitment
10. Lassen Community College
11. Veteran's Affairs
12. Suicide Prevention/Public Health
13. Susanville Police Department
14. Lassen County Sheriff's Department
15. Consideration of Future Agenda Items
16. Next Meeting Date and Time
17. Adjournment

\* Any person desiring to address the Board shall first secure permission of the presiding officer.

\* Speaker cards are provided so that individuals can bring to the attention of the presiding officer their desire to speak on a particular agenda item. Cards are available on the table by the door and shall be completed and presented to the Secretary in advance of speaking.

\* Matters under the jurisdiction of the Board, and not on the agenda, may be addressed by the Public at the time provided in the Agenda under Public Comment. The Board limits testimony on those items to three minutes per person and no more than three individuals shall address the same subject.

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**LASSEN COUNTY  
 FISH, GAME COMMISSION  
 707 NEVADA ST.  
 SUSANVILLE, CA 96114  
 REGULAR MEETING AGENDA  
 Thursday, April 16th, 2026,  
 \*7:00 p.m.\***

*Matters under the jurisdiction of the Commission, and not on the posted agenda, may be addressed by the general public at the time provided on the agenda. The Commission limits testimony on matters not on the agenda to five (5) minutes per person and not more than ten (10) minutes for a particular subject.*

7:00 p.m.      Call to order  
                   Pledge of Allegiance  
                   Roll Call

CHAIRMAN	DIST 5 - PAUL SMITH
VICE CHAIRMAN	DIST 2 - TONY ARDITO
COMMISSIONERS	DIST 1 - ROBERT McGARVA
	DIST 3 - CHRISTIAN SIEMER
	DIST 4 - RYAN BARNEY
ALTERNATE	DIST 3 & 4 - JESSE MIDGLEY
SECRETARY/CLERK	KAYLA HAHN/UVEA GRACE

**Agenda Approval**

**Minutes Approval (previous meeting)**

**Correspondence Matters Initiated by the Public - Opportunity for the public to bring items to attention of the Commission. For information only. Any potential discussion and/or action items will be tabled until a subsequent meeting where the item can be placed on the agenda.**

NOTE: no one shall address the Commission until they are recognized by the Chairperson. The person addressing the Commission shall stand before the Commission at the podium and provide their name and county of residence before offering remarks or input.

**Agency Reports - Reports are for information only from federal and state agencies and to update the commission and public on the status of the commission budget. Information and discussion only.**

- a) Lassen County Planning & Building Department
- b) CDFW

- c) BLM (reports sent quarterly)
- d) Forest Service
- e) Honey Lake Valley RCD
- f) Sheriff's Office
- g) Budget Reports

**Sub-Committee Reports** - Reports on updated information from commission sub-committees on current issues of concern to the commission. For information and discussion only; any decisions requiring a vote by the commission will be tabled until subsequent meetings where the item will be placed on the agenda as an action item.

- a) Community Engagement Committee

Old Business

- a) None.

New Business

- a) None.

**Action Items** - Items requiring discussion and a vote by the commission.

- a) Election of F&G Commission Chair and Co-Chair

**Announcements by Commissioners** - items of general interest. For information only.

**REMINDERS:** The next regular meeting will be May 21th @ 7:00 pm., at Jensen Hall, Lassen County Fairgrounds, in Susanville, CA.



gsc

April 9, 2026

To: Lassen County Board of Supervisors

From: Plumas District Hospital; Sierra Medical Services Alliance (SEMSA); REMSA Health; Air Methods

Subject: Lassen County EOA Ambulance Services Transition and Future Service Planning

Dear Lassen County Board of Supervisors,

Plumas District Hospital, in coordination with its regional partners, is writing to formally communicate upcoming changes and future plans regarding ambulance service delivery within the Lassen County Operating Area.

Plumas District Hospital, in partnership with REMSA Health, anticipates assuming responsibility for ground ambulance operations from Sierra Medical Services Alliance (SEMSA) on July 1, 2026. This transition reflects a collaborative effort to ensure continuity of high-quality emergency medical services for the communities served.

