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File Code: 1950

Date: February 24, 2026

Dear Interested Party,

The Lassen National Forest invites you to comment on the draft Environmental Assessment (EA) for the Green Badger Project, located near Old Station, California. The Project proposes to implement fuels and forest health treatments designed to reduce wildfire risk, promote forest health and diversity, enhance wildlife habitat, and restore ecological processes within the project area.

Public involvement plays an important role in the planning process. The comment period associated with this EA is provided to allow for public input prior to final decision and implementation. Due to the critical and time-sensitive nature of the Proposed Action, the Lassen National Forest has been granted an emergency situation determination under Section 40807 of the Infrastructure Investment and Jobs Act, which waives the pre-decisional objections process under 36 CFR 218. Although comments are accepted at any time, this will be the last formal public involvement opportunity prior to a final decision. The Forest plans to implement some or all of these actions starting in the late spring or early summer of 2026.

Comments concerning this action will be accepted for 10 calendar days following publication of the Draft EA on the Lassen National Forest Projects webpage. Project materials are available for public review at <https://www.fs.usda.gov/r05/lassen/projects/68364>.

Comments may be submitted electronically to: comments-pacificsouthwest-lassen-hat-creek@usda.gov. Please include "Green Badger Project" in the subject line. You may also send written comments to: Hat Creek Ranger District, Attention Green Badger Project, PO Box 220, Fall River Mills, CA 96028. Comments received, including names and addresses of those who comment, will be considered part of the public record for this project, available for public inspection and to be released if requested under the Freedom of Information Act.

If you have questions about the proposed project, please contact Tamera Taylor at tamera.taylor@usda.gov.

We look forward to your participation in this project.

Sincerely,
**RICHARD
HOPSON**

Digitally signed by
RICHARD HOPSON
Date: 2026.02.24
15:06:03 -08'00'

Richard G. Hopson
Forest Supervisor, Lassen National Forest



996

**FAIR ADVISORY BOARD
MEETING**

**TUESDAY, MARCH 10,
2026, 5:30 PM**

**FAIR OFFICE
195 RUSSELL AVE
SUSANVILLE, CA**

gfc

**LASSEN COUNTY BEHAVIORAL HEALTH
ADVISORY BOARD MEETING**

March 9, 2026

555 Hospital Lane
Susanville, Ca 96130

5:30PM

AGENDA

1. Call to Order
2. Approval of the Agenda -- Action
3. Approval of the Minutes --February 2026
4. Public Comment* - Information
5. Department Report
 - a. Mobile Crisis Unit
 - b. Care Court
 - c. Cal-Aim/Path Grant
6. Cultural Competence
7. Housing
8. Judy's House
9. Board Report
 - a. Board Recruitment
10. Lassen Community College
11. Veteran's Affairs
12. Suicide Prevention/Public Health
13. Susanville Police Department
14. Lassen County Sheriff's Department
15. Consideration of Future Agenda Items
16. Next Meeting Date and Time
17. Adjournment

* Any person desiring to address the Board shall first secure permission of the presiding officer.

* Speaker cards are provided so that individuals can bring to the attention of the presiding officer their desire to speak on a particular agenda item. Cards are available on the table by the door and shall be completed and presented to the Secretary in advance of speaking.

* Matters under the jurisdiction of the Board, and not on the agenda, may be addressed by the Public at the time provided in the Agenda under Public Comment. The Board limits testimony on those items to three minutes per person and no more than three individuals shall address the same subject.