

LASSEN COUNTY Health and Social Services Department

1345 Paul Bunyan Road, Ste B Susanville, CA 96130 (530) 251 - 8128

☐ Public Guardian/Administrator

1345 Paul Bunyan Road, Ste B Susanville, CA 96130 (530) 251 - 8337

☐ Housing & Grants

1445 Paul Bunyan Road, Ste B Susanville, CA 96130 (530) 251 - 8309

□ Behavioral Health

555 Hospital Lane Susanville, CA 96130 (530) 251 - 8108

Public Health

1445 Paul Bunyan Road, Ste B Susanville, CA 96130 (530) 251 - 8183

□ Community Social Services

1400 Chestnut Street, Ste A Susanville, CA 96130

LassenWORKS

1616 Chestnut Street Susanville, CA 96130 (530) 251 - 8152

Child & Family Services

1600 Chestnut Street Susanville, CA 96130 (530) 251 - 8277

Adult Services

1400 Chestnut Street, Ste B Susanville, CA 96130 (530) 251 - 8158

Family Solutions/Wraparound

1400 Chestnut Street, Ste C Susanville, California 96130 (530) 251 - 8340 Date: October 22, 2024

To: Aaron Albaugh, Chairman

Lassen County Board of Supervisors

From: Barbara Longo, Director

Health & Social Services Agency

Subject: Transitional Housing Program Round 6 and Housing

Navigation and Maintenance Program Round 3 Joint

Allocation Acceptance Resolution.

Background:

When left without support or resources. young adults can face huge barriers to finding safe, affordable homes. As a result. many of these youth are at extreme risk of falling into homelessness.

The Transitional Housing Program provides funding to counties to help young adults, 18 to 24 years, of age secure and maintain housing, with priority given to young adults formerly in the foster care or probation systems. Pending a signed resolution, Lassen County has been allocated \$19,988.

The Housing Navigators Program provides funding to counties funding to counties for the support of housing navigators to help young adults, 18 to 24 years of age, secure and maintain housing, with priority given to young adults currently or formerly in the foster care system. Pending a signed resolution, Lassen County has been allocated \$10,809.

Fiscal Impact:

This is a grant-funded program that will require a future funding appropriation in the Fiscal Year 2024/2025 and 2025/2026 budget.

Action Requested:

1. Adopt resolution; and, 2. Authorize the County Administrative Officer or his or her designee, to execute the agreements.

Mailing Address: PO Box 1180 Susanville, California 96130

Transitional Housing Program (THP) Round 6 Allocation Acceptance Form

Housing Navigation and Maintenance Program (HNMP) Round 3 Allocation Acceptance Form



Gavin Newsom, Governor State of California

Tomiquia Moss, Secretary
Business, Consumer Services and
Housing Agency

Gustavo Velasquez, Director Department of Housing and Community Development

651 West Bannon Street, 8th floor Sacramento, CA 95811 Telephone: (916) 263-2771 Website: www.hcd.ca.gov

Email: TAY@hcd.ca.gov

October 2024

TAY 2020 6 THP R6 Allocation Acceptance

Transitional Housing Program (THP) Allocation Acceptance Round 6

Rev. 10/09/24

County Allocation (select Applicant County in row 7 below):

\$19,988

Pursuant to item 2240-102-0001 of Section 2.00 of the Budget Act of 2024 (Chapter 22 of the Statutes of 2024) and Chapter 11.7 (commencing with Section 50807) of Part 2 of Division 31 of the Health and Safety Code (HSC), the Department of Housing and Community Development (HCD) shall allocate funding to counties for the purpose of housing stability to help young adults 18 to 24 years of age, inclusive, secure and maintain housing, with priority given to young adults formerly in the foster care or probation systems.

Housing First

The Contractor shall certify to employ the core components of Housing First, pursuant to Welfare and Institutions Code Section 8255.

Allocation Applicant

Allocation Applicant is a County

Lassen County

Applicant County

Yes

Pursuant to Section 50807(b) of the HSC, HCD consulted with the Department of Social Services, the Department of Finance, and the County Welfare Directors Association to develop a formula allocation schedule for the purpose of distributing these funds to counties. The allocation is based on each county's percentage of the total statewide number of young adults 18 through 20 years of age in foster care and homeless unaccompanied young adults (ages 18 through 24).