In addition, Plumas District Hospital intends to respond to the anticipated revised Request for Proposals (RFP) and will submit a bid to serve as the exclusive Advanced Life Support (ALS) provider for the Lassen County Exclusive Operating Area (EOA).

Further, Plumas District Hospital, together with REMSA Health and Air Methods, will also continue to staff and operate the air ambulance bases located in Susanville and Adin, California, ensuring ongoing access to critical air medical transport services across the region.

Sincerely,

JoDee Johnson  
Chief Executive Officer  
Plumas District Hospital

Troy Smith  
Chief Executive Officer  
Sierra Medical Services Alliance (SEMSA)

Barry Duplantis  
Chief Executive Officer  
REMSA Health

Jim Caryl  
Vice President  
Air Methods

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\*\*\*\*\* PUBLIC NOTICE \*\*\*\*\*



**PLANNING AND SERVICE AREA 2 AREA AGENCY ON AGING  
(PSA 2 AAA)**

**Virtual Meeting  
of the  
PSA 2 AAA Executive Board**

**Monday, April 20, 2026**

**10:00 a.m.**

**Public access information for this virtual meeting  
is available by contacting:**

**PSA 2 Area Agency on Aging at:**

**530-842-1687 or [programcoordinator@psa2.org](mailto:programcoordinator@psa2.org)**

**Virtual Meeting access is also available at the following locations:**

**Trinity County Courthouse**  
11 Court Street, Basement Conference Room  
Weaverville

**PSA 2 Area Agency on Aging**  
208 W. Center Street, Yreka

**PSA 2 Area Agency on Aging Conference Room**  
1647 Hartnell Ave., Suite 9, Redding

**Lassen WORKs**  
1616 Chestnut St., Susanville  
Lassen Room

**Health Hub**  
701 N Main St., Alturas



Serving  
Seniors  
In  
Lassen,  
Modoc,  
Shasta,  
Siskiyou,  
&  
Trinity  
Counties

Nancy Ogren  
Chairman,  
PSA 2 Executive Board

Mike Cottone  
Chairman,  
PSA 2 Advisory Council

Teri Gabriel  
Executive Director,  
PSA 2 AAA

# PSA 2 Area Agency on Aging

## Virtual Meeting of the PSA 2 Area Agency on Aging EXECUTIVE BOARD

Monday, April 20, 2026 - 10:00 a.m.

### AGENDA

(Items may not be heard in the order posted)

1. **Call to Order & Flag Salute** (Executive Board Chairman, Nancy Ogren)
2. **Roll Call** - (Establishment of a Quorum / Guest Introductions)
3. **Approval of Agenda** (Changes, additions, deletions)\*
4. **Approval of Consent Agenda** (Topics in the category may be voted on in a block as one item) \*
  - a) Minutes of the PSA 2 Executive Board Virtual Meeting (March 16, 2026)
  - b) Director's Administrative & Program Reports (March 2026)
  - c) Bank Reconciliation Report (March 2026)
5. **Open Session** (Opportunity to hear comments from the community – 3-minute limit)
6. **Executive Board's Report**
7. **Advisory Council Report** – Mike Cottone, Chairman
  - Advisory Council Activity Report
  - Advisory Council Membership Status
  - California Senior Legislature (CSL) Activity

**8. Executive Director's Report – Executive Director, Teri Gabriel**

- a) Older Americans Act Budget Display
- b) Update on Master Plan for Aging Activity
- c) Other Agency Activity

**9. Approval of FY 2026/2027 Draft Area Plan Update\***

**10. Approval of PSA 2 AAA Basic Financial Statements and Single Audit Report for Year Ended June 30, 2025\***

**11. Approval of PSA 2 AAA Notice of Audit Determination for Audit Period FY 2022/2023 through FY 2023/2024 by the California Department of Aging\***

