



# PSA 2 Area Agency on Aging

919a

May 14, 2025

## ANNOUNCEMENT OF AWARD

Pursuant to Planning and Service Area 2 Area Agency on Aging (PSA 2 AAA) Executive Board action on April 21, 2025, PSA 2 AAA hereby announces the award of funding to the following entity for nutrition program services in Lassen County under the Older Americans Act (Titles III C-1 Congregate Meals, and C-2 Home Delivered Meals) for the Fiscal Year 2025/2026 contract period. Annual contracts for nutrition services are eligible for renewal in the subsequent two fiscal years:

### LASSEN COUNTY

<u>Applicant</u>	<u>Program</u>	<u>Award</u>
Dignity Health Connected Living 100 Mercy Oaks Drive Redding, CA 96003	Title III C-1	\$ 77,124
	Title III C-2	<u>\$ 193,108</u>
		\$ 270,232

Serving

Seniors

In

Lassen,

Modoc,

Shasta,

Siskiyou,

&

Trinity

Counties

Jill Cox  
Chairman,  
PSA 2 Executive Board

Mike Cottone  
Chairman,  
PSA 2 Advisory Council

Teri Gabriel  
Executive Director,  
PSA 2 AAA

SECRET (S) REF ID: A729

1. The purpose of this document is to provide information regarding the activities of the [redacted] in the [redacted] area. This information is being provided for your information and is not to be distributed outside of your office.

2. The [redacted] has been identified as a [redacted] and is currently active in the [redacted] area. The [redacted] has been identified as a [redacted] and is currently active in the [redacted] area.

3. The [redacted] has been identified as a [redacted] and is currently active in the [redacted] area. The [redacted] has been identified as a [redacted] and is currently active in the [redacted] area.

4. The [redacted] has been identified as a [redacted] and is currently active in the [redacted] area. The [redacted] has been identified as a [redacted] and is currently active in the [redacted] area.

Name	Address	Description
[redacted]	[redacted]	[redacted]
[redacted]	[redacted]	[redacted]
[redacted]	[redacted]	[redacted]

5. The [redacted] has been identified as a [redacted] and is currently active in the [redacted] area. The [redacted] has been identified as a [redacted] and is currently active in the [redacted] area.

6. The [redacted] has been identified as a [redacted] and is currently active in the [redacted] area. The [redacted] has been identified as a [redacted] and is currently active in the [redacted] area.

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## Result of the 36<sup>th</sup> Annual Junior Fishing Derby

**Saturday, May 17, 2025 – on the Susan River**

277 participants registered for the event

72 participants for ages 2 to 5 | 205 participants for ages 6 to 15

*A rainy day perfect for fishing with temperatures from 42° to 56° degrees.*

### **GIRLS ages 2 to 5**

<b>1st</b>	
Emerlee Rodriguez.....	3 lb. 10 oz. at 20 ¾ "
<b>2nd</b>	
Elenora Willmes.....	3 lb. 2 oz. at 19 ¼ "
<b>3rd</b>	
Torianne Pettersen.....	2 lb. 14 oz. at 18 ½ "

### **GIRLS ages 6 to 15**

<b>1st</b>	
Annabelle Castleton.....	4 lb. 1 oz. at 21 "
<b>2nd</b>	
Summer Prettyman.....	3 lb. 10 oz. at 20 ¼ "
<b>3rd</b>	
Brielle Armstead .....	3 lb. 5 oz. at 19 ¼ "

### **BOYS ages 2 to 5**

<b>1st</b>	
Roan Martinez.....	5 lb. 10 oz. at 22 "
<b>2nd</b>	
Jaxon Prettyman.....	3 lb. 15 oz. at 19 ¾ "
<b>3rd</b>	
Chandler Ryhn.....	3 lb. 5 oz. at 19 ¾ "

### **BOYS ages 6 to 15**

<b>1st</b>	
Leon Standen.....	4 lb. 14 oz. at 22 ¼ "
<b>2nd</b>	
Tucker Whitworth.....	4 lb. 8 oz. at 21 ¾ "
<b>3rd</b>	
Conway Otterson.....	3 lb. 15 oz. at 20 "

### **Biggest Fish – Custom Rod (Donated by Elegant Iris & Men's Den)**

Roan Martinez                      5 lb. 10 oz. at 22 "

### **15 year old Biggest Fish – Custom Rod (Donated by Katie Anderson)**

Tucker Whitworth                      4 lb. 8 oz. at 21 ¾ "

# Result of the 36<sup>th</sup> Annual Junior Fishing Derby

## **The Dieter's Sportsmanship Award**

### **Sportsmanship Award**

Jasper Brady

### **Sportsmanship Award**

Daxton Langslet

## **Bill Kauffman Youth Sportsmanship Award**

### **Sportsmanship Award**

Colton Lively

### **Sportsmanship Award**

Johan Kempfroast

For more information, contact Carla Dieter at 530.251.6240 (cell).

