



## State Water Resources Control Board

September 10, 2025

CERTIFIED MAIL

In Reply Refer to:  
ET: T033518

County of Modoc GSA  
Tiffany Martinez  
204 South Court Street  
Alturas, CA 96101

CERTIFIED MAIL NO: 9589 0710 5270 1501 9804 92

County of Lassen GSA  
Gaylon F Norwood  
707 Nevada Street Suite #5  
Susanville, CA 96130

CERTIFIED MAIL NO: 9589 0710 5270 1501 9805 08

Dear Lassen and Modoc GSAs:

### PUBLIC NOTICE INSTRUCTIONS FOR TEMPORARY PERMIT APPLICATION T033518 OF LASSEN AND MODOC GSAs TO APPROPRIATE WATER FROM ASH CREEK IN LASSEN AND MODOC COUNTIES

The purpose of this letter is to inform you of your responsibility to provide notice to the list of interested persons maintained by your groundwater sustainability agencies or local agencies for the basin where the water is proposed to be stored. After delivering the public notice, the applicant shall provide proof of notice to the State Water Resources Control Board (State Water Board).

The State Water Board has developed the enclosed notice of your application, which you may use for your own noticing purposes. Your application must be noticed in accordance with Water Code section 1433.3, subdivision (b). The State Water Board will provide the enclosed notice to each person on the list of interested persons maintained by the State Water Board.

### Objections

Any interested person may file an objection in response to the notice against the approval of your application within 30 days of delivery of the notice by the applicant. All interested persons filing an objection against your application should provide you, as well as the State Water Board, a copy of the objection. The State Water Board will give

E. JOAQUIN ESQUIVEL, CHAIR | ERIC OPPENHEIMER, EXECUTIVE DIRECTOR

prompt consideration to any objection.

Water right notices are designed for the mutual protection of the applicant and other parties claiming prior rights. Although vested rights to the use of water from the source from which an appropriation is sought cannot be lost, prejudiced, or impaired by failure to object to an application, known claimants to prior rights have been given this notice so that they may object if they believe the proposed appropriation will result in injury to them.

If you have any questions, please contact Erica Thompson at (916) 323-5177 or Erica.Thompson@waterboards.ca.gov. Written correspondence or inquiries should be addressed as follows: State Water Resources Control Board, Division of Water Rights, Attn: Erica Thompson, P.O. Box 2000, Sacramento, CA 95812-2000.

Sincerely,

ORIGINAL SIGNED BY:

Mike Conway, Senior  
Recharge Permitting Unit  
Division of Water Rights

Enclosure: Notice

ec: **County of Lassen**  
Gaylon F Norwood  
GNorwood@co.lassen.ca.us

**County of Modoc**  
Tiffany Martinez  
TiffanyMartinez@co.modoc.ca.us

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## State Water Resources Control Board

### Notice of Temporary Permit Application T033518

Modoc and Lassen County GSAs filed a temporary permit application with the State Water Resources Control Board (State Water Board), Division of Water Rights, pursuant to Water Code section 1433.3 et seq. The project associated with the application is located in Lassen and Modoc Counties and would divert water from Big Valley Canal, Ash Creek, and Pitt River, all tributaries to the Sacramento River. The Applicant requests authorization to appropriate surface water for underground storage as described below.

### Summary of Temporary Permit Application T033518

**Type of Temporary Permit:** 5-Year Temporary Permit

**Date of Filing:** The application was filed with the State Water Board on September 3, 2025.

**Sources of Water:** Water would be diverted from the Big Valley Canal and Ash Creek, tributaries to Pitt River, and directly from Pitt River, which is tributary to the Sacramento River.

**Amount:** The maximum combined amount of water requested for diversion is 650 acre-feet (af) per year, which would be diverted at a combined maximum flow rate not to exceed 10 cubic feet per second (cfs).

**Seasons of Diversion:** The season for diversion would be from December 1 to March 14 for a five-year period, beginning December 1, 2025 through March 14, 2030.

**Points of Diversion (POD):** The application proposes using up to three points of diversion as described below.

**Quail Ranch (rate of up to 4 cfs and volume up to 650 af)**

(POD 1) By California Coordinate System of 1983, Zone 1, North 2,319,010 feet and East 6,805,398 feet, Section 25, Township 39 North, Range 7 East, Mount Diablo Base and Meridian.

**Ash Creek Wildlife Canal (rate of up to 3 cfs and volume up to 650 af)**

(POD 2) By California Coordinate System of 1983, Zone 1, North 2,302,996 feet and East 6,814,563 feet, Section 8, Township 38 North, Range 8 East, Mount Diablo

Base and Meridian.

**Ash Creek Upland (rate of up to 3 cfs and volume up to 650 af)**

**(POD 3)** By California Coordinate System of 1983, Zone 1, North 2,316,676 feet and East 6,828,193 feet, Section 27, Township 39 North, Range 8 East, Mount Diablo Base and Meridian.

