

Sheriff - Coroner

# LASSEN COUNTY SHERIFF'S OFFICE

1415 Sheriff Cady Lane Susanville, CA 96130

Administration Fax (530) 251-2884

Dispatch Civil Phone (530) 251-8013 Phone (530) 257-6121 Phone (530) 251-8014 Phone (530) 251-5245 Fax (530) 257-9363 Fax (530) 251-2884

**Adult Detention Facility** Fax (530) 251-5243

TO: Lassen County Board of Supervisors

FROM: Dean F. Growdon, Sheriff-Coroner, County of Lassen

**DATE:** November, 2<sup>nd</sup>, 2023

AGENDA DATE: November 14th, 2023

#### SUBJECT:

Board Resolution for 2024-2025 Application for financial Aid and Financial Aid Program Agreement, State of California Department of Parks and Recreation, division of Boating and Waterways.

## **DISCUSSION:**

Attached you will find the completed Application for Financial Aid for the fiscal year 2024-2025 to the State of California, Department of Parks and Recreation, Division of Boating and Waterways. The application process requires a minute order be issued, authorizing County participation in the program and the signature of the Chairman of the Board of Supervisors on the Agreement for Fiscal Year 2024-2025 Financial Aid Program Agreement along with a signed Resolution.

Total financial aid funds requested for the 2024-2025 fiscal year is \$45,640.00

### RECOMMENDATION:

The Lassen County Board of Supervisors approve the attached Resolution and Financial Aid Application to the State of California, Department of Parks and Recreation, Division of Boating and Waterways for program participation in the Fiscal year 2024-2025, direct the Lassen County Clerk to prepare a Minute Order authorizing Sheriff Growdon to sign the Application for Financial Aid for Fiscal year 2024-2025 on behalf of Lassen County authorizing program participation.



# Boating Safety and Enforcement Aid Program Proposed Program Costs -- 801.1

**Fiscal Year** 2024-2025

Agency LASSEN COUNTY SHERIFF'S OFFICE  Address 1415 SHERIFF CADY LN. SUSANVILLE, CA 96130	County LASSEN
Proposed Program C	osts
1. Personnel (Form 801.2)	\$36,118.28
2. Operations, Maintenance and Equipment (Form 801.3) <sup>a/</sup>	\$25,077.70
3. Total direct BS&E proposed program cost (2+3)	\$61,195.98
4. Administrative costs <sup>b/</sup>	
5. Total BS&E proposed program costs (3+4)	\$61,195.98
6. Less: Boat Taxes (Form 801.4)	\$15,555.98
7. Total Net Proposed Program Cost (5-6)	\$45,640.00

County Authorized Representative:

STOMETHER

TYPED NAME AND TITLE

DATE

530-25/-8013

TELEPHONE

a/ New applicant agencies should use 30% of personnel costs to estimate operations, maintenance and equipment costs in lieu of form 801.3.

b/ Administrative costs cannot exceed five percent of direct BS&E proposed program cost (line 3).

<b>RESOLUTION NO. 2</b>	23-
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Authorization to apply for and accept, if awarded, Fiscal year 2024-2025 Boating Safety and Enforcement Financial Aid program funding from the State of California Department of Waterways in the amount of \$45,640.00 and authorization to participate in the program.

**WHEREAS** funding from the Boating Safety and Enforcement Financial Aid Program helps support the provision of necessary law enforcement services on the waterways of Lassen County; and

**WHEREAS** Harbors and Navigation Code Section 663.7 and California Code of Regulation Section 6593 together require that certain assurance be provided as a condition of receiving such financial aid.

**NOW, THEREFORE, BE IT RESOLVED AND ORDERED** that the Lassen County Sheriff, or his designee, is hereby authorized and directed on behalf of the COUNTY OF LASSEN, a political subdivision of the State of California, to submit an application to the California Department of Parks and Recreation, Division of Boating and Waterways for the Boating Safety and Enforcement Financial Aid program for Fiscal Year 2024-2025, and accept, if awarded, funding in the anticipated amount of \$45,640.00 and to have signature authority on all program-related documents, and to do and perform everything necessary to carry out the purpose of this Resolution.

**BE IT FURTHER RESOLVED** that the County is authorized to participate in the Fiscal Year 2024-2025 Boating Safety and Enforcement Financial Aid Program, that it shall expend on boating safety programs not less than an amount equal to 100% of the amount received by the County from personal property taxes on vessels, and that the County Auditor is authorized to certify the amount of prior year vessel taxes received by the County.

Enforcement Fina	ancial Ai ment Of	d Program Fund Parks And Rec	ding In Th reation, i	ne Anticipated Ai	024-2025 Boating S mount of \$45,640. ng And Waterways	00 from the
This Resolution w Lassen county Bo	as adop ard of Si	ted on the upervisors in Su	_ day of i usanville,	November 2023, California by the	at a regular meeti following vote:	ng of the
AYES:					107 108 1	
ABSTAIN:						_
						mun
				CHÁIRMAN OF	THE BOARD OF SU	IDED\/ICOBC
					ASSEN, STATE OF C	
ATTEST: JULIE BUSTAMAN Clerk of the Board	TE					
DV.						

Michele Yderraga, Deputy Clerk of the Board

RESOLUTION NO.	

I, MICHELE YDERRADA, Deputy Clerk of the Board of the Board of Supervisors, County of Lassen, do hereby certify that the foregoing resolution was adopted by the said Board of Supervisors at a regular meeting thereof held on the \_\_\_\_\_ day of November, 2023.

Deputy Clerk of the County of Lassen County Board of Supervisors