

**PLUMAS COUNTY COMMUNITY DEVELOPMENT COMMISSION
BOARD OF COMMISSIONERS**

Mimi Hall, Chairperson
Kevin Goss, Vice Chairperson

Regular Meeting Agenda
August 18, 2026, 9:00 a.m.

Plumas County Courthouse – Board of Supervisors Room

Cindy Ramsey, Executive Director
Michelle Majeski, Finance Director
Tricia Romandia, Board Secretary

- I. ROLL CALL**
- II. PLEDGE OF ALLEGIANCE**
- III. ADDITIONS, CORRECTIONS OR DELETIONS TO OR FROM THE AGENDA**
- IV. APPROVAL OF CLAIMS**
- V. APPROVAL OF MINUTES**
- VI. PUBLIC COMMENT** – Any member of the public may address the Commission on matters which are within their jurisdiction. If you addressing the Commission regarding a matter listed on the agenda, you are requested to hold your comments until the Commission takes up that matter. Please limit your comments to three (3) minutes or less.
- VII. BOARD OF COMMISSIONERS ANNOUNCEMENTS AND REPORTS** – Informational announcements by members of the Board of Commissioners regarding issues related to the Commission. Information and clarifying questions only, no discussion.
- VIII. RESOLUTIONS**
- IX. DEPARTMENTAL MATTERS**
- X. PROJECTS/PROGRAMS**
- XI. ADJOURNMENT** – Next meeting on Tuesday, September 15, 2026, 9:00 a.m.

Reasonable Accommodations

Persons with a disability may request an agenda packet in appropriate alternative formats as required by the Americans with Disabilities Act of 1990 by contacting the Secretary of the Board at (530) 283-2466 Ext 120. All persons requiring reasonable accommodations or auxiliary aids in order to effectively participate in a meeting are encouraged to make such arrangements.

Live Stream of Meeting

Members of the public who wish to watch the meeting are encouraged to view it online at <https://us06web.zoom.us/j/81964042958?pwd=IkOrTLagqj1jkuhgqNynoRy5henoaX.1>

183 West Main Street, P.O. Box 319, Quincy, CA 95971
(530) 283-2466 Fax (530) 283-2478

CANCELLED

94b

LASSEN COUNTY FAIR

Telephone (530) 251-8900

lcfair@co.lassen.ca.us

Meeting Agenda

Lassen County Fair Advisory Board

Regular Meeting

195 Russell Avenue, Susanville, CA 96130

August 11, 2026

5:30 p.m.

JENSEN HALL

Any person desiring to address the Board shall first secure the permission of the presiding officer. Matters under the jurisdiction of the Board, and not on the agenda, may be addressed by the Public at the time provided in the Agenda under Public Comment. The Board limits testimony on those items to five minutes per person and not more than fifteen minutes for a particular subject.

A. CALL TO ORDER

B. OPENING CEREMONIES

Pledge of Allegiance

C. AGENDA

Additions/Deletions

ACTION REQUESTED: *Approve*

D. PUBLIC COMMENT: Items not related to the 2026 Lassen County Fair

E. INFORMATION/CONSENT CALENDAR

(These matters are routine in nature and approved by a single vote. Prior to action of the Board, the public will be given the opportunity to comment on any consent item.)

SUBJECT: *June 9, 2026, Fair Advisory Board Meeting Minutes*

ACTION REQUESTED: *Approve*

F. CORRESPONDENCE: Many

G. SUBJECT: 2026 Fair Review

ACTION REQUESTED: 1) Discuss:

H. COMMITTEES

1. **LIVESTOCK COMMITTEE**
SUBJECT: Set next meeting date
2. **EXHIBITS COMMITTEE**
SUBJECT: Set next meeting date
3. **ENTERTAINMENT COMMITTEE**
SUBJECT: Set next meeting date
4. **LONG RANGE COMMITTEE**
SUBJECT: Set next meeting date

I. FAIR MANAGER:

SUBJECT: Fair Manager Update

J. MATTERS BY THE BOARD

K. ADJOURNMENT

Next Meeting: TBD

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LASSEN COUNTY PLANNING COMMISSION
BOARD OF SUPERVISORS CHAMBERS
707 NEVADA STREET
SUSANVILLE, CA 96130
August 4, 2026

