

9119

**LASSEN COUNTY BEHAVIORAL HEALTH
ADVISORY BOARD MEETING**

August 12, 2024

1400A Chestnut Street –Conference Room

Susanville, Ca 96130

5:30PM

AGENDA

1. Call to Order
2. Approval of the Agenda – Action
3. Approval of the Minutes –July 2024
4. Public Comment* - Information
5. Mobile Crisis Unit
6. Care Court
7. Department Report
8. Cultural Competence
9. Housing
10. Judy's House
11. Board Report
 - a. Board Recruitment
12. Lassen Community College
13. Suicide Prevention/Public Health
14. CAMHPRO
15. Susanville Police Department
16. Lassen County Sheriff's Department
17. Consideration of Future Agenda Items
18. Next Meeting Date and Time
19. Adjournment

* Any person desiring to address the Board shall first secure permission of the presiding officer.

* Speaker cards are provided so that individuals can bring to the attention of the presiding officer their desire to speak on a particular agenda item. Cards are available on the table by the door and shall be completed and presented to the Secretary in advance of speaking.

* Matters under the jurisdiction of the Board, and not on the Agenda, may be addressed by the Public at the time provided in the Agenda under Public Comment. The Board limits testimony on those items to three minutes per person and no more than three individuals shall address the same subject.

911b

AGENDA
LASSEN COUNTY PLANNING COMMISSION
BOARD OF SUPERVISORS CHAMBERS
707 NEVADA STREET
SUSANVILLE, CA 96130
AUGUST 6, 2024

1:10 p.m. Convene in Regular Session
Flag Salute
Roll Call
General Update of Planning Activities
Matters Initiated by Commissioners
Correspondence
Presentation by Staff
Approval of Minutes
Matters Initiated by the General Public
Next Resolution in line for adoption: **8-01-24**

1:20 p.m. **REZONE #2024-001, Grimes.** The Planning Commission will consider an application requesting to rezone lands within Lassen County into an Agricultural Preserve Combining District (A-P), in order to enter into a new Agricultural Land Conservation (Williamson Act) contract. The Planning Commission will forward their recommendation to the Board of Supervisors. If approved, the rezone will affect approximately 341.18 acres of land. APN 101-120-030 is zoned U-C (Upland Conservation District) APN's 117-510-055, 117-510-058, and 117-510-059 are zoned E-A (Exclusive Agriculture District) and has an "Intensive Agriculture" land use designation pursuant to the *Lassen County General Plan, 2000*. The proposed project is exempt from the California Environmental Quality Act (CEQA) under Section 15317 (Class 17) of the CEQA Guidelines. The project site is located approximately 9.5 miles east of Susanville, CA, via Highway 395 and Center Road. Staff Contact: Chris Martin, Natural Resources Coordinator.

Eagle Lake Area Plan Amendment, File: 700.12. Make a recommendation to the Board of Supervisors regarding a proposed Amendment of the Eagle Lake Area Plan adding camping provisions applicable to the Spaulding Eagle Lake Tract. The project is exempt from the California Environmental Quality Act (CEQA) pursuant to CEQA Guidelines Sections 15061(b)(3), 15307 and 15308. Staff contact: Deputy Director Gaylon Norwood.

Spaulding Eagle Lake Tract Camping Ordinance, File: 318.01.72. Make a recommendation to the Board of Supervisors regarding changes to a proposed ordinance amending Title 18 to add Chapter 18.85 (Camping on Private Property Outside Designated Campgrounds Combining District), amend Section 18.08.020 (Combining Districts-Established-Designated) and adopt a rezone ordinance to rezone the Spaulding Eagle Lake Tract, as said Tract is shown on the map filed in

PLANNING COMMISSION
JULY 2, 2024

Book 1, Pages 50-52, of the Official Records of Lassen County, California, into the Combining District being created. The ordinance would allow camping for up to 300 days by right on private property located in the Spaulding Eagle Lake Tract. The project is exempt from the California Environmental Quality Act (CEQA) pursuant to CEQA Guidelines Sections 15061(b)(3), 15307 and 15308. Staff Contact: Deputy Director Gaylon Norwood.

ADJOURN

Certain actions of the Commission are appealable to the Board of Supervisors. The appeal period is ten days from the date of the Commission's action. For specific information on appeals, please contact the Lassen County Planning and Building Services Department at 530-251-8269.

