

94 a

**LASSEN COUNTY
FISH, GAME COMMISSION
707 NEVADA ST.
SUSANVILLE, CA 96114
REGULAR MEETING AGENDA
Thursday, June 19, 2025,
* 7:00 p.m.***

Matters under the jurisdiction of the Commission, and not on the posted agenda, may be addressed by the general public at the time provided on the agenda. The Commission limits testimony on matters not on the agenda to five (5) minutes per person and not more than ten (10) minutes for a particular subject.

7:00 p.m. Call to order
 Pledge of Allegiance
 Roll Call

CHAIRMAN	DIST 5 - PAUL SMITH
VICE CHAIRMAN	DIST 2 - TONY ARDITO
COMMISSIONERS	DIST 1 - VACANT
	DIST 3 - CHRISTIAN SIEMER
	DIST 4 - RYAN BARNEY
ALTERNATES	DIST 3 & 4 - JESSE MIDGLEY
CLERK (Temp.)	DIST 3 - SAM MCMULLEN, Deputy CAO

Agenda Approval

Minutes Approval (previous meeting)

Correspondence Matters Initiated by the Public - Opportunity for the public to bring items to attention of the Commission. For information only. Any potential discussion and/or action items will be tabled until a subsequent meeting where the item can be placed on the agenda.

NOTE: no one shall address the Commission until they are recognized by the Chairperson. The person addressing the Commission shall stand before the Commission at the podium and provide their name and county of residence before offering remarks or input.

Correspondence Lassen County Board of Supervisors -

Agency Reports - Reports are for information only from federal and state agencies and to update the commission and public on the status of the commission budget. Information and discussion only.

- a) Trout Unlimited - Dan Johnson - Eagle Lake Fish Study report (UNR partnership)
- b) CDFW
- c) BLM
- d) Forest Service
- e) Lassen County Planning & Building Department
- f) Budget Reports

Sub-Committee Reports - Reports on updated information from commission sub-committees on current issues of concern to the commission. For information and discussion only; any decisions requiring a vote by the commission will be tabled until subsequent meetings where the item will be placed on the agenda as an action item.

Old Business

- a) Wildlife Strike Prevention and Crossings Corridor
'US 395 Wildlife Crossing Project'
- b) Raptor Projects - Status and Next Steps

New Business

- a) Review of Fish & Game Commission Bylaws as amended
- b) Correspondence from Lassen County BOS

Action Items - Items requiring discussion and a vote by the commission.

- a) none

Announcements by Commissioners - items of general interest. For information only.

REMINDERS: The next regular meeting will be August 21th @ 7:00 pm., at 707 Nevada St., in Susanville, CA.

(*Reminder the July 17th regular F&G Commission meeting is canceled)

94b

LASSEN COUNTY PLANNING COMMISSION
BOARD OF SUPERVISORS CHAMBERS
707 NEVADA STREET
SUSANVILLE, CA 96130
JULY 1, 2025

1:10 p.m. Convene in Regular Session
Flag Salute
Roll Call
Election of Officers
- Chairman
- Vice Chairman
Appointment of Architectural Review Committee member
General Update of Planning Activities
Matters Initiated by Commissioners
Correspondence
Presentation by Staff
Approval of Minutes
Matters Initiated by the General Public
Next Resolution in line for adoption: 7-01-25

1:15 p.m. **PUBLIC HEARING: USE PERMIT #2025-005, Plumas Sierra Rural Electric Cooperative (PSREC)**, Proposal for a non-public utility line for transmission of electricity through four private parcels necessitating right of way acquisition. The project site is zoned A-1 (General Agricultural District) and is designated "Extensive Agriculture" per the *Lassen County General Plan, 2000*. The project is exempt from CEQA under Section 15061(b)(3) of the Guidelines. The proposed site is located near the intersection of Cal-Neva Rd. and Fort Sage Rd., approximately 11 miles from Herlong, CA. APN's 139-230-007, 139-230-009, 139-230-011, and 139-230-012. Staff Contact: Matt Oden, Associate Planner.