**Purposes of Use:** Uses would include irrigation, municipal and domestic.

**Place of Use:** The water would be used within 92,000 acres of the Big Valley groundwater subbasin.

**Location and Type of Infiltration:** Water would be delivered to on-farm recharge areas for infiltration to underground storage.

- Diverted water from POD #1 will be infiltrated over a field of about 160 acres.
- Diverted water from POD #2 will be infiltrated over a field of about 130 acres.
- Diverted water from POD #3 will be infiltrated over a field of about 130 acres.

**Use Accounting:** The water stored underground would serve the domestic needs of approximately 730 people, the municipal needs of the Lassen County Waterworks District 1, and irrigation needs within the Big Valley groundwater subbasin.

**Water Rights Records Database**

Documentation related to temporary permit applications were previously available through the State Water Board's electronic Water Rights Information Management System (eWRIMS) database, but that system is currently unavailable. For access to the application documents, please contact Erica Thompson at (916) 323-5177 or Erica.Thompson@waterboards.ca.gov (email is the preferred means of communication).

**Procedure for Filing Objections**

Pursuant to Water Code section 1433.3, any interested person may file an objection against the approval of the subject application. Objections should be submitted via email to the staff and applicant contact listed below but may also be submitted via regular mail or hand delivered. If objections are sent by mail or hand delivered, please provide a courtesy email to the contact listed below.

Objections must be received by the Division of Water Rights or postmarked by **October 10, 2025**, with copy provided to the applicant. The State Water Board may, for good cause shown, allow additional time to file an objection.

## **Contact Information**

Please direct all requests and inquiries regarding this notice to Erica Thompson at (916) 323-5177 or Erica.Thompson@waterboards.ca.gov (email is the preferred means of communication). Written correspondence should be addressed to:

State Water Resources Control Board, Division of Water Rights  
Attn: Erica Thompson  
P.O. Box 2000, Sacramento, CA 95812-2000

All correspondence directed to the applicant should be directed to either Tiffany Martinez, or Gaylon Norwood, at:

County of Modoc  
Attn: Tiffany Martinez  
204 South Court Street, Alturas, CA 96101  
TiffanyMartinez@co.modoc.ca.us

County of Lassen  
Attn: Gaylon F Norwood  
707 Nevada Street suite#5, Susanville, CA 96130  
GNorwood@co.lassen.ca.us

**Date of Notice:** The date that this public notice was issued is **September 10, 2025.**

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**PLUMAS COUNTY COMMUNITY DEVELOPMENT COMMISSION  
BOARD OF COMMISSIONERS**

Kevin Goss, Chairperson

Mimi Hall, Vice Chairperson

Regular Meeting Agenda

September 16, 2025, 9:00 a.m.

Plumas County Courthouse – Board of Supervisors Room

Cindy Ramsey, Executive Director

Michelle Majeski, Finance Director

Tricia Romandia, Board Secretary

- I. ROLL CALL**
- II. ADDITIONS, CORRECTIONS OR DELETIONS TO OR FROM THE AGENDA**
- III. APPROVAL OF CLAIMS** – Approval of claims for the period of August 15, 2025, through September 11, 2025, **Discussion, Motion**
- IV. APPROVAL OF MINUTES** – Approval of Minutes as of the August 19, 2025, Regular Meeting (Attachment IV.A) **Discussion, Motion**
- V. PUBLIC COMMENT** – Any member of the public may address the Board on matters which are within the jurisdiction of the Board. If you addressing the Board regarding a matter listed on the agenda, you are requested to hold your comments until the Board takes up that matter. Please limit your comments to three (3) minutes or less.
- VI. BOARD OF COMMISSIONERS ANNOUNCEMENTS AND REPORTS** – Informational announcements by members of the Board of Commissioners regarding issues related to the Commission. Information and clarifying questions only, no discussion.
- VII. RESOLUTIONS**
  - A. Green Meadows Apartments Easement Access to PG&E Resolution 2025-011 (Attachment VII.A) Discussion, Motion, Roll Call Vote Cindy Ramsey**
  - B. Administrative Plan – Housing Choice Voucher (Section 8) Chapter 17 Update Resolution 2025-012 (Attachment VII.B) Discussion, Motion, Roll Call Vote Cindy Ramsey**

## **VIII. DEPARTMENTAL MATTERS**

- A. Budget Performance Update as of July 2025 (Attachment VIII.A) Report, Discussion Michelle Majeski**
- B. 2024-2025 Plumas County Civil Grand Jury Report Update Report, Discussion Cindy Ramsey**
- C. Bylaws Revision Report, Discussion Cindy Ramsey**
- D. Capital Fund Emergency Grant Application Report, Discussion Cindy Ramsey**
- E. Top 10 Food Distributor Report Cindy Ramsey**

## **IX. PROJECTS/PROGRAMS**

- X. ADJOURNMENT – Adjourned meeting to Tuesday, October 21, 2025, 9:00 a.m.**

### **Reasonable Accommodations**

Persons with a disability may request an agenda packet in appropriate alternative formats as required by the Americans with Disabilities Act of 1990 by contacting the Secretary of the Board at (530) 283-2466 Ext 120. All persons requiring reasonable accommodations or auxiliary aids in order to effectively participate in a meeting are encouraged to make such arrangements.