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**\*\*\*\*\* PUBLIC NOTICE \*\*\*\*\***



**PLANNING AND SERVICE AREA 2 AREA AGENCY ON AGING  
(PSA 2 AAA)**

**Advisory Council Hybrid Meeting**

**Dignity Health Connected Living  
100 Mercy Oaks Drive, Redding and via Zoom**

**Friday, May 30, 2025 at 10:00 AM – 12:00 PM**

**Public access to the virtual meeting  
is available by contacting:**

**PSA 2 Area Agency on Aging at  
530-842-1687 or [programcoordinator@psa2.org](mailto:programcoordinator@psa2.org)**



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Seniors  
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Counties

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Executive Director, PSA 2 AAA

# PSA 2 Area Agency on Aging

## ADVISORY COUNCIL HYBRID MEETING

Dignity Health Connected Living  
100 Mercy Oaks Drive, Redding and via Zoom

Friday, May 30, 2025  
10:00 a.m. – 12:00 p.m.

### AGENDA

- A. 10:00 - Call to Order & Flag Salute – Mike Cottone, Chairman
- B. 10:02 - Roll Call (Establishment of a quorum)
- C. 10:05 - Introduction of Guests
- D. 10:10 - Approval of Agenda (Changes / Additions)\*
- E. 10:15 - Approval of Virtual Meeting Minutes – April 25, 2025\*
- F. 10:20 – OPEN SESSION / ANNOUNCEMENTS  
(Opportunity to hear comments from the community and for announcements – 3-minute limit)
- G. 10:30 - REPORTS:
  - Chairman's Report- Mike Cottone, Chairman
    - Update on Advisory Council Activities
    - Advisory Council Membership / Recruitment Report
  - TACC Report – Mike Cottone, Chairman
    - Update on TACC Activities
  - California Senior Legislature (CSL) Report – Nancy Quirus, Senior Assemblymember & Sharon Howard, Senior Senator
    - CSL Report
  - Nutrition Report – Michelle Harris, MS RD & Lydia Gil
    - Update on CalFresh Healthy Living Program
  - Mental Health Services Act (MHSA) Report - All
    - Update from Each County's MHSA Services Activities
  - Food Access Report – Staci Wadley, Vice-Chairman
    - Update on Food Bank and Food Access Activity

**11 :20 – BREAK**

**Director's Report** – Teri Gabriel, Executive Director

- Older Americans Month Theme 2025 – “Flip the Script on Aging”
- Older Americans Act Funding
- Master Plan for Aging Initiatives
- Other Agency Activity

**H. 11:35 - Discussion on FY 24/25 Area Plan Goals & Objectives Activities**

- Activities Updates

**I. 11:45 – Discussion on Year End Report to Executive Board – Ad hoc Committee**

- Advisory Council Activity Reporting Procedures

**J. 11:55 - Correspondence:**

Incoming: 2024-28 Area Plan Approval Letter from CDA  
Outgoing: None

**K. 12:00 - Adjournment**

**Attachments:**

Virtual Meeting Minutes – April 25, 2025  
Advisory Council Member Roster  
Executive Board Member Roster  
FY 24/25 Area Plan Goals and Objectives  
Advisory Council Activity Report Form  
Advisory Council Successes & Challenges in Senior Services Report  
2024-28 Area Plan Approval Letter from CDA

**\* Indicates Possible Action to be taken**

Any new items not on the agenda shall become a matter of new business to be brought forward for consideration by the Advisory Council at the next scheduled meeting, unless declared an item which would necessitate emergency action.

**NEXT SCHEDULED MEETING:**

Executive Board and Advisory Council Collaborative Meeting via Zoom  
Monday, June 16, 2025

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**LASSEN COUNTY FISH AND GAME COMMISSION**  
707 NEVADA STREET, CALIFORNIA, CA 96130

**REGULAR MEETING MINUTES**

THURSDAY April 17<sup>th</sup>, 2025

The meeting of the Lassen County Fish and Game Commission was called to order by Chairman Paul Smith at 7:00 pm.

**COMMISSIONERS PRESENT:** Chairman & Dist. 5 – Paul Smith, Vice Chairman & Dist. 2 – Tony Ardito, Dist. 4 – Ryan Barney, Dist. 3&4 Alternate – Jesse Midgley

**Absent:** Dist.3 - Christian Siemer

**PUBLIC PRESENT:** Rob Schrag – CDFW, Missy Nelson - BLM, Mindie Hilton – Lassen County Planning and Building (to present County Surveyor - Don Willis' Eagle Lake water levels report), Sara Barney

Newly Appointed Commissioner of District 4 - Ryan Barney led the Pledge of Allegiance.