Applicant Cot	Luccon	Journey													
Legal name o	Legal name of Applicant as stated on resolution: County of Lassen														
Address PO	Box 1180						City	Susanvill	е	State	CA		Zip	96130	
Auth Rep Nam	ie Richard Egan			Title County	y Admir	nistrative Office Auth	h Rep	Email	regan@co.lassen.	ca.us		Pho	ne	(530) 251-	8333
Contact Name				Title Progra	ım Man	ager		Email	gpoor@co.lassen.	ca.us		Pho	ne	(530) 251-	8336
Address PO	Address PO Box 1180 City Susanville State CA							Zip	96130						
Federal Tax II	Number (FEIN)	94-60005	17												
Administrativ	e Fiscal Represent	ative													
	County of Lassen			Contact Na	me	Tamara Lee			Contact Emai	l tle	ee@cc	.lassen.ca	ı.us		
Phone (530) 251-8153	Address	PO Box 1180				City	Susanvill	е	S	tate	CA	Zip	96130	
File Name:	File Name: App Resolution Reference sample resolution document Attached to email? Yes						Yes								
File Name:	File Name: App GovTIN Form Reference Taxpayer Identification Number (TIN) document Attached to email? Yes						Yes								
Use of Funds															

Funds shall be used to help young adults who are 18 to 24 years of age, inclusive, secure and maintain housing with priority given to young adults formerly in the state's foster care or probation systems. Use of funds may include, but are not limited to:

- 1) Identify and assist housing services for this population in your community;
- 2) Assist this population to secure and maintain housing (with priority given to those in the state's foster care or probation system);
- 3) Improve coordination of services and linkages to community resources within the child welfare system and the Homeless Continuum of Care; and
- 4) Provide engagement in outreach and targeting to serve those with the most severe needs.

Expenditure of Funds

Any grant funds remaining unexpended as of two years from the "Effective Date" of the fully executed Standard Agreement as stated in the STD 213, paragraph 2, must be returned to the State. Checks shall be payable to the Department of Housing and Community Development and mailed to 651 Bannon Street, 8th floor, Sacramento CA 95811 and must reference the Contract Number.

Allocation Acceptance Requirements

In order to accept and receive an allocation, applicants must submit the following: 1. Signed Allocation Acceptance form, 2. GovTIN Form, and 3. Signed Resolution. If Signed Resolution is not available by submittal date please include the scheduled date of Board of Supervisors meeting and anticipated date the Signed Resolution will be submitted to the Department. The Department will only accept applications electronically via email no later than 5:00 p.m. on:

Friday, November 8, 2024

HCD will only accept applications electronically at the following email address:

TAY@hcd.ca.gov

Reporting Requirements

Applicant acknowledges and agrees to submit an bi-annual report to the Department for the two years following contract execution addressing the following:

- A. Number of program participants served who were homeless at time of program entry;
- B. Number of program participants served who were in the State's foster care system;
- C. Number of program participants served who were formerly in the State's foster care or probation systems;
- D. Number of program participants who exited homelessness into temporary housing;
- E. Number of program participants who exited homelessness into permanent housing;
- F. Itemization on use of program fund expenditures;
- G. Who were the housing navigators or other subcontractor(s)?
- H. Subpopulation data including:

Yes

- 1. Number of participants that are employed;
- 2. Number of participants identified as LGBTQ+;
- ${\bf 3. N} umber of \ participants \ having \ a \ disability;$
- ${\bf 4.N} umber\ of\ participants\ with\ minor\ children\ in\ the\ household;\ and,}$
- 5. Average number of children per household.

Certification

On behalf of the entity identified in the signature block below, I certify that:

The information, statements and attachments included in this Allocation Acceptance form are, to the best of my knowledge and belief, true and correct. I possess the legal authority to submit this Allocation Acceptance form on behalf of the entity identified above.

In addition, I acknowledge that all information in this application and attachments is public, and may be disclosed by the State.