1:20 p.m. **PUBLIC HEARING: PLANNED DEVELOPMENT #2025-001, Standiford, Nagel**, The applicant is proposing an amendment to existing Planned Development (PD), Gold Hill Subdivision Unit Two. Amendment would remove/exclude from open space designation, three locations for designated potential building sites on 6.54 acres of land. Said locations are described as a 2.0-acre site along Jura Drive, a 2.54-acre site, and a 2.00-acre site on Nagel Ranch Road. Additionally, the amendment will include into the PD, APN 116-230-096 (Northernly 23.18 acres presently zoned E-A (Exclusive Agricultural District)) to be designated as open space, which would result in a new total of 133.99 acres of open space (117 acres required), and 6.54 acres of new building sites. APN 116-230-096 is located at 697-905 Jura Dr, Susanville, CA 96130, and APN 116-480-040 is located at 470-480 Amesbury Dr, Susanville, CA 96130-5880. APN's: 116-230-096 and 116-480-040. Staff Contact: Matt Oden, Associate Planner.

1:25 p.m. **PUBLIC HEARING: PARCEL MAP #2025-001, Corder Farms**. Proposal for segregation of homesite, reconfiguring two adjacent legal parcels, pursuant to Lassen County Code Section 18.108.250 (Segregation of Homesites in Agricultural Zones); Parcel 1 shown on the tentative parcel map, currently 162.7 acres is proposed to be 241.8 acres and the "homesite" parcel 2, currently 81.3 acres is proposed to be 2.2 acres. The subject parcels are zoned A-3-B-160 (Agricultural, 160-acre Building Site Combining District) and have a land use designation of "Cropland and Prime Grazing Land" pursuant to the *Pittville Area Plan, 1986*. Pursuant to Section 15300.4 California

PLANNING COMMISSION
July 1, 2025

Environmental Quality Act (CEQA) Guidelines, this project is exempt from CEQA, as the segregation of homesites has been identified by Lassen County Board Resolution No. 01-043 as locally exempt under Section 15315 of the CEQA Guidelines. The parcels are located at 542-565 Little Valley Rd. McArthur, CA. APN:013-100-002 and 013-100-019. Staff Contact: Mindie Hilton, Associate Planner.

- 1:30 p.m. **PUBLIC HEARING: USE PERMIT #2025-003, Verizon Wireless, Cunningham Properties LLC.** Proposal to construct an 88' Verizon Wireless co-location concealed tree tower, antennas, support equipment, 30' x 30' screen equipment enclosure, and emergency backup generator. The subject parcel is zoned C-T (Town Service District) and has a Town Service land use designation per the *Johstonville Area Plan, 1987*. The subject parcel is located next to 704-485 Richmond Rd. E., Susanville, CA 96130, near Hwy. 36 and the Susanville Auto Center. APN: 116-130-024. Staff Contact: Mindie Hilton, Associate Planner.
- 1:35 p.m. **PUBLIC HEARING: USE PERMIT #2025-004, Tamplen.** Proposal to add an additional dwelling unit by means of an 816 square foot garage conversion/remodel. The subject parcel is zoned A-2-B-4 (Agricultural Residential, 4-acre Building Site Combining District) and has a "Rural Residential" land use designation in the *Janesville General Plan Amendments, 1993*. The proposed project is exempt from the California Environmental Quality Act (CEQA) under Section 15303 of the CEQA Guidelines. The subject parcel is 4.010 acres and is located approximately 15 miles southeast of Susanville at 714-035 Hicks Rd. Janesville, CA. APN:129-640-012. Staff Contact: Mindie Hilton, Associate Planner

ADJOURN

Certain actions of the Commission are appealable to the Board of Supervisors. The appeal period is ten days from the date of the Commission's action. For specific information on appeals, please contact the Lassen County Planning and Building Services Department at 530-251-8269.
GFN:aje



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2025 CPUC 768.6 Electric Annex Regional Meetings

April 2, 2025

*****AUTO**MIXED AADC 956 T3 P1
County Executive Officer
Lassen County
220 S Lassen St Ste 5
Susanville, CA 96130-4343

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Dear Emergency Response Partner,

PG&E is planning a series of 2025 regional meetings to provide key city and county representatives an opportunity to review and provide feedback on the electric annex to the company's emergency and disaster preparedness plans. Consistent with the California Public Utilities Code 768.6, PG&E is providing an opportunity for you or a representative of your choosing to participate in the review process and comment on PG&E's plan. Below is a list of meeting locations and dates where the annex review will be conducted.