- 1:10 p.m. Convene in Regular Session
Flag Salute
Roll Call
General Update of Planning Activities
Matters Initiated by Commissioners
Correspondence
Presentation by Staff
Approval of Minutes
Matters Initiated by the General Public
Next Resolution in line for adoption: 8-01-26
- 1:15 P.M. **PUBLIC HEARING: USE PERMIT #2026-005, Atkinson.** Proposal to place an 864 square-foot premanufactured, fiber-optic equipment shelter near the intersection of Highway 395 and Herlong Access Road. The fiber-optic building will be unmanned. The fiber-optic equipment shelter regenerates the signal of the proposed adjacent Zayo fiber-optic line. The shelter would be serviced by a back-up generator and surrounded by a security fence. The project site is composed of previously disturbed land. The subject parcel is zoned C-H (Highway Commercial District) and has an Intensive Agriculture land use designation per the *Lassen County General Plan, 2000*. The proposed project is exempt from the California Environmental Quality Act (CEQA) under Sections 15061(b)(3) and 15303(c) of the 2026 CEQA Guidelines. The subject parcel is located at 445-310 Herlong Access Road Herlong, CA 96113. APN:139-040-008. Staff Contact: Mindie Hilton, Senior Planner.
- 1:20 p.m. **PUBLIC HEARING: USE PERMIT #2026-006, Red Line Installations.** Proposal to add an additional dwelling unit (ADU) by means of a 1,188 square foot manufactured home on a permanent foundation. The ADU will include two bedrooms, two bathrooms, den, and deck. The subject parcel is zoned M-1 (Light Industrial District) and has an "Industrial" land use designation in the *Johnstonville Area Plan, 1987*. The proposed project is exempt from the California Environmental Quality Act (CEQA) under Section 15303 of the CEQA Guidelines. The subject parcel is 6.0 acres and is located approximately eight miles southeast of Susanville at 471-200 Johnstonville Drive Susanville, CA. APN:116-190-021. Staff Contact: Mindie Hilton, Senior Planner
- 1:30 p.m. **ENVIRONMENTAL IMPACT REPORT #2023-004, USE PERMIT #2023-010, RECLAMATION PLAN #2023-001, TLT Enterprises LLC (Perry Thompson).** The proposed project at the Skyline Aggregates site would include mining, processing, and reclamation activities by Hat Creek Construction and Materials, Inc. on approximately 460 acres of a 640-acre parcel. Materials mined onsite will consist of hard rock aggregate. Aggregate mined on the site will be crushed, screened, washed, and graded onsite and then used in the production of virgin aggregates, asphalt mix, and ready-mix concrete. Equipment onsite will include loaders, generators, a concrete batch plant, concrete trucks, service truck, man lift, belly dump, articulated dump truck, crusher, and asphalt batch plant. Wet suppression will be used when necessary to control dust caused by excavation, processing activities, and materials transport. Backup generators will be available onsite. The site will be mined in five phases, taking approximately 10 years per phase and 50 years total to complete. Mining operations are estimated to begin in the

spring of 2027, following permit approval. The termination date will be based on demand. The proposed project would be located on approximately 460 acres of a 640-acre parcel, located approximately one-and-a-half miles east of State Route 139 off of Skyline Road to the northeast of Susanville in Lassen County. The proposed project site is located in Lassen County and within the area covered by the *Susanville Vicinity Area Plan, 1984*. APN 101-110-024 is zoned U-C-A-P (Upland Conservation, Agricultural Preserve Combining District) and is designated as "Urban Reserve/Intensive" by the Lassen County General Plan. No general plan or zone amendments are required. APN: 101-110-024. Staff Contact: Gaylon F. Norwood, Director

ADJOURN

Certain actions of the Commission are appealable to the Board of Supervisors. The appeal period is ten days from the date of the Commission's action. For specific information on appeals, please contact the Lassen County Planning and Building Services Department at 530-251-8269. GFN:aje

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**LASSEN COUNTY
FISH, GAME COMMISSION
707 NEVADA ST.
SUSANVILLE, CA 96114
REGULAR MEETING AGENDA
Thursday, Aug 20th, 2026,
*7:00 p.m.***

Matters under the jurisdiction of the Commission, and not on the posted agenda, may be addressed by the general public at the time provided on the agenda. The Commission limits testimony on matters not on the agenda to five (5) minutes per person and not more than ten (10) minutes for a particular subject.

7:00 p.m. Call to order
 Pledge of Allegiance
 Roll Call

CHAIRMAN	DIST 5 - PAUL SMITH
VICE CHAIRMAN	DIST 2 - TONY ARDITO
COMMISSIONERS	DIST 1 - ROBERT McGARVA
	DIST 3 - CHRISTIAN SIEMER
	DIST 4 - RYAN BARNEY
ALTERNATE	DIST 3 & 4 - JESSE MIDGLEY
	DIST 1 - CLAYTON HARKNESS
SECRETARY/CLERK	KAYLA HAHN/UEVA GRACE

Agenda Approval

Minutes Approval (Regular Meeting - June 18th, 2026)

Correspondence Matters Initiated by the Public - Opportunity for the public to bring items to attention of the Commission. For information only. Any potential discussion and/or action items will be tabled until a subsequent meeting where the item can be placed on the agenda.

NOTE: no one shall address the Commission until they are recognized by the Chairperson. The person addressing the Commission shall stand before the Commission at the podium and provide their name and county of residence before offering remarks or input.