**Agenda Approval.**

Vice Chairman Ardito motioned to approve the Agenda, Commissioner Barney seconded, motion carried.

**Minutes Approval.** Commissioner Midgley motioned to approve the March 20<sup>th</sup>, 2025 Minutes as presented. Vice Chair Ardito seconded; motion carried.

**CORRESPONDENCE:** Sport Fishing in the Klamath Basin correspondence may be impacted by the testing for chronic waste disease – Chairman Smith.

**MATTERS INITIATED BY THE PUBLIC:** none

**1. AGENCY REPORTS:**

- a) CDFW – Rob Schrag – gave a California Fish and Wildlife lands update. The Pittman-Robertson Wildlife Restoration Fund grant was renewed at a matching 75% to 25% for the Northern California Region. Limited term tech positions were filled and the new hires are working out great. There have been no more large land acquisitions. The Fleming Unit has had its road graveled and hopefully more funding will be available to do even more road improvements. Spraying for weed control and alfalfa irrigation is ongoing. The overall rehab for the area is going very well. Ponds are full and wildlife counts are increasing. We are using reverse filling cycles for better brood habitat. Schrag invited the commissioners to come out for a tour to see how great things are progressing. All commissioners thanked Schrag for his update.



- b) BLM – Missy Nelson reported the dirt bike race at Fort Sage is expecting approximately 300 participants. Lots of work is being done to prepare the trail heads for the race. The BLM NEPA projects continue through the phases of Juniper cutting. They are waiting on archeology surveys to be complete so Phase 1 can be contracted out. BLM funding has been severely cut, with the credit card purchases being restricted to one person. Lassen County's reimbursement of the Guzzler Project work will be helpful. A few retirements are pending, which will further cut the administrative department. There may be a change to the Endangered Species Act, with "harm" to the species specified and not "harm" to the species habitat. The comment period is open and saving the habitat is desired. All commissioners thanked Nelson for her update.
- c) Forest Service – none
- d) Planning and Building Department – Mindie Hilton gave an update on the Eagle Lake water level provided by their Dept. Surveyor – Don Willis, as of March 3<sup>rd</sup>, it is now at 5,095.2' and is up 8" from last year's levels. Also, there are hundreds and hundreds of pelicans to be seen.
- e) Budget FY 24-25 F&G Commission Fund 118, Unit 1181 is status quo with a \$38,758.28 balance. A new line item for Raptor fund expenses will be created for the Fish and Game Commission budget FY25/26 per Chair Smith.

2. **SUB-COMMITTEE REPORTS:** none

3. **OLD BUSINESS**

- a) The Raptor project cost has gone up \$5,000. We have approximately \$18,000 in receipts to pay out to the BLM. Nelson said the receipts are self-explanatory. The remainder of the balance may be allocated for transportation costs for the rehabilitation center.

4. **NEW BUSINESS**

- a) The Board of Supervisor's approved Letter of Support for the Fishing rules and regulations has been sent to the CDFW – Fisheries Branch.
- b) Fish & Game Commission Bylaws have been forwarded to the Assistant to the CAO for review and to be moved forward for BOS approval.
- c) District #1 Commissioner is still vacant.

5. **ACTION ITEMS** (none)

6. **COMMISSIONER REPORTS**

Chairman Smith – There are approximately 60,000 bears in the California. We need to haze bears away from the community. AB1038 written by Hadwick failed committee voted to move forward after it failed traction. There may be discussion about having or meeting in Spalding next month. We used to have our meetings

there every June where Paul Divine gave his Eagle Lake report. Additionally, Brian Ehler has been asked to give a report on Cougars in the area.

Vice Chairman Ardito – Sheriff McGarva wants to update the Fish and Game Commission with his report on the wolves. We will agendaize his request for our next meeting. The Cattleman's association would like Brian Ehler's data and statistics from our last meeting. Clerk Grace will forward Ehler's cell number to all commissioners so they can reach out for his most accurate and current data and statistics.

7. **REMINDERS:** The next Lassen County Fish and Game Commission meeting will be Thursday, May 15th @ 7:00 pm., at 707 Nevada Street, Susanville, CA. 96130

Commissioner Midgley motioned for the meeting to close, Vice Chair Ardito seconded. Meeting adjourned at 7:45pm.