City	Date	Venue	Address	Time
Fresno	May 6	PG&E Office Multi-Purpose Room 114	650 "O" Street Fresno, CA 93721	10:00am – 12:00pm
Stockton	May 12	San Joaquin County AG Center	2101 E. Earhart Avenue Stockton, CA 9520	10:00am – 12:00pm
Auburn	May 13	PG&E Office Conference Room 4211	12840 Bill Clark Way Auburn, CA 95602	10:00am – 12:00pm
Chico	May 15	PG&E Office Conference Room 101	460 Rio Linda Avenue Chico, CA 95926	9:30am – 12:30pm
San Luis Obispo	May 16	PG&E Energy Education Center	6588 Ontario Road SLO, CA 93405	10:00am – 12:00pm
American Canyon	May 28	PG&E Regional Center	500 Boone Drive American Canyon, CA 94590	9:30am – 11:30am
Eureka	June 4	Red Lyon Conference Center	1929 4 th Street Eureka, CA 95501	10:00am – 12:00pm
San Francisco	June 4	Treasure Island Fire Academy	600 Avenue M San Francisco, CA 94130	10:00am – 12:00pm
Hollister	June 6	Hollister Fire Station	1115 10 th Street Hollister, CA 95023	10:00am – 12:00pm
Virtual	May 8	MS Teams		1:00pm – 3:00pm
Virtual	June 12	MS Teams		10:00am -12:00pm

The meetings will consist of a presentation from PG&E staff, with ample time for open discussion on PG&E's emergency preparedness plans. Meeting participants will be provided a copy of the PG&E emergency disaster and preparedness plans, which will be utilized during the public portion of the meeting. If you would like to participate in the virtual meeting option, please contact the local PG&E Public Safety Specialist for your respective area of responsibility. The virtual meeting information will be sent to you upon request. We are looking forward to your engagement and participation.

For questions please contact:

Josh Davies, Director, Emergency Preparedness & Response, Strategy & Execution
Josh.Davies@pge.com

Sincerely,

Angie Gibson, FacEM, MEP
Vice President Emergency Preparedness & Response
Pacific Gas and Electric Company

Lassen Transit Service Agency

PETE HEIMBIGNER, Executive Director
Vacant, Transportation Planner



707 Nevada Street, Suite 4
Susanville, CA 96130

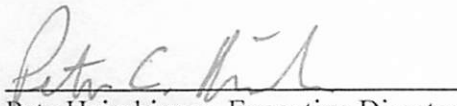
PHONE: 530 / 251-8305
FAX: 530 / 251-2675
lassenransportation.com

Date Posted: June 20, 2025

To: **THE LASSEN TRANSIT SERVICE AGENCY:**

Russ Brown, Vice Chair (City Council)
Mendy Schuster (City Council)
Dawn Miller (City Council)

Aaron Albaugh, Chair (Co. Supervisor)
Jason Ingram (Co. Supervisor)
Tom Neely (Co. Supervisor)


From: Pete Heimbigner, Executive Director

Subject: **REGULAR MEETING OF THE LASSEN TRANSIT SERVICE AGENCY**

The regular meeting of the **Lassen Transit Service Agency** has been scheduled for
Monday June 23, 2025, at 1:00 p.m. at City of Susanville Council Chambers, 66 North Lassen
Street, Susanville, CA.

For those participating remotely:

<https://us06web.zoom.us/j/87112988995>

Meeting ID: 871 1298 8995

Passcode: 960183

One tap mobile

+17207072699,,87112988995#,,, *960183# US

The agenda is as follows:

Page (1) **CONVENE**

1.1 **Pledge of Allegiance**

1.2 **Agenda Approval:** Additions and Deletions

Motion Required

1. 1.3 **Minutes Approval:** May 12, 2025, Commissioners present: Bridges, Miller, Scanlan,
and Schuster

Motion Required

(2) **CORRESPONDENCE / PUBLIC COMMENT**

2.1 **Correspondence:** None.