### **Live Stream of Meeting**

Members of the public who wish to watch the meeting are encouraged to view it online at <https://us06web.zoom.us/j/81964042958?pwd=IkOrTLagqjIjkuhqgNynoRv5henoaX.1>

**183 West Main Street, P.O. Box 319, Quincy, CA 95971  
(530) 283-2466 Fax (530) 283-2478**

gbc

# LASSEN COUNTY FAIR

Telephone (530) 251-8900

Fax (530) 251-2715

[lcfair@co.lassen.ca.us](mailto:lcfair@co.lassen.ca.us)

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## Regular Meeting of the Entertainment Committee & Interim Committee Agenda

Lassen County Fair Advisory Board

Fair Office

195 Russell Ave., Susanville, CA 96130

September 22, 2025, at 2 PM

*Any person desiring to address the Board shall first secure permission of the presiding officer. Matters under jurisdiction of the Board, and not on the Agenda, may be addressed by the Public at the time provided in the Agenda under Public Comment. The Board limits testimony on those items to five minutes per person and not more than fifteen minutes for a particular subject.*

**1. CALL TO ORDER**

**2. PUBLIC COMMENT:**

**3. SUBJECT: Race**

**ACTION:** Discussion

A. Karts

B. Cars

**4. SUBJECT: Fair Entertainment**

**ACTION:** Discussion

A. Bull Riding Tuesday night at the Fair

B. Miss Lassen County (MLC) 2026

C. Rodeo/ Concert

D. Midget Wrestling

E. Concert

F. Destruction Derby/ Races



G. JMF Sound & Lighting for both stages

**5. SUBJECT: Fair Concessions**

**ACTION: Discussion**

A. Merchandise Vendors

- a. Twin Stage Barns
- b. Reduction in Merchandise Vendors

B. Food Vendors

- a. Food Court
- b. Reduction in Food Vendors
- c. Multiple Adult Beverage Vendors

**6. SUBJECT: Other Events**

**ACTION: Discussion**

A. Bluegrass Festival

B. Ren. Fair

C. Oktoberfest

D. Blues and Brews/ Harvest Festival

E. Christmas Event

F. 4<sup>th</sup> of July

**7. ADJOURNMENT**

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LASSEN COUNTY PLANNING COMMISSION  
BOARD OF SUPERVISORS CHAMBERS  
707 NEVADA STREET  
SUSANVILLE, CA 96130  
October 7, 2025

1:10 p.m. Convene in Regular Session  
Flag Salute  
Roll Call  
General Update of Planning Activities  
Matters Initiated by Commissioners  
Correspondence  
Presentation by Staff  
Approval of Minutes  
Matters Initiated by the General Public  
Next Resolution in line for adoption: 10-01-25

1:20 p.m. **PUBLIC HEARING: USE PERMIT #2025-007, Connolly.** Proposal to construct a storage building and bay utilizing 4 shipping containers on a 2.4-acre parcel. The shipping containers will be attached to the main bay and will be used to store an airplane fuselage and supporting equipment. The project site has an abandoned mobile home, which will be removed from the property. Project site is zoned C-T (Town Service District) and has a land use designation of "Town Center" per the *Lassen County General Plan, 2000*. The proposed site does not have an assigned address. The subject parcel fronts Hwy 299 and Bieber Dump Road. APN: 001-150-035. Staff Contact: Matt Oden, Associate Planner.

1:25 p.m. **PUBLIC HEARING: Reclamation Plan Amendment #2025-001(MA), Hat Creek Construction,** Propose a minor amendment of Reclamation Plan #2003-168, modifying reclamation conditions at an existing aggregate quarry (CA Mine ID #91-18-0050) as follows: change the required final slope of the slopes on the southern edge of the pond, and change the revegetation seed mix. The project site is zoned U-C-2 (Upland Conservation/Resource Management District) and is designated Extensive Agriculture by the *Lassen County General Plan 2000*. The parcels are located adjacent to Hwy 44 in Lassen County, approximately 13 miles east of Old Station, CA and 40 miles northwest of Susanville, CA. A.P.N.: 073-030-009 & 073-070-002. Staff Contact: Chris Martin, Natural Resources Coordinator.

**ADJOURN**

Certain actions of the Commission are appealable to the Board of Supervisors. The appeal period is ten days from the date of the Commission's action. For specific information on appeals, please contact the Lassen County Planning and Building Services Department at 530-251-8269.

MLA:aje

