

**LASSEN COUNTY BEHAVIORAL HEALTH
ADVISORY BOARD MEETING**

December 8, 2025

**555 Hospital Lane
Susanville, Ca 96130**

5:30PM

AGENDA

1. Call to Order
2. Approval of the Agenda – Action
3. Approval of the Minutes –November 2025
4. Public Comment* - Information
5. Department Report
 - a. Mobile Crisis Unit
 - b. Care Court
 - c. Cal-Aim/Path Grant
6. Cultural Competence
7. Housing
8. Judy's House
9. Board Report
 - a. Board Recruitment
10. ACTION: MHSA Plan Approval
11. Lassen Community College
12. Veteran's Affairs
13. Suicide Prevention/Public Health
14. Susanville Police Department
15. Lassen County Sheriff's Department
16. Consideration of Future Agenda Items
17. Next Meeting Date and Time
18. Adjournment

* Any person desiring to address the Board shall first secure permission of the presiding officer.

* Speaker cards are provided so that individuals can bring to the attention of the presiding officer their desire to speak on a particular agenda item. Cards are available on the table by the door and shall be completed and presented to the Secretary in advance of speaking.

* Matters under the jurisdiction of the Board, and not on the agenda, may be addressed by the Public at the time provided in the Agenda under Public Comment. The Board limits testimony on those items to three minutes per person and no more than three individuals shall address the same subject.

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**Lassen-Plumas-Sierra Community Action Agency
Regular Board of Directors Meeting**

Plumas County, Plumas Unified School District
Thursday, December 4, 2025 – 10:00 a.m. to 12:00 p.m.

- I. MEETING CALLED TO ORDER / ROLL CALL**
- II. PLEDGE OF ALLEGIANCE**
- III. ADDITIONS, CORRECTIONS OR DELETIONS FROM THE AGENDA DISCUSSION**
- IV. APPROVAL OF AGENDA Motion**
- V. APPOINTMENT OF 2026 OFFICERS (Attachment V.A) Discussion, Motion**
- VI. BOARD OF DIRECTORS TERMS OF OFFICE (Attachment VI.A) Discussion, Motion**
- VII. APPROVAL OF MINUTES – Approval of Minutes as of the September 25, 2025, Regular Meeting (Attachment VII.A) Discussion, Motion**
- VIII. PUBLIC COMMENT – Any member of the public may address the Board on matters which are within the jurisdiction of the Board. If you addressing the Board regarding a matter listed on the agenda, you are requested to hold your comments until the Board takes up that matter. Please limit your comments to three (3) minutes or less.**
- IX. BOARD OF DIRECTORS ANNOUNCEMENTS AND REPORTS – Informational announcements by members of the LPSCAA Board regarding issues related to LPSCAA. Information and clarifying questions only, no discussion.**
- X. PRESENTATION – Plumas Community Development Corporation / Plumas County Community Development Commission Public Housing Report, Discussion Cindy Ramsey**
- XI. PROGRAMMATIC REPORTS**
 - A. LPSCAA Expenditure Report 2025 (Attachment XI.A) Report, Discussion Michelle Majeski**
 - B. Finance Report September 2025 (Attachment XI.B) Report, Discussion Michelle Majeski**

- XII. **LASSEN COUNTY VACANCIES – Community and Public Seats**
(Attachment XII.A) **Report, Discussion** Lassen County Board of Directors
 - A. Proposed Candidate / Community Seat - Mary Piowaty
- XIII. **PLUMAS COUNTY VACANCY – Community Seat Report, Discussion**
Plumas County Board of Directors
- XIV. **SIERRA COUNTY VACANCY – Community Seat (Attachment XIV.A)**
Report, Discussion, Motion Sierra County Board of Directors
 - A. Proposed Candidate - Chuck Henson
- XV. **2025 LPSCAA FINAL MONITORING REPORT AND RESPONSE TO CSD**
(Attachment XV.A and Attachment XV.B) **Report, Discussion** Cindy Ramsey
- XVI. **FOOD TRAILER APPLICATION / REQUEST FOR PROPOSAL**
Report, Discussion, Possible Motion David Teeter
- XVII. **BYLAWS REVIEW (Attachment XVII.A) Report, Discussion** Cindy Ramsey
- XVIII. **2025 REALLOCATION OF PLUMAS COUNTY FOOD TRAILER / GRANT**
WRITING Report, Discussion, Motion Cindy Ramsey
- XIX. **LPSCAA 2026 GENERAL TERMS AND CONDITIONS REVIEW**
(Attachment XIX.A) **Report, Discussion, Possible Motion** Cindy Ramsey
- XX. **2026 LPSCAA ALLOCATIONS (Attachment XX.A) Report, Discussion,**
Lassen County Motion, Plumas County Motion, and Sierra County Motion
Cindy Ramsey, Lassen County Board of Directors, Plumas County Board of
Directors, and Sierra County Board of Directors
- XXI. **LOYALTON SENIOR CENTER Report, Discussion** Cindy Ramsey
- XXII. **NEXT MEETING:** March 26, 2025, Sierra County – Assembly of God Church
- XXIII. **ADJOURNMENT**

