



LASSEN COUNTY

Health and Social Services Department

- ☐ **HSS Administration**
1345 Paul Bunyan Road, Ste B
Susanville, CA 96130
(530) 251 - 8128
- ☐ **Public Guardian/Administrator**
1345 Paul Bunyan Road, Ste B
Susanville, CA 96130
(530) 251 - 8337
- ☐ **Housing & Grants**
1445 Paul Bunyan Road, Ste B
Susanville, CA 96130
(530) 251 - 8309
- ☐ **Behavioral Health**
555 Hospital Lane
Susanville, CA 96130
(530) 251 - 8108
- ☐ **Public Health**
1445 Paul Bunyan Road, Ste B
Susanville, CA 96130
(530) 251 - 8183
- ☒ **Community Social Services**
1400 Chestnut Street, Ste A
Susanville, CA 96130

LassenWORKS
1616 Chestnut Street
Susanville, CA 96130
(530) 251 - 8152

Child & Family Services
1600 Chestnut Street
Susanville, CA 96130
(530) 251 - 8277

Adult Services
1400 Chestnut Street, Ste B
Susanville, CA 96130
(530) 251 - 8158

Family Solutions/Wraparound
1400 Chestnut Street, Ste C
Susanville, California 96130
(530) 251 - 8340

Date: June 24, 2025

To: Tom Neely, Chairman
Lassen County Board of Supervisors

From: Jayson Vial, Director
Lassen County Community Social Services

Subject: First Amendment to the Agreement by and between Lassen County and Environmental Alternatives dba EA Family Services for the term of July 1, 2023 through June 30, 2026 in the maximum amount of \$525,000.00 to provide housing and case management services for emancipated Lassen County Foster Youth.

Background:

The Environmental Alternatives Transitional Housing Program - Plus aims to equip young adults aged 18-24 with the skills and knowledge necessary to transition successfully into a healthy, thriving, and independent life.

This amendment is to add one more youth, bringing the total number to 5 youths at any given time. Also, to increase each fiscal year to \$175,000 with a new Maximum Contract Amount of \$525,000.

Fiscal Impact:

There is no impact to the General Fund. This agreement will be paid out of the Community Social Services Fund/Budget 120/0852 and 120/0853.

Action Requested:

1) Approve the First Amendment to the Agreement with Environmental Alternatives dba EA Family Services; and 2) Authorize the County Administrative Officer or Designee to execute the First Amendment to the Agreement.

Mailing Address:
PO Box 1180
Susanville, California 96130

**FIRST AMENDMENT TO AGREEMENT
BY AND BETWEEN
LASSEN COUNTY
AND
ENVIRONMENTAL ALTERNATIVES dba
EA FAMILY SERVICES**

THIS FIRST AMENDMENT TO AGREEMENT ("Amendment") is made by and between LASSEN COUNTY ("COUNTY") and ENVIRONMENTAL ALTERNATIVES dba EA FAMILY SERVICES, a non-profit California Corporation of Quincy, California (hereinafter "CONTRACTOR"), who agree as follows:

1. **Recitals:** This First Amendment is made with reference to the following facts and objectives:

COUNTY and CONTRACTOR have entered into a written Agreement for the term of July 1, 2023 through June 30, 2026, (the "Agreement") in which CONTRACTOR agreed to provide housing and case management services for emancipated Lassen County foster youth.

2. **Amendments:** The parties agree to amend the Agreement as follows:

- a. The parties desire to add one more youth. Therefore, B.1.5 is deleted and replaced with: COUNTY to authorize up to 5 youths at any given time.
- b. The parties desire to extend the Maximum Contract Amount. Therefore, Attachment B.2 is deleted and replaced with the following:

Year One July 1, 2023 through June 30, 2024				
Service Description	Funding Source	Unit Type	Rate	Total # Units
Transitional Housing	THP PLUS	Per Month/Per Youth	\$2,847	5
Respite Care	CFS	Per Night / Per Youth	\$220	TBD
Year One Contract Amount - Not to Exceed				\$175,000
Year Two July 1, 2024 through June 30, 2025				
Service Description	Funding Source	Unit Type	Rate	Total # Units
Transitional Housing	THP PLUS	Per Month/per Youth	\$2,847	5
Respite Care	CFS	Per Night / Per Youth	\$220	TBD
Year Two Contract Amount - Not to Exceed				\$175,000
Year Three July 1, 2025 through June 30, 2026				
Service Description	Funding Source	Unit Type	Rate	Total # Units
Transitional Housing	THP PLUS	Per Month/per Youth	\$2,847	5
Respite Care	CFS	Per Night / Per Youth	\$220	TBD
Year Three Contract Amount - Not to Exceed				\$175,000
MAXIMUM CONTRACT AMOUNT				\$525,000

- c. The parties desire to update CONTRACTOR designated representative. Therefore, on page 2, number 7, page 13, number D.5.6, page 18, number D.38, Barbara Longo will be deleted and replaced with Jayson Vial.

SIGNATURES ON THE FOLLOWING PAGE

____ County Initials
Environmental Alternatives THPP Amend v.1 23.26
Amendment to: Agreement with ENVIRONMENTAL ALTERNATIVES

1

 Contractor Initials

3. **Effectiveness of Agreement:** Except as set forth in this First Amendment, all provisions of the Agreement signed September 19, 2023, shall remain unchanged and in full force and effect.

IN WITNESS WHEREOF, the parties hereto have executed this Agreement on the dates shown opposite their respective signatures.

CONTRACTOR

Dated: 6/6/25

By: Melody A. King
Melody King, Executive Director
Environmental Alternatives

COUNTY

Dated: _____

By: _____
Maurice Anderson
County Administrative Officer or Designee

Approved as to form:

Amanda Uhrhammer
Lassen County Counsel

Dated: 6/17/25

By: [Signature]