LA:aje

MCA

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Lassen LAFCO Agenda - 8.12.24

AGENDA

Regular Meeting

August 12, 2024 03:00 PM

66 North Lassen St, Susanville, CA 96130

<https://www.lassenlafco.org/>

Commissioners

Chair, Public Member Todd Eid • City Member Mendy Schuster • City Member Dawn Miller • County Member Tom Neely • Vice Chair, County Member Chris Gallagher • County Member Alternate Gary Bridges • City Member Alternate Russ Brown • Vacant Public Member Alternate

LAFCO Staff

Executive Officer Jennifer Stephenson • Deputy Executive Officer John Benoit • Clerk Ruth McElrath • LAFCO Counsel John Kenny

REASONABLE ACCOMMODATIONS

An interpreter for the hearing-impaired may be made available upon request to the Executive Officer 72 hours before a meeting.

The location of this meeting is wheelchair-accessible. If other accommodations are required to assist a person with a disability to participate in the meeting, please contact the Commission Clerk 24 hours before the meeting as indicated below.

Disclosure & Disqualification Requirements Any person or group of persons acting in concert who directly or indirectly contribute \$1,000 or more in support of or in opposition to a change of organization or reorganization that has been submitted to Plumas LAFCO must comply with the disclosure requirements of the Political Reform Act of 1974 applicable to local initiative measures to be submitted to the electorate. These requirements contain provisions for making disclosures of contributions and expenditures at specified intervals; they may be reviewed at Government Code §§56700.1 and 81000 et seq. Additional information about the requirements pertaining to local initiative measures to be presented to the electorate can be obtained by calling the Fair Political Practices Commission at (916) 322-5660.

A LAFCO Commissioner must disqualify herself or himself from voting on an application involving an "entitlement for use" (such as an annexation or sphere amendment) if, within the last twelve months, the Commissioner has received \$250 or more in campaign contributions from the applicant, any financially interested person who actively supports or opposes the application, or an agency (such as an attorney, engineer, or planning consultant) representing the applicant or an interested party. The law (Government Code Section 84308) also requires any applicant or other participant in a LAFCO proceeding to disclose the contribution amount and name of the recipient Commissioner on the official record of the proceeding.

Contact LAFCO staff

LAFCO staff may be contacted at (310)936-2639 or by email at lafco@co.lassen.ca.us. Copies of reports are located on the LAFCO webpage at: www.lassenlafco.org

1. Call to Order

A. Roll Call

B. Pledge of Allegiance

2. Approval of Agenda (Additions and Deletions)

Discussion Possible Action  [Comment](#)

3. Correspondence

Discussion  [Comment](#)

4. Approval of Minutes

Discussion Possible Action  [Comment](#) [View Item](#)

A. Approval of the June 10, 2024 LAFCo minutes

5. Authorize payment of claims

Discussion Possible Action  [Comment](#) [View Item](#)

A. Authorize payment of claims for June and July 2024

6. Public Comments

Discussion  [Comment](#)

This is the time set aside for citizens to address the Commission on any item of interest to the public that is within the subject matter jurisdiction of the Commission. For items that are on the agenda, public comment will be heard when the item is discussed. If your comments concern an item that is noted as a public hearing, please address the Commission after the public hearing is opened for public testimony. The Chairman reserves the right to limit each speaker to three (3) minutes. Please understand that by law, the Commission cannot make decisions on matters not on the agenda

7. Seating Special Districts on LAFCO

Discussion Possible Action  [Comment](#) [View Item](#)

Receive update on status of discussions.

A. Receive staff report regarding Lassen Special District Association meeting and feedback received.

B. Table discussion and decision to send invites to district until October 21, 2024 after City and County have approved alternate funding structure.

8. Susanville Sanitary District Municipal Service Review

Discussion Possible Action  [Comment](#) [View Item](#)

Discussion and opening of public review period.

A. Receive staff report.

B. Open public comment period to close September 9, 2024

C. Set public hearing for October 21, 2024.

9. Lassen LAFCO Website Update

Discussion  [Comment](#)

Review newly updated website.

- A. Receive staff presentation on website update.
- B. Provide feedback on any desired edits or additions.

10. Approve CALAFCO Conference Commissioner Attendees

Discussion Possible Action  [Comment](#)

The Final Budget for FY 24-25 allocates funding for 1 Commissioner to attend the CALAFCO Conference at Tenaya Lodge near Yosemite October 16-18. The Commission must choose the attendee so staff can register for the conference. The attendee will be responsible for booking the hotel at the conference rate. It is recommended that this occur as soon as possible as rooms can sell out.

- A. Choose one Commissioner to represent Lassen LAFCO and act as the voting delegate at the CALAFCO Conference.

11. Executive Officer Report

Discussion  [Comment](#)

- A. Public Member Alternate
- B. City Annexation

12. Commissioner Reports

Discussion  [Comment](#)

13. Adjournment

Adjourn to the next regular meeting on October 21, 2024.