Reasonable Accommodations

Persons with a disability may request an agenda packet in appropriate alternative formats as required by the Americans with Disabilities Act of 1990 by contacting the Secretary of the Board at (530) 283-2466 Ext 120. All persons requiring reasonable accommodations or auxiliary aids in order to effectively participate in a meeting are encouraged to make such arrangements.

183 West Main Street, P.O. Box 319, Quincy, CA 95971
(530) 283-2466 Fax (530) 283-2478

gfc

L A S S E N C O U N T Y F A I R

Telephone (530) 251-8900

Fax (530) 251-2715

lcfair@co.lassen.ca.us

Regular Meeting of the Long Range Committee

Lassen County Fair Advisory Board
Lassen County Fair Office
195 Russell Ave., Susanville, CA 96130
November 24, 2025
3:00 p.m.

Any person desiring to address the Board shall first secure permission of the presiding officer. Matters under jurisdiction of the Board, and not on the Agenda, may be addressed by the Public at the time provided in the Agenda under Public Comment. The Board limits testimony on those items to five minutes per person and not more than fifteen minutes for a particular subject.

1. CALL TO ORDER:

2. PUBLIC COMMENT:

A. SUBJECT: Grounds Walk

B. SUBJECT: Project List. – Bill will report on his findings since 9/30.

- A) Grounds clean-up
- B) Old Restrooms
- C) Sarsaparilla Booth
- D) Purchase old apple orchard
- E) Install 20' shipping container adjacent to Jensen Hall
- F) Livestock Barns/ Pens updates
- G) Midway asphalt repair/ seal
- H) Facilities Sponsorship/ Naming
- I) Formation of a Foundation
- J) Barn Security Gates
- K) Gates or panels at Rodeo Arena
- L) RV electrical panels/ wire
- M) Jensen Hall floor/ Floor scrubber machine
- N) Golf Carts

ACTION REQUESTED: Discussion

C. SUBJECT: Prioritized Projects

- 1) Grounds Clean-up – Winter
- 2) Shipping container storage for Jensen Hall
- 3) Jensen Hall Floor/ Floor Machine
- 4) Golf Carts
- 5) Midway Asphalt repair – Spring project

ACTION REQUESTED: Discuss plan to move forward on projects.

3. ADJOURNMENT:

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**LASSEN COUNTY
FISH, GAME COMMISSION
707 NEVADA ST.
SUSANVILLE, CA 96114
REGULAR MEETING AGENDA
Thursday, November 20, 2025,
* 7:00 p.m.***

Matters under the jurisdiction of the Commission, and not on the posted agenda, may be addressed by the general public at the time provided on the agenda. The Commission limits testimony on matters not on the agenda to five (5) minutes per person and not more than ten (10) minutes for a particular subject.

7:00 p.m. Call to order
 Pledge of Allegiance
 Roll Call

CHAIRMAN	DIST 5 - PAUL SMITH
VICE CHAIRMAN	DIST 2 - TONY ARDITO
COMMISSIONERS	DIST 1 - VACANT
	DIST 3 - CHRISTIAN SIEMER
	DIST 4 - RYAN BARNEY
ALTERNATES	DIST 1- CLAYTON HARKNESS
	DIST 3 & 4 - JESSE MIDGLEY
CLERK (Temp.)	DIST 3 - SAM MCMULLEN, Deputy CAO

Agenda Approval

Minutes Approval (previous meeting)

Correspondence Matters Initiated by the Public - Opportunity for the public to bring items to attention of the Commission. For information only. Any potential discussion and/or action items will be tabled until a subsequent meeting where the item can be placed on the agenda.

NOTE: no one shall address the Commission until they are recognized by the Chairperson. The person addressing the Commission shall stand before the Commission at the podium and provide their name and county of residence before offering remarks or input.

