

97a

NOTICE OF CANCELLATION

THE JUNE 2, 2026, *REGULARLY SCHEDULED MEETING* OF THE LASSEN COUNTY PLANNING COMMISSION HAS BEEN CANCELED.

THE NEXT MEETING OF THE LASSEN COUNTY PLANNING COMMISSION IS SCHEDULED FOR **JULY 7, 2026, AT 1:10 p.m. AT BOARD OF SUPERVISORS CHAMBERS 707 NEVADA ST., SUSANVILLE CA 96130**

For questions, please contact the Lassen County Department of Planning and Building Services, (530) 251-8269.

MAM

977

**FAIR ADVISORY BOARD
MEETING**

TUESDAY, JUNE 9, 2026

5:30 PM

FAIR OFFICE

g7c



Lassen LAFCO Agenda - 6.8.26

AGENDA

Regular Meeting

June 08, 2026 03:00 PM

66 North Lassen St, Susanville, CA 96130

<https://www.lassenlafco.org/>

Commissioners

Chair, Public Member Todd Eid • Vice Chair, City Member Mendy Schuster • City Member Dawn Miller • County Member Tom Neely • County Member Mike Scanlan • County Member Alternate Gary Bridges • City Member Alternate Russ Brown • Chris Gallagher Public Member Alternate

LAFCO Staff

Executive Officer Jennifer Stephenson • Clerk Ruth McElrath • LAFCO Counsel John Kenny

RULES AND PROCEDURES OF THIS COMMISSION

You may use your computer or smart device to watch the video conference by downloading the Zoom iCloud Conference app or on the Zoom website, or you may dial in with your phone for audio only. See below for instructions on how to join.

The Commission welcomes you to its meetings which are regularly scheduled for the second Monday of every even numbered month at 3:00 p.m. Your interest and participation is encouraged and welcome.

As a courtesy the LAFCO meeting is also accessible to the public via live streaming at:

<https://us02web.zoom.us/j/83831966039?pwd=5BOBntVDXl5nfY4EQQDNE3tWWtbiIG.1>

or by phone at: Phone Number: (669)900-9128 Meeting ID: 838 3196 6039 Passcode: 237482

Online and telephonic access does not guarantee the public the ability to observe the meeting in the event there is a disruption or connectivity issues that affect broadcasting. Members of the public who want to be assured that they have the ability to observe the meeting and make comment during the meeting, should attend the meeting in-person.

If you have any problems joining the meeting, please call LAFCO at (310)936-2639.

REASONABLE ACCOMMODATIONS

An interpreter for the hearing-impaired may be made available upon request to the Executive Officer 72 hours before a meeting.

The location of this meeting is wheelchair-accessible. If other accommodations are required to assist a person with a disability to participate in the meeting, please contact the Executive Officer 24 hours before the meeting at (310)936-2639.

Disclosure & Disqualification Requirements Any person or group of persons acting in concert who

directly or indirectly contribute \$1,000 or more in support of or in opposition to a change of organization or reorganization that has been submitted to Plumas LAFCO must comply with the disclosure requirements of the Political Reform Act of 1974 applicable to local initiative measures to be submitted to the electorate. These requirements contain provisions for making disclosures of contributions and expenditures at specified intervals; they may be reviewed at Government Code §§56700.1 and 81000 et seq. Additional information about the requirements pertaining to local initiative measures to be presented to the electorate can be obtained by calling the Fair Political Practices Commission at (916) 322-5660.

A LAFCO Commissioner must disqualify herself or himself from voting on an application involving an "entitlement for use" (such as an annexation or sphere amendment) if, within the last twelve months, the Commissioner has received \$250 or more in campaign contributions from the applicant, any financially interested person who actively supports or opposes the application, or an agency (such as an attorney, engineer, or planning consultant) representing the applicant or an interested party. The law (Government Code Section 84308) also requires any applicant or other participant in a LAFCO proceeding to disclose the contribution amount and name of the recipient Commissioner on the official record of the proceeding.

Contact LAFCO staff

LAFCO staff may be contacted at (310)936-2639 or by email at jennifer@pcateam.com . Copies of reports are located on the LAFCO webpage at:www.lassenlafco.org

1. Call to Order

- A. Roll Call
- B. Pledge of Allegiance

2. Approval of Agenda (Additions and Deletions)

Discussion Possible Action  [Comment](#)

3. Closed Session

- A. Litigation - Anticipated Litigation (Significant Exposure to Litigation)

Conference with Legal Counsel - Anticipated Litigation Pursuant to Gov. Code Section 54956.9 (d)(2) or (3)

4. Correspondence

Discussion Possible Action  [Comment](#)

5. Approval of Minutes

Discussion Possible Action  [Comment](#) [View Item](#)

- A. Approval of the April 13, 2026 LAFCo minutes

6. Authorize payment of claims

Discussion Possible Action  [Comment](#) [View Item](#)

- A. Authorize payment of claims for April 2026 and May 2026.