	Richard Egan	County Administrative Officer			
	Printed Name	Title of Signatory	Signature		Date
Name:	County of Lassen		Phone Number: (530) 251-8336		
Address:	PO Box 1180		City: Susanville S	State: CA Zip: 96	130

Housing Navigation and Maintenance Program (HNMP) Allocation Acceptance Round 3

Rev. 10/09/24

County Allocation (select Applicant County in row 7 below):

\$10.809

Pursuant to item 2240-103-0001 of Section 2.00 of the Budget Act of 2024 (Chapter 22 of the Statutes of 2024) and Chapter 11.8 (commencing with Section 50811) of Part 2 of Division 31 of the Health and Safety Code (HSC), the Department of Housing and Community Development (HCD) shall allocate funding to counties for the support of housing navigators to help young adults 18 years and up to 24 years of age, inclusive, secure and maintain housing, with priority given to young adults currently or formerly in the foster care system.

Housing First

The Contractor shall certify to employ the core components of Housing First, pursuant to Welfare and Institutions Code Section 8255.

Allocation Applicant

Allocation Applicant is a County

Applicant County

Yes

Pursuant to Section 50811 of the HSC, HCD consulted with the Department of Social Services, the Department of Finance, and the County Welfare Directors Association to establish the formula allocation for the purpose of distributing these funds to counties. The formula allocation is based on each county's percentage of the total statewide number of young adults 17 through 21 years of age in the foster care and probation system. The allocation excludes Alpine and Mono counties because their calculation did not demonstrate need. The housing navigation and maintenance program for a county that accepts an allocation of money pursuant to this section shall provide training to its child welfare agency social workers and probation officers who serve nonminor dependents. The training shall address an overview of the housing resources available through the local coordinated entry system, homeless continuum of care, and county public agencies, including, but not limited to, housing navigation, permanent affordable housing, THP-Plus, and housing choice vouchers. The training shall also address how to access and receive a referral to existing housing resources, the social worker's and probation officer's role in identifying unstable housing situations for youth, and referring youth to housing assistance programs.

Legal name of	Legal name of Applicant as stated on resolution: County of Lassen													
Address PO I	Address PO Box 1180 City Susanville State C								CA	Zip	96130			
Auth Rep Nam	e Richard Egan	ı		Title	County Admir	<mark>nistrative Office</mark> Au	th Rep	Email	gpoor@co.lassen.d	ca.us		Phone	(530) 251-	-8333
Contact Name	Grace Poor	ace Poor Title Program Manager			ager		Email	gpoor@co.lassen.ca.us Phone (530			(530) 251-	-8336		
Address PO I	3ox 1180						City	Susanvill	е	State	CA	Zip	96130	
	Federal Tax ID Number (FEIN) 94-6000517													
Administrative	Fiscal Represent	tative												
Legal Name	County of Lassen			_	tact Name	Tamara Lee			Contact Email	tlee	@co.lass			
Phone (530) 251-8152	Address	PO Box 1180)			City	Susanvill	е	Sta	ite CA	Zip	96130	
File Name:	lame: App Resolution Reference sample resolution document Attached to email? Yes						Yes							
File Name:	File Name: App TIN Reference Taxpayer Identification Number (TIN) document Attached to email? Yes						Yes							
	Use of Funds													

The HNMP program funds housing navigators for counties. The role of a housing navigator is to act as a housing specialist to assist young adults with their pursuits of locating available housing and overcoming barriers to locating housing. Housing navigation and maintenance activities may include, but are not limited to:

- 1) Assist young adults aged 18-24 years of age, inclusive, secure and maintain housing (with priority access given to young adults in the state's foster care system);
- 2) Provide housing case management which include essential services in emergency supports to foster youth;
- 3) Prevent young adults from becoming homeless; and

Lassen County

4) Improve coordination of serves and linkages to key resources across the community including those from within the child welfare system and the local Continuum of Care.

Expenditure of Funds

Any grant funds remaining unexpended as of two years from the "Effective Date" of the fully executed Standard Agreement as stated in the STD 213, paragraph 2, must be returned to the State. Checks shall be payable to the Department of Housing and Community Development and mailed to 651 Bannon Street, 8th Floor, Sacramento CA 95811 and must reference the Contract Number.

