

\*Mailed to FPD on 1/26/2026 M

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Lassen County  
Application for Appointment to Boards, Committees, or Commissions

Please indicate the Board, Committee, or Commission you are seeking appointment to:

Standish Litchfield Fire Protection District

RECEIVED

Name Maui Hurley

JAN 26 2026

Business Address N/A

JULIE BUSTAMANTE  
LASSEN COUNTY

Home Address 719-780 Alexander Standish Ca. 96128

By [Signature] Deputy

Mailing Address (if different) \_\_\_\_\_

Business Phone ( ) \_\_\_\_\_ Home Phone ( ) 530-356-5628

Business, occupation, profession, etc. Retired

State your qualifications for serving on the above Board, Committee, or Commission:

Past Volunteer Fire Fighter

I can balance my check book.

I know what it is like to be a fire fighter

Community Activities and Organizational Affiliations:

None

Reason for desiring to serve on this Board, Committee, or Commission (Please be as specific as possible):

I want to give back to my community

Please Note that this application is a public document and open for inspection.

Are you a registered voter in Lassen County:  yes  no

For Clerk's Use Only: VR# 657CV132006 Prec# 501

Maui Hurley  
Signature of Applicant

1/23/2026  
Date

**PLEASE RETURN APPLICATION TO:**  
Julie Bustamante, Lassen County Clerk  
220 South Lassen St, Suite 5, Susanville, CA 96130