Agency Reports - Reports are for information only from federal and state agencies and to update the commission and public on the status of the commission budget. Information and discussion only.

a) CDFW

- b) BLM
- c) Forest Service
- d) Lassen County Planning & Building Department
- e) Honey Lake Valley RCD
- f) Sheriff's Office
- g) Budget Reports

Sub-Committee Reports - Reports on updated information from commission sub-committees on current issues of concern to the commission. For information and discussion only; any decisions requiring a vote by the commission will be tabled until subsequent meetings where the item will be placed on the agenda as an action item.

- a) Community Engagement Committee

Old Business

- a) None.

New Business

- a) None.

Action Items - Items requiring discussion and a vote by the commission.

- a) Raptor Project Proposal by Jackie Pagano from Honey Lake RCD.
Fiscal impact unknown.
 - a. Action Requested: 1.) Receive presentation and/or 2.)
Provide direction to staff.

Announcements by Commissioners - items of general interest. For information only.

REMINDERS: The next regular meeting will be January 15th @ 7:00 pm., at 707 Nevada St., in Susanville, CA.

APPLICATION FOR ALCOHOLIC BEVERAGE LICENSE

ABC 211 (6/99)

TO: Department of Alcoholic Beverage Control
 1900 CHURN CREEK RD
 STE 215
 REDDING, CA 96002
 (530) 224-4830

File Number: **675062**
 Receipt Number: **3062655**
 Geographical Code: **1800**
 Copies Mailed Date: **November 24, 2025**
 Issued Date:

DISTRICT SERVING LOCATION: **REDDING**First Owner: **SINGH 4 LLC**Name of Business: **HERLONG MARKET**

Location of Business: **742-870 HERLONG ACCESS RD**
HERLONG, CA 96113-7451

County: **LASSEN**Is Premises inside city limits: **No**Census Tract: **0406.00**

Mailing Address:(If different
 from
 premises address) **2315 MADRID DR**
SPARKS, NV 89436-2688

Type of license(s): **20**Dropping Partner: Yes ☐ No ☒Transferor's license/name: **552702 / 99 CENTS ONLY STORES LLC**

<u>License Type</u>	<u>Transaction Type</u>	<u>Master</u>	<u>Secondary LT And Count</u>		
20 - Off-Sale Beer And Wine	PER/PRM	Y			
<u>License Type</u>	<u>Transaction Description</u>	<u>Fee Code</u>	<u>Dup</u>	<u>Date</u>	<u>Fee</u>
Application Fee	DBL TRF PREMISES AND PERSON	NA	0	11/24/25	\$1,105.00
Application Fee	FEDERAL FINGERPRINTS	NA	3	11/24/25	\$72.00
Application Fee	STATE FINGERPRINTS	NA	3	11/24/25	\$117.00
20 - Off-Sale Beer And Wine	ANNUAL FEE	NA	0	11/24/25	\$490.00
Total					\$1,784.00

Have you ever been convicted of a felony? **No**

Have you ever violated any provisions of the Alcoholic Beverage Control Act, or regulations of the
 Department pertaining to the Act? **No**

STATE OF CALIFORNIA County of **LASSEN**Date: **November 24, 2025**

Applicant Name(s)

SINGH 4 LLC**RECEIVED****DEC - 2 2025**JULIE BUSTAMANTE
LASSEN COUNTYBy  Deputy



Lassen LAFCO Agenda - 12.8.25

AGENDA

Regular Meeting

December 08, 2025 03:00 PM

66 North Lassen St, Susanville, CA 96130

<https://www.lassenlafco.org/>

Commissioners

Chair, Public Member Todd Eid • Vice Chair, City Member Mendy Schuster • City Member Dawn Miller • County Member Tom Neely • County Member Mike Scanlan • County Member Alternate Gary Bridges • City Member Alternate Russ Brown • Chris Gallagher Public Member Alternate

LAFCO Staff

Executive Officer Jennifer Stephenson • Clerk Ruth McElrath • LAFCO Counsel John Kenny

RULES AND PROCEDURES OF THIS COMMISSION

You may use your computer or smart device to watch the video conference by downloading the Zoom iCloud Conference app or on the Zoom website, or you may dial in with your phone for audio only. See below for instructions on how to join.

The Commission welcomes you to its meetings which are regularly scheduled for the second Monday of every even numbered month at 3:00 p.m. Your interest and participation is encouraged and welcome.