Allocation Acceptance Requirements

In order to accept and receive an allocation, applicants must submit the following: 1. Signed Allocation Acceptance form, 2. GovTIN Form, and 3. Signed Resolution. If Signed Resolution is not available by submittal date please include the scheduled date of Board of Supervisors meeting and anticipated date the Signed Resolution will be submitted to the Department. The Department will only accept applications electronically via email no later than 5:00 p.m. on:

Friday, November 8, 2024

HCD will only accept applications electronically at the following email address:

TAY@hcd.ca.gov

Reporting Requirements

Applicant acknowledges and agrees to submit an bi-annual report to the Department for the two years following contract execution addressing the following:

- A. Number of program participants served with program funds;
- B.Itemization of use of program funds;
- C.Details on housing navigators and other subcontractors;
- D.Number of program participants served who were in the State's foster care system;
- E.Number of program participants who were homeless at time of program entry;
- F.Number of program participants who exited homelessness into temporary housing;
- G.Number of program participants who exited homelessness into permanent housing; and,
- H.Subpopulation data including:

Yes

- 1. Number of participants that are employed;
- 2. Number of participants identified as LGBTQ+;
- 3. Number of participants with a disability;
- 4. Number of participants with minor children in the household; and,
- 5. Average number of children per household.

Certification

	On behalf of the entity identified in the signature block below, I certify that: The information, statements and attachments included in this Allocation Acceptance form are, to the best of my knowledge and belief, true and correct.							
				and belief, true and correc	۸.			
		s Allocation Acceptance form on behalf of t						
In addition.	In addition, I acknowledge that all information in this application and attachments is public, and may be disclosed by the State.							
1	3	''	, ,					
					-			
	Richard Egan	County Administrative Officer						
	rtionard Egan	County / turnimoticative embor						
	Printed Name	Title of Signatory	Signature		Date			
Name:	County of Lassen		Phone Number: (530) 251-8336	3				
Address:	PO Box 1880		City: Susanville	State: CA Zin	96130			

State of California Financial Information System for California (FI\$Cal)

GOVERNMENT AGENCY TAXPAYER ID FORM

2000 Evergreen Street, Suite 215 Sacramento, CA 95815 www.fiscal.ca.gov 1-855-347-2250



The principal purpose of the information provided is to establish the unique identification of the government entity.

different TIN must subm	submit one form for the pri nit a separate form. Fields r or to submittal. You may er	narked with an asteris	sk (*) are required.	Hover over fields to view h	elp information. Please
Principal Government Agency Name*					
Remit-To Address (Street or PO Box)*					
City*			State *	Zip Code*	+4
Government Type:	City Special District Other (Specify)	County Federal		Federal Employer Identification Number (FEIN)*	
	Departments, Divisio		your principal a	gency's jurisdiction wh	o share the same
Dept/Division/Unit Name			Complete Address		
Dept/Division/Unit Name			Complete Address		
Dept/Division/Unit Name			Complete Address		
Dept/Division/Unit Name			Complete Address		
Contact Person*			Title		
Phone number*		E-mail ac	ddress		
Signature*				Dat	e

RESOL	.UTION	NUMBER:	

IN THE MATTER OF: ROUND 6 TRANSITIONAL HOUSING PROGRAM AND ROUND 3 OF THE HOUSING NAVIGATION AND MAINTENANCE PROGRAM

THIS RESOLUTION AUTHORIZES AN APPLICATION FOR, AND ACCEPTANCE OF, THE COUNTY ALLOCATION AWARD UNDER ROUND 6 OF THE TRANSITIONAL HOUSING PROGRAM AND ROUND 3 OF THE HOUSING NAVIGATION AND MAINTENACE PROGRAM

BEFORE THE BOARD OF SUPERVISORS

COUNTY OF LASSSEN, STATE OF CALIFORNIA

WHEREAS, the State of California, Department of Housing and Community Development ("Department") issued an Allocation Acceptance Form (the "THP Allocation Acceptance Form"), dated October 9, 2024 under Round 6 of the Transitional Housing Program ("THP"), authorized by item 2240-102-0001 of section 2.00 of the Budget Act of 2024 (Chapter 22 of the Statutes of 2024) and Chapter 11.7 (commencing with Section 50807) of part 2 of Division 31 of the Health and Safety Code .