2.2 **Public Comment:**

Page (3) **NEW BUSINESS**

7. 3.1 **Federal Transit Administration 5311 Application for FY 2025:** By motion, adopt Resolution 25-003 authorizing the Executive Director to sign all related documents for the consolidated application for 5311 project(s).

Motion Required

9. 3.2 **Request for Contract Amendment between Lassen Transit Service Agency (LTSA) and Paratransit Services (Paratransit):** Review request and provide direction to staff

(4) **OTHER BUSINESS**

4.1 **Reports by Executive Director and Staff:**

- 5311 (f) report

15. 4.2 **Report by Lassen Rural Bus Manager/Staff:**

- Report on LRB activity
- Report of maintenance activity of the LRB fleet
- Report on condition of the fleet vehicle HVAC systems

4.3 **Matters brought forth by the Agency:**

Set date for the next Regular Agency Meeting: August 11, 2025

4.4 **Adjourn**

ITEMS SCHEDULED FOR FUTURE MEETINGS:

- Final Budget

cc: Board of Supervisors (Aaron Albaugh, Gary Bridges, Tom Neely, Jason Ingram, Mike Scanlon); City Council members (Mendy Schuster, Russ Brown, Curtis Bortle, Patrick Parrish; Dawn Miller); Caltrans District 2 (Skip Clark, Kathy Grah, Michael Oguro, Kelly Zolotoff, Kimi Taguchi); Caltrans Susanville Office (Michael Battles); CHP (Lacey Carney); Lassen County (Pete Heimbigner, Cynthia Raschein, Christine del Llano, Julie Bustamante, Samantha McMullen, Regina Schaap, Barbara Longo, Michele Yderraga, Gaylon Norwood, Maurice Anderson); City of Susanville (Dan Newton, Bob Godman, Michael Bollinger); Lassen Rural Bus (Caleb Schortz, Wanda Gray, Christie Scheffer); Susanville Indian Rancheria (Russ Burriel, Tonya Smith); Lassen Land and Trails Trust; BLM (Stan Bales); Lassen County Times; KSUE/JDX; Lassen Senior Services (Penny Artz); Sierra Army Depot (Nancy Ostmeyer); Lassen Community College (Carrie Camacho, Carrie Nyman, Roxanna Haynes; Daniel Williams); Lassen County Chamber of Commerce

**LASSEN COUNTY BEHAVIORAL HEALTH
ADVISORY BOARD MEETING**

July 14, 2025

1400A Chestnut Street –Conference Room

Susanville, Ca 96130

5:30PM

AGENDA

1. Call to Order
2. Approval of the Agenda – Action
3. Approval of the Minutes –June 2025
4. Public Comment* - Information
5. Mobile Crisis Unit
6. Care Court
7. Cal-Aim/Path Grant
8. Department Report
9. Cultural Competence
10. Housing
11. Judy's House
12. Board Report
 - a. Board Recruitment
13. Lassen Community College
14. Suicide Prevention/Public Health
15. Susanville Police Department
16. Lassen County Sheriff's Department
17. Consideration of Future Agenda Items
18. Next Meeting Date and Time
19. Adjournment

- * Any person desiring to address the Board shall first secure permission of the presiding officer.
- * Speaker cards are provided so that individuals can bring to the attention of the presiding officer their desire to speak on a particular agenda item. Cards are available on the table by the door and shall be completed and presented to the Secretary in advance of speaking.
- * Matters under the jurisdiction of the Board, and not on the Agenda, may be addressed by the Public at the time provided in the Agenda under Public Comment. The Board limits testimony on those items to three minutes per person and no more than three individuals shall address the same subject.

gaf

FAIR ADVISORY BOARD MEETING

TUESDAY, JULY 8, 2025

5:30 PM

FAIR OFFICE