As a courtesy the LAFCO meeting is also accessible to the public via live streaming at:

<https://us02web.zoom.us/j/83831966039?pwd=5BOBntVDXI5nfy4EQQDNE3tWWtbiiG.1>

or by phone at: Phone Number: (669)900-9128 Meeting ID: 838 3196 6039 Passcode: 237482

Online and telephonic access does not guarantee the public the ability to observe the meeting in the event there is a disruption or connectivity issues that affect broadcasting. Members of the public who want to be assured that they have the ability to observe the meeting and make comment during the meeting, should attend the meeting in-person.

If you have any problems joining the meeting, please call LAFCO at (310)936-2639.

REASONABLE ACCOMMODATIONS

An interpreter for the hearing-impaired may be made available upon request to the Executive Officer 72 hours before a meeting.

The location of this meeting is wheelchair-accessible. If other accommodations are required to assist a person with a disability to participate in the meeting, please contact the Executive Officer 24 hours before the meeting at (310)936-2639.

Disclosure & Disqualification Requirements Any person or group of persons acting in concert who

directly or indirectly contribute \$1,000 or more in support of or in opposition to a change of organization or reorganization that has been submitted to Plumas LAFCO must comply with the disclosure requirements of the Political Reform Act of 1974 applicable to local initiative measures to be submitted to the electorate. These requirements contain provisions for making disclosures of contributions and expenditures at specified intervals; they may be reviewed at Government Code §§56700.1 and 81000 et seq. Additional information about the requirements pertaining to local initiative measures to be presented to the electorate can be obtained by calling the Fair Political Practices Commission at (916) 322-5660.

A LAFCO Commissioner must disqualify herself or himself from voting on an application involving an "entitlement for use" (such as an annexation or sphere amendment) if, within the last twelve months, the Commissioner has received \$250 or more in campaign contributions from the applicant, any financially interested person who actively supports or opposes the application, or an agency (such as an attorney, engineer, or planning consultant) representing the applicant or an interested party. The law (Government Code Section 84308) also requires any applicant or other participant in a LAFCO proceeding to disclose the contribution amount and name of the recipient Commissioner on the official record of the proceeding.

Contact LAFCO staff

LAFCO staff may be contacted at (310)936-2639 or by email at jennifer@pcateam.com . Copies of reports are located on the LAFCO webpage at:www.lassenlafco.org

1. Call to Order

- A. Roll Call
- B. Pledge of Allegiance

2. Approval of Agenda (Additions and Deletions)

☒ Discussion ☒ Possible Action  [Comment](#)

3. Correspondence

☒ Discussion ☒ Possible Action  [Comment](#) [View Item](#)

- A. Approve Letter to Public Re: LAFCO's Role Regarding Spalding CSD

4. Approval of Minutes

☒ Discussion ☒ Possible Action  [Comment](#) [View Item](#)

- A. Approval of the October 20, 2025 LAFCo minutes

5. Authorize payment of claims

☒ Discussion ☒ Possible Action  [Comment](#) [View Item](#)

- A. Authorize payment of claims for October and November 2025

6. Public Comments

☒ Discussion  [Comment](#)

This is the time set aside for citizens to address the Commission on any item of interest to the

public that is within the subject matter jurisdiction of the Commission. For items that are on the agenda, public comment will be heard when the item is discussed. If your comments concern an item that is noted as a public hearing, please address the Commission after the public hearing is opened for public testimony. The Chairman reserves the right to limit each speaker to three (3) minutes. Please understand that by law, the Commission cannot make decisions on matters not on the agenda

7. Approve purchase of OWL for use during meetings

☒ Discussion ☒ Possible Action  [Comment](#) [View Item](#)

Consider approving the purchase of an OWL to aid in streamlining meetings.

8. Presentation on Processing an Application

☒ Discussion  [Comment](#)


Brief presentation on the steps to process an application.

9. Approve Regular Meeting Schedule for 2026

☒ Discussion ☒ Possible Action  [Comment](#) [View Item](#)

Review and approve meeting schedule for 2026.

10. Executive Officer Report

☒ Discussion  [Comment](#) [View Item](#)

A. Conference Report

B. Spalding CSD Update

C. Little Valley CSD MSR Status

D. Seating Special Districts

11. Commissioner Reports

☒ Discussion  [Comment](#)

12. Adjournment

Adjourn to the next regular meeting on February 9, 2025.

FAIR ADVISORY BOARD MEETING

**TUESDAY, DECEMBER
9, 2025, 5:30 PM**

**FAIR OFFICE
195 RUSSELL AVE
SUSANVILLE, CA**