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**LASSEN COUNTY
FISH, GAME COMMISSION
707 NEVADA ST.
SUSANVILLE, CA 96114
REGULAR MEETING AGENDA
Thursday, March 19th, 2026,
*7:00 p.m.***

Matters under the jurisdiction of the Commission, and not on the posted agenda, may be addressed by the general public at the time provided on the agenda. The Commission limits testimony on matters not on the agenda to five (5) minutes per person and not more than ten (10) minutes for a particular subject.

7:00 p.m. Call to order
Pledge of Allegiance
Roll Call

CHAIRMAN DIST 5 - PAUL SMITH
VICE CHAIRMAN DIST 2 - TONY ARDITO
COMMISSIONERS DIST 1 - VACANT
DIST 3 - CHRISTIAN SIEMER
DIST 4 - RYAN BARNEY
ALTERNATES DIST 1- CLAYTON HARKNESS, ROBERT McGARVA
DIST 3 & 4 - JESSE MIDGLEY
CLERK DIST 3 - UVEA GRACE

Agenda Approval

Minutes Approval (previous meeting)

Correspondence Matters Initiated by the Public - Opportunity for the public to bring items to attention of the Commission. For information only. Any potential discussion and/or action items will be tabled until a subsequent meeting where the item can be placed on the agenda.

NOTE: no one shall address the Commission until they are recognized by the Chairperson. The person addressing the Commission shall stand before the Commission at the podium and provide their name and county of residence before offering remarks or input.

Agency Reports - Reports are for information only from federal and state agencies and to update the commission and public on the status of the commission budget. Information and discussion only.

a) Lassen County Planning & Building Department

- b) CDFW
- c) BLM
- d) Forest Service
- e) Honey Lake Valley RCD
- f) Sheriff's Office
- g) Budget Reports

Sub-Committee Reports - Reports on updated information from commission sub-committees on current issues of concern to the commission. For information and discussion only; any decisions requiring a vote by the commission will be tabled until subsequent meetings where the item will be placed on the agenda as an action item.

- a) Community Engagement Committee

Old Business

- a) None.

New Business

- a) Swear in Robert McGarva as Alternate for Commissioner District One, Term to expire March 31, 2029 (Resolution No. 80/81) - appointed by Supervisor District 1 at the Board of Supervisors Meeting, February 10th, 2026.

Action Items - Items requiring discussion and a vote by the commission.

- a) Raptor Project Proposal from Honey Lake RCD.
 - a. **Action Requested: 1.) Approve expenditure for Back Country Horsemen, cost not to exceed \$600 and/or 2.) Provide direction to staff.**

Announcements by Commissioners - items of general interest. For information only.

REMINDERS: The next regular meeting will be April 16th @ 7:00 pm., at 707 Nevada St., in Susanville, CA.

glt

**PLUMAS COUNTY COMMUNITY DEVELOPMENT COMMISSION
BOARD OF COMMISSIONERS**

Mimi Hall, Chairperson
Kevin Goss, Vice Chairperson

Regular Meeting Agenda

March 17, 2026, 9:00 a.m.

Plumas County Courthouse – Board of Supervisors Room

Cindy Ramsey, Executive Director

Michelle Majeski, Finance Director

Tricia Romandia, Board Secretary

- I. **ROLL CALL**
- II. **PLEDGE OF ALLEGIANCE**
- III. **ADDITIONS, CORRECTIONS OR DELETIONS TO OR FROM THE AGENDA**
- IV. **APPROVAL OF CLAIMS** – Approval of claims for the period of February 13, 2026, through March 12, 2026 **Discussion, Motion**
- V. **APPROVAL OF MINUTES** – Approval of Minutes as of the February 17, 2026, Regular Meeting (Attachment V.A) **Discussion, Motion**
- VI. **PUBLIC COMMENT** – Any member of the public may address the Commission on matters which are within their jurisdiction. If you addressing the Commission regarding a matter listed on the agenda, you are requested to hold your comments until the Commission takes up that matter. Please limit your comments to three (3) minutes or less.
- VII. **BOARD OF COMMISSIONERS ANNOUNCEMENTS AND REPORTS** – Informational announcements by members of the Board of Commissioners regarding issues related to the Commission. Information and clarifying questions only, no discussion.
- VIII. **RESOLUTIONS**

Public Hearing to be conducted in conjunction with Board action for Resolutions 2026-001 and 2026-002.

 - A. Administrative Plan – Housing Choice Voucher (Section 8) Update Resolution 2026-001 (Attachment VIII.A) **Discussion, Motion, Roll Call Vote** Cindy Ramsey
 - B. PHA Annual Plan for the Housing Choice Voucher and Public Housing Programs Resolution 2026-002 (Attachment VIII.B) **Discussion, Motion, Roll Call Vote** Cindy Ramsey

IX. DEPARTMENTAL MATTERS

- A. Budget Performance Update as of January 2026 (Attachment IX.A)
Report, Discussion Michelle Majeski
- B. Plumas County Civil Grand Jury Report 2025 – Update (Attachment IX.B)
Report, Discussion Cindy Ramsey
- C. FYE24 Public Housing Assessment System (PHAS) Response Letter
(Attachment IX.C) **Report, Discussion Cindy Ramsey**

X. PROJECTS/PROGRAMS

- A. Public Housing Repositioning (Standing Item) **Report, Discussion Cindy Ramsey**
- B. Public Housing Energy Savings Program **Report, Discussion Cindy Ramsey**

XI. INFORMATIONAL ITEM: HUD PROPOSED RULE ON MIXED-STATUS HOUSEHOLDS – CALIFORNIA ASSOCIATION OF HOUSING AUTHORITIES (CAHA) REQUEST FOR PHA COMMENTS (Attachments XI.A., XI.B) Report, Discussion Cindy Ramsey

XII. ADJOURNMENT – Next meeting on Tuesday, April 21, 2026, 9:00 a.m.

Reasonable Accommodations

Persons with a disability may request an agenda packet in appropriate alternative formats as required by the Americans with Disabilities Act of 1990 by contacting the Secretary of the Board at (530) 283-2466 Ext 120. All persons requiring reasonable accommodations or auxiliary aids in order to effectively participate in a meeting are encouraged to make such arrangements.

Live Stream of Meeting

Members of the public who wish to watch the meeting are encouraged to view it online at <https://us06web.zoom.us/j/81964042958?pwd=IkOrTLagqj1jkuhgqNynoRy5henoaX.1>

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