7. Public Comments

Discussion [Comment](#)

This is the time set aside for citizens to address the Commission on any item of interest to the public that is within the subject matter jurisdiction of the Commission. For items that are on the agenda, public comment will be heard when the item is discussed. If your comments concern an item that is noted as a public hearing, please address the Commission after the public hearing is opened for public testimony. The Chairman reserves the right to limit each speaker to three (3) minutes. Please understand that by law, the Commission cannot make decisions on matters not on the agenda

8. Final Budget for FY 26-27

Discussion Possible Action [Comment](#) [View Item](#)

A. Receive staff report for Final Budget for FY 26-27

B. Consider Resolution 2026-03 adopting the Final Budget for FY 26-27

9. Spalding CSD Annual Update

Discussion Possible Action [Comment](#) [View Item](#)

Receive staff report regarding Spalding CSD's efforts to address MSR Recommendations.

A. Receive presentation/staff report on Spalding CSD's efforts over the last year

B. Provide direction to staff on desired LAFCO support and/or review of Spalding CSD

10. Consideration of Municipal Service Reviews on Standish-Litchfield Fire Protection District and Clear Creek Community Services District

Discussion Possible Action [Comment](#)

LAFCo staff has received communications regarding concerns about the Standish-Litchfield Fire Protection District (FPD) and the Clear Creek Community Services District (CSD). Specifically, it appears that Standish FPD has been unresponsive when dispatched. The status of the District is unknown. Clear Creek CSD has been the subject of several communications regarding concerns of Brown Act violations. The Commission may wish to consider conducting MSRs on these 2 agencies to address these issues.

A. Consider initiating MSRs on Standish-Litchfield FPD and Clear Creek CSD.

11. CALAFCO Conference Attendees - Sacramento October 21-23

Discussion Possible Action [Comment](#)

Lassen LAFCO Bylaws require Commission pre-approval prior to attendance at a conference for reimbursement purposes. Additionally, early bird discounts generally end in early August prior to our next meeting. In order to capitalize on these discounts, it is recommended that attendees be selected and approved.

A. Approve attendees to the CALAFCO conference to ensure Early Bird discount for registration.

12. Update Seating Special Districts on LAFCo

Discussion  [Comment](#)

A. Update on status of special district invitation to join LAFCo

13. Executive Officer Report

Discussion  [Comment](#) [View Item](#)

A. SB 827 Financial Training

B. CALAFCO Board Meeting Update

C. CALAFCO Quarterly Newsletter

D. Bylaw and Policy Update

E. CALAFCO Staff Workshop

14. Commissioner Reports

Discussion  [Comment](#)

15. Adjournment

Adjourn to the next regular meeting on August 10, 2026.

BOARD OF SUPERVISORS
LASSEN COUNTY CALIFORNIA

AGENDA REQUEST FORM

TODAY'S DATE: 06/03/2026

Board Date: 06/09/2026	Agenda Item:
Dept.: Health and Social Services	Division or Title: Community Social Services
Contact Person: Danielle Sanchez	Phone: 530.251.8128
<input type="checkbox"/> Regular Agenda	<input checked="" type="checkbox"/> Consent Agenda
<input type="checkbox"/> Time Certain:	Estimate Time (minutes):
<input type="checkbox"/> Public Hearing/Time:	<input type="checkbox"/> Publication/Posting Requirements
<input checked="" type="checkbox"/> Special Directions to Clerk (Below)	

TITLE: Allocation and Funding for an additional 2 FTE Agency Peer Support positions in Wraparound/Family Solutions

SUBJECT: Lassen County Wraparound/Family Solutions Division within Community Social Services is requesting to add two additional Agency Peer Support positions within Fund/Budget Unit No. 110-0754 to support the loss of contracted support from Lassen Family Services.

FISCAL IMPACT: The salaries and benefits for the additional position will be paid out of Wraparound Fund/Budget Unit No. 110-0754.

ACTION REQUESTED: 1) Approve additional 2 FTE Agency Peer Support positions within Wraparound Fund/Budget Unit No. 110-0754.

COMMENTS:

SPECIAL INSTRUCTIONS TO CLERK: Please return minute order to Danielle Sanchez in the County Administration Office.

**LASSEN COUNTY BEHAVIORAL HEALTH
ADVISORY BOARD MEETING**

June 8, 2026

555 Hospital Lane
Susanville, Ca 96130

5:30PM

AGENDA

1. Call to Order
2. Approval of the Agenda – Action
3. Approval of the Minutes –April 2026
4. Public Comment* - Information
5. Department Report
 - a. Mobile Crisis Unit
 - b. Care Court
 - c. Cal-Aim/Path Grant
 - d. Partnership – DMC-ODS
6. ACTION ITEM: Approval of Revised BHSA Integrated Plan FY 2026-2029
7. Cultural Competence
8. Housing
9. Judy's House
10. Board Report
 - a. Board Recruitment
 - b. New member swear in
11. Lassen Community College
12. Veteran's Affairs
13. Suicide Prevention/Public Health
14. Susanville Police Department
15. Lassen County Sheriff's Department
16. Consideration of Future Agenda Items
17. Next Meeting Date and Time
18. Adjournment

* Any person desiring to address the Board shall first secure permission of the presiding officer.

* Speaker cards are provided so that individuals can bring to the attention of the presiding officer their desire to speak on a particular agenda item. Cards are available on the table by the door and shall be completed and presented to the Secretary in advance of speaking.

* Matters under the jurisdiction of the Board, and not on the agenda, may be addressed by the Public at the time provided in the Agenda under Public Comment. The Board limits testimony on those items to three minutes per person and no more than three individuals shall address the same subject.