



NORTHERN CALIFORNIA EMS, INC.

930 Executive Way, Suite 150, Redding, CA 96002-0635

Phone: (530) 229-3979

Fax: (530) 229-3984

May 1, 2023

Richard Egan, CAO
Lassen County
221 S. Roop St., Suite 4
Susanville, CA 96130

RE: Modification of Agreement for EMS Services, Lassen County Fiscal Year 2023-2024

Dear Mr. Egan:

Enclosed are two copies of a Modification of Agreement to the current Agreement Designating Northern California EMS, Inc. as the "Local EMS Agency" for Lassen County and Authorizing Powers Pursuant thereto which terminates June 30, 2023.

The modification addresses the term of the agreement, continuing the agreement for the time period July 1, 2023, through June 30, 2024. The documents have been signed on behalf of Nor-Cal EMS.

With acceptance of the modification. Please return a signed copy to this office as soon as possible.

If you have any questions, please contact me at 530-229-3979.

Sincerely,

Donna Stone
Chief Executive Officer

DS:kvd

Enclosures

MODIFICATION OF AGREEMENT

THIS MODIFICATION OF AGREEMENT FOR EMS SERVICES is entered into between NORTHERN CALIFORNIA EMS, INC., hereinafter referred to as CORPORATION, and LASSEN COUNTY, hereinafter referred to as COUNTY.

This agreement modifies the agreement between CORPORATION and COUNTY titled "AGREEMENT DESIGNATING NORTHERN CALIFORNIA EMS, INC., AS THE "LOCAL EMS AGENCY" FOR LASSEN COUNTY AND AUTHORIZING POWERS PURSUANT THERETO," dated July 1, 2021.

The term of this MODIFICATION shall be for the period beginning July 1, 2023 and ending June 30, 2024 and includes the MODIFICATION beginning July 1, 2022 and ending June 30, 2023.

The parties agree that except for the modification contained in this MODIFICATION OF AGREEMENT, the terms of the original agreement reference above remain the same.

IN WITNESS WHEREOF, the parties hereto cause their representatives to affix their signature:

COUNTY OF LASSEN

Signature: _____
Print Name: _____
Gary Bridges, Chair
Board of Supervisors

Date: _____

ATTEST:
Michele Yderraga, Deputy Clerk

Signature: _____
Print Name: _____

Date: _____

NORTHERN CALIFORNIA EMS, INC.

By: Donna Stone
Donna Stone, Chief Executive Officer

Date: 5-5-23

APPROVED AS TO FORM:

Amanda Urhammer, County Counsel:

Signature: Amanda Urhammer
Print Name: Amanda Urhammer

Date: 5/10/23