**12. New Business:**

- Next Executive Board Virtual Meeting – Monday, May 18, 2026

**13. Old Business:**

- None

**14. Correspondence:**

- Incoming – None
- Outgoing – None

**15. Adjournment**

**\*Indicates Possible Board Action**

**Attachments:**

Minutes of the PSA 2 Executive Board Virtual Meeting (March 2026)  
Director's Administrative & Program Reports (March 2026)  
Bank Reconciliation Report (March 2026)  
FY 25/26 Executive Board Member Roster  
FY 25/26 Advisory Council Member Roster  
Siskiyou Healthy Aging Fair Flyer  
FY 2026/2027 Area Plan Update Summary of Changes and Supporting Documents  
PSA 2 AAA Basic Financial Statements and Single Audit Report for Year Ended  
June 30, 2025  
CDA Notice of Audit Determination for Audit Period FY 2022/2023 through 2023/2024

gjf

**PLUMAS COUNTY COMMUNITY DEVELOPMENT COMMISSION  
BOARD OF COMMISSIONERS**

Mimi Hall, Chairperson  
Kevin Goss, Vice Chairperson  
Regular Meeting Agenda  
April 21, 2026, 9:00 a.m.

Plumas County Courthouse – Board of Supervisors Room  
Cindy Ramsey, Executive Director  
Michelle Majeski, Finance Director  
Tricia Romandia, Board Secretary

- I. ROLL CALL**
- II. PLEDGE OF ALLEGIANCE**
- III. ADDITIONS, CORRECTIONS OR DELETIONS TO OR FROM THE AGENDA**
- IV. APPROVAL OF CLAIMS** – Approval of claims for the period of March 13, 2026, through April 16, 2026 **Discussion, Motion**
- V. APPROVAL OF MINUTES** – Approval of Minutes as of the March 17, 2026, Regular Meeting (Attachment V.A) **Discussion, Motion**
- VI. PUBLIC COMMENT** – Any member of the public may address the Commission on matters which are within their jurisdiction. If you addressing the Commission regarding a matter listed on the agenda, you are requested to hold your comments until the Commission takes up that matter. Please limit your comments to three (3) minutes or less.
- VII. BOARD OF COMMISSIONERS ANNOUNCEMENTS AND REPORTS** – Informational announcements by members of the Board of Commissioners regarding issues related to the Commission. Information and clarifying questions only, no discussion.
- VIII. RESOLUTIONS**
  - A. Public Housing FYE 2027 Budget Resolution 2026-003 (Attachment VIII.A) **Discussion, Motion, Roll Call Vote** Cindy Ramsey**

**IX. DEPARTMENTAL MATTERS**

- A. Tenant Commissioner Interview – Jay Welch (Attachment IX.A) Report, Discussion, Motion Cindy Ramsey**
- B. Budget Performance Update as of February 2026 (Attachment IX.B) Report, Discussion Michelle Majeski**
- C. Agency Staffing and Public Housing Occupancy Overview (Attachment IX.C1, Attachment IX.C2) Report, Discussion Cindy Ramsey and Michelle Majeski**
- D. Grand Jury Board Response Letter (Attachment IX.D) Report, Discussion Cindy Ramsey**
- E. Plumas Community Development Corporation Community Memorandum (Attachment IX.E) Report, Discussion Cindy Ramsey**

**X. PROJECTS/PROGRAMS**

- A. Public Housing Repositioning (Standing Item) Report, Discussion Cindy Ramsey**

**XI. CLOSED SESSION**

**ANNOUNCE ITEM TO BE DISCUSSED**

- A. Executive Director Evaluation – Cindy Ramsey**

**XII. ADJOURNMENT – Next meeting on Tuesday, May 19, 2026, 9:00 a.m.**

**Reasonable Accommodations**

Persons with a disability may request an agenda packet in appropriate alternative formats as required by the Americans with Disabilities Act of 1990 by contacting the Secretary of the Board at (530) 283-2466 Ext 120. All persons requiring reasonable accommodations or auxiliary aids in order to effectively participate in a meeting are encouraged to make such arrangements.

**Live Stream of Meeting**

Members of the public who wish to watch the meeting are encouraged to view it online at <https://us06web.zoom.us/j/81964042958?pwd=lkOrTLagqjIjkuhqgNynoRy5henoaX.1>

**183 West Main Street, P.O. Box 319, Quincy, CA 95971  
(530) 283-2466 Fax (530) 283-2478**