WHEREAS, the Department issued an Allocation Acceptance Form (the "HNMP Allocation Acceptance Form"), dated October 9, 2024 under Round 3 of the Housing Navigation and Maintenance Program ("HNMP") authorized by Item 2240-103-0001 of Section 2.00 of the Budget Act of 2024 (Chapter 22 of the Statutes of 2024) and Chapter 11.8 (commencing with Section 50811) of Part 2 of Division 31 of the Health and Safety Code.

The THP Allocation Acceptance Form and the HNMP Allocation Acceptance Form are collectively referred to as the "Allocation Acceptance Forms".

WHEREAS, the Allocation Acceptance Forms relate to the availability of the funds under the THP and HNMP Programs; and

WHEREAS, the County of Lassen ("County") may be listed as an eligible applicant in the THP Allocation Acceptance Form, dated October 9, 2024, the County may also be listed as an eligible applicant in the HNMP Allocation Acceptance Form dated October 9, 2024.

NOW, THEREFORE, BE IT RESOLVED, that the Board of Supervisors for the County of Lassen does determine and declare as follows:

SECTION 1. That County is hereby authorized and directed to apply for and accept County's allocation award, as detailed in the THP Allocation Acceptance Form, in the amount of \$19,988.00 detailed and authorized in the THP Allocation Acceptance Form at the time this resolution is executed and authorized.

SECTION 2. That County hereby affirms that if THP funds remain available for allocation after the deadline for submitting a signed Allocation Acceptance Form, and if the County is eligible for an additional allocation from the remaining funds for the THP program, the County is hereby authorized and directed to accept this additional allocation of funds ("Additional THP Allocation") up to the amount authorized by Department but not to exceed \$40,000.00.

SECTION 3. That County is hereby authorized and directed to apply for and accept County's allocation award in the amount of \$10,809.00 as detailed in the HNMP Allocation Acceptance Form at the time this resolution is executed and authorized.

SECTION 4. That County hereby affirms that if HNMP funds remain available for allocation after the deadline for submitting a signed Allocation Acceptance Form, and if the County is eligible for an additional allocation from the remaining funds for the HNMP program, the County is hereby authorized and directed to accept this additional allocation of funds ("Additional HNMP Allocation") up to the amount authorized by Department but not to exceed \$22,000.00.

SECTION 5. That County Administrative Officer, or his or her designee, is hereby authorized and directed to act on behalf of County in connection with the THP Allocation Award and any Additional THP Allocation, and to enter into, execute, and deliver any and all documents required or deemed necessary or appropriate to participate in the THP Program, including but not limited to a Standard Agreement, be awarded the THP Allocation Award, and any additional THP Allocation, and any amendments to such documents (collectively, the "THP Allocation Award Documents").

SECTION 6. That County Administrative Officer, or his or her designee, is hereby authorized and directed to act on behalf of County in connection with the HNMP Allocation Award and any Additional HNMP Allocation, and to enter into, execute, and

deliver any and all documents required or deemed necessary or appropriate to participate in the HNMP Program, including but not limited to a Standard Agreement, be awarded the HNMP Allocation Award, and any additional HNMP Allocation, and any amendments to such documents (collectively, the "HNMP Allocation Award Documents").

SECTION 7. That County shall be subject to the terms and conditions that are specified in the THP and HNMP Allocation Award Documents, and that County will use the THP and HNMP Allocation Award funds, and any additional THP and HNMP Allocation funds, in accordance with the Allocation Acceptance Form, the THP and HNMP Allocation Award Documents, and any subsequent amendments or amendment thereto, as well as any and all other THP and HNMP requirements, or other applicable laws.

SECTION 8. That County affirms it has the discretion to accept any or all of the THP and HNMP program funds as detailed herein.

PASSED AND ADOPTED this _____ day of October, 2024, by the following vote:

AYES	
NOES	
ABSTENTIONS	
ABSENT	
	By: Aaron Albaugh, Chairman Lassen County Board of Supervisors County of Lassen, State of California
STATE OF CALIFORNIA	4
County of Lassen	
the above and foregoing	outy Clerk of the County of Lassen, State of California, hereby certify to be a full, true and correct copy of a resolution adopted by the sors on this day of October, 2024.
	Julie Bustamante Clerk of the County of Lassen, State of California By: Michelle Yderraga, Deputy Clerk of the Board