Agency Reports - Reports are for information only from federal and state agencies and to update the commission and public on the status of the commission budget. Information and discussion only.

a) Lassen County Planning & Building Department

- b) CDFW
- c) BLM (reports sent quarterly)
- d) Forest Service
- e) Honey Lake Valley RCD
- f) Sheriff's Office
- g) Budget Reports

Sub-Committee Reports - Reports on updated information from commission sub-committees on current issues of concern to the commission. For information and discussion only; any decisions requiring a vote by the commission will be tabled until subsequent meetings where the item will be placed on the agenda as an action item.

- a) Community Engagement Committee

Old Business

- a) None.

New Business

- a) None.

Action Items - Items requiring discussion and a vote by the commission.

- a)

Announcements by Commissioners - items of general interest. For information only.

REMINDERS: The next regular meeting will be September 17th @ 7:00 pm., at 707 Nevada St., Susanville, CA. 96130

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Lassen Transit Service Agency

MATT MAY, Executive Director
ILGAR DEĞİRMENÇİ, Transportation Planner



707 Nevada Street, Suite 4
Susanville, CA 96130

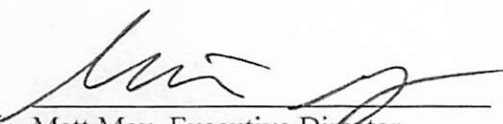
PHONE: 530 / 251-8305
FAX: 530 / 251-2675
lassen transportation.com

Date Posted: August 7, 2026

To: **THE LASSEN TRANSIT SERVICE AGENCY:**

Dawn Miller, Chair (City Council)
Mendy Schuster (City Council)
Curtis Bortle (City Council)

Tom Neely, Vice Chair (Co. Supervisor)
Aaron Albaugh (Co. Supervisor)
Jason Ingram (Co. Supervisor)


From: Matt May, Executive Director

Subject: **REGULAR MEETING OF THE LASSEN TRANSIT SERVICE AGENCY**

The regular meeting of the **Lassen Transit Service Agency** has been scheduled for **Monday August 10, at 1:00 p.m.** at City of Susanville Council Chambers, 66 North Lassen Street, Susanville, CA.

The meeting will be held at the City Council Chambers, 66 North Lassen St., Susanville, CA.

The meeting will use zoom for remote viewers.

Join Zoom Meeting <https://us06web.zoom.us/j/82274354184>

Meeting chat link <https://us06web.zoom.us/jc/82274354184>

Meeting ID: 822 7435 4184 Passcode: 522206

One tap mobile

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The agenda is as follows:

(1) CONVENE

1.1 Pledge of Allegiance

1.2 Agenda Approval: Additions and Deletions

Motion Required

1.3 Minutes Approval: June 15, 2026, Commissioners present, Albaugh, Ingram, Miller, Scanlan, and Schuster. Commissioners absent, Brown.

Motion Required

(2) CORRESPONDENCE / PUBLIC COMMENT

2.1 Correspondence: None.

2.2 Public Comment:

(3) NEW BUSINESS

3.1 Appointment of Executive Director: By motion, appoint new Executive Director, Amy Schmidt, who is replacing Matt May.

Motion Required

3.2 Federal Transit Administration 5311 Application for FY 2026: By motion, adopt resolution authorizing the Federal Funding Under FTA Section 5311 (49 U.S.C. Section 5311) and/or 5339 (49 U.S.C. Section 5339) with California Department of Transportation.

Motion Required

3.2 FY 2026/2027 Fund 569 and Fund 570 Budget: Discussion of the Fiscal Year 2026/27 Operating Budget.

Discussion

(4) OTHER BUSINESS

4.1 Reports by Executive Director and Staff:

4.2 Report by Lassen Rural Bus Manager/Staff:

- Report on LRB activity
- Report of maintenance activity of the LRB fleet

4.3 Matters brought forth by the Agency:

Set date for the next Regular Agency Meeting: October 12, 2026

4.4 Adjourn

ITEMS SCHEDULED FOR FUTURE MEETINGS:

cc: Board of Supervisors Aaron Albaugh, Gary Bridges, Tom Neely, Jason Ingram, Mike Seanlan; City Council members (Mendy Schuster, Russ Brown, Curtis Bortle, Patrick Parrish; Dawn Miller); Caltrans District 2 (Skip Clark, Kathy Grah, Michael Oguro, Kelly Zolotoff, Kimi Taguchi); Caltrans Susanville Office (Michael Battles); CHP (Lacey Carney); Lassen County (Matt May, Ilgar Degimenci, Christine del Llano, Julie Bustamante, Samantha McMullen, Regina Schaap, Michele Yderraga, Gaylon Norwood, Maurice Anderson); City of Susanville (Dan Newton, Michael Bollinger); Lassen Rural Bus (Caleb Schortz, Wanda Gray, Christie Scheffer); Susanville Indian Rancheria (Russ Burriel, Tonya Smith); Lassen Land and Trails Trust; BLM (Stan Bales); Lassen County Times; KSUE/JDX; Lassen Senior Services (Penny Artz); Sierra Army Depot (Nancy Ostmeier); Lassen Community College (Carrie Camacho, Carrie Nyman, Roxanna Haynes; Daniel Williams); Lassen County Chamber of Commerce