

sent to nlrvcad 2/19/2026

FI

Lassen County
Application for Appointment to Boards, Committees, or Commissions

Please indicate the Board, Committee, or Commission you are seeking appointment to:
Honey Lake Valley RCD

Name David Lile _____ RECEIVED

Business Address 707 Nevada St. Susanville, 96130 _____ FEB 18 2026

Home Address 700-050 Old Archery Rd, Susanville 96130 _____
By _____ Julie Bustamante, Deputy

Mailing Address (if different) same _____

Business Phone (530) 251-6673 Home Phone (530) 251-6673 _____

Business, occupation, profession, etc.
County Director / Advisor, UC Cooperative Extension, Lassen County _____

State your qualifications for serving on the above Board, Committee, or Commission:

I have 30+ years of experience working in natural resources integrating agricultural production and resource conservation in northeastern California. My work has primarily focused range management, livestock and pasture production, wildlife and fisheries management, and water resources. I have received numerous recognitions for my service to local ag organizations and professional recognition from the Society for Range Management. I work effectively with groups and community boards.

Community Activities and Organizational Affiliations:

Through my job I work closely with county agricultural organizations, Lassen County 4-H, both FFA and Lassen Community College Advisory committees, and the Lassen County Junior Livestock Auction Committee

Reason for desiring to serve on this Board, Committee, or Commission (Please be as specific as possible):

The work of the RCD aligns very closely with my professional expertise and interest. The concept of providing locally based, voluntary, cooperative partnerships serving land managers and management agencies is very compelling. I have worked with RCD's in Lassen/Modoc counties throughout my career, and I would be honored to join the existing board members in this endeavor.

Please Note that this application is a public document and open for inspection.

Are you a registered voter in Lassen County: yes no
For Clerk's Use Only: VR# 119987 Prec# 117-01

Signature of Applicant _____
D. Lile

Date _____
2/18/26

PLEASE RETURN APPLICATION TO:
Lassen County Clerk of the Board

sent to HLVRCD on 2/4/2026

Lassen County
Application for Appointment to Boards, Committees, or Commissions

Please indicate the Board, Committee, or Commission you are seeking appointment to:
Honey Lake Valley Resource Conservation District Board of Directors

Name: Caleb D. Griffin

Business Address: 703 Mill Street, Susanville, CA 96130

Home Address: 703 Mill Street, Susanville, CA 96130

Mailing Address (if different) _____

Business Phone: (301) 501-1155 Home Phone: (301) 501-1155

Business, occupation, profession, etc.: Project Manager & Director for Local Area Revitalization Project (LARP) Co-Op, Inc.

RECEIVED

FEB -4 2026

JULIE BUSTAMANTE
LASSEN COUNTY

By _____ Deputy

State your qualifications for serving on the above Board, Committee, or Commission:

I've worked in the agriculture industry for over 12 years and have served in several roles throughout the education, private, government, and non-profit sectors. Ten of those years involved work closely affiliated with and in service to resource conservation districts. As a Lassen County agribusiness operator, I value the work and initiative of the locally led HLVRCD and would be honored to serve on the board.

Community Activities and Organizational Affiliations:

Founding Member & Director for the LARP Co-Op - term on Board of Directors ends April 2026;
Staff Manager for LARP's Small Farm Incubator and Composting Project;

Reason for desiring to serve on this Board, Committee, or Commission (Please be as specific as possible):

In my time at USDA-NRCS and the National Association of Conservation Districts, I was so often inspired by the districts' strengths in self-governance, grassroots partnerships, and locally-led resource decisions in place of top-down models. For the generations of resource users that come after us in Lassen County, my two sons included, the work of HLVRCD is vital.

Please Note that this application is a public document and open for inspection.

Are you a registered voter in Lassen County: X yes ✓ no

For Clerk's Use Only: VR# 409DP82605B File# pct-210

C.D. Griffin
Signature of Applicant

1/31/26
Date

PLEASE RETURN APPLICATION TO:
Lassen County Clerk of the Board
220 South Lassen St, Suite 5, Susanville, CA 96130