Respectfully Submitted,  
Uvea Grace, Clerk

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**LASSEN COUNTY BEHAVIORAL HEALTH  
ADVISORY BOARD MEETING**

**June 9, 2025**

**1400A Chestnut Street –Conference Room**

**Susanville, Ca 96130**

**5:30PM**

**AGENDA**

1. Call to Order
2. Approval of the Agenda – Action
3. Approval of the Minutes –April 2025
4. Public Comment\* - Information
5. Mobile Crisis Unit
6. Care Court
7. Cal-Aim/Path Grant
8. Department Report
9. Cultural Competence
10. Housing
11. Judy's House
12. Board Report
  - a. Board Recruitment
13. Lassen Community College
14. Suicide Prevention/Public Health
15. Susanville Police Department
16. Lassen County Sheriff's Department
17. Consideration of Future Agenda Items
18. Next Meeting Date and Time
19. Adjournment

- \* Any person desiring to address the Board shall first secure permission of the presiding officer.
- \* Speaker cards are provided so that individuals can bring to the attention of the presiding officer their desire to speak on a particular agenda item. Cards are available on the table by the door and shall be completed and presented to the Secretary in advance of speaking.
- \* Matters under the jurisdiction of the Board, and not on the Agenda, may be addressed by the Public at the time provided in the Agenda under Public Comment. The Board limits testimony on those items to three minutes per person and no more than three individuals shall address the same subject.

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# PUBLIC MEETING

## BIG VALLEY GROUNDWATER BASIN ADVISORY COMMITTEE

**MONDAY, JUNE 16, 2025 at 3:00 P.M.**

**Veteran's Memorial Hall, 657-575 Bridge Street, Bieber, CA 96009**

**At the Monday, June 16, 2025, we will be discussing the Big Valley Groundwater Basin (Basin) Domestic Well Mitigation Program, temporary water rights permit application, groundwater numerical model, and other updates on the Groundwater Sustainability Plan Implementation**

### **What is the Big Valley Groundwater Basin Advisory Committee (BVAC)?**

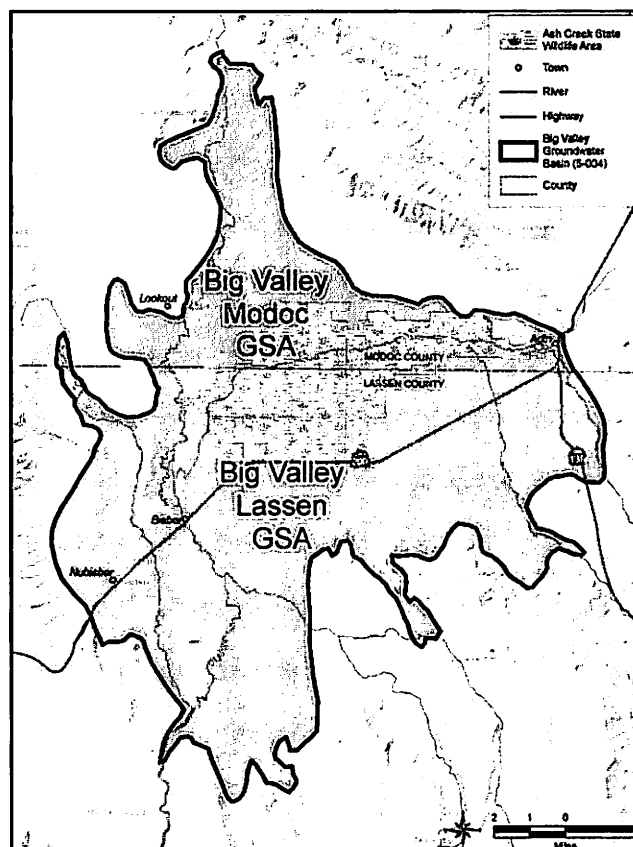
The BVAC is the committee formed to advise the Lassen and Modoc Groundwater Sustainability Agencies (GSAs) during development and implementation of the Groundwater Sustainability Plan (GSP).

### **What is a Groundwater Sustainability Plan)?**

A GSP is a detailed planning document, required by the Sustainable Groundwater Management Act (SGMA), that establishes a groundwater budget, minimum thresholds, and management actions to achieve long-term sustainability.

### **What has happened since the adoption of the revised of the GSP in April 2024?**

On April 2, 2024, the GSAs obtained grant funding to implement the recommendations from the GSP and DWR approved the revised GSP in February 2025. During this meeting, we will be providing an update on the GSP implementation actions and their status.



If you would like more information or want to be included on the interested parties list for the Big Valley Basin, please contact the GSAs directly at the phone numbers listed below.

Lassen County – (530) 251-8269  
 Modoc County – (530) 233-6201

1. The first part of the report is a general  
 introduction to the subject of the study.  
 2. The second part is a description of the  
 methods used in the study.  
 3. The third part is a description of the  
 results of the study.  
 4. The fourth part is a discussion of the  
 results of the study.  
 5. The fifth part is a conclusion.

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# **FAIR ADVISORY BOARD MEETING**

**TUESDAY, JUNE 10,  
2025**

**5:30 PM**

**FAIR OFFICE**