

**Lassen Local Agency Formation Commission**

**Regular Meeting Agenda**

**MONDAY – December 11, 2023**

**3:00 PM**

**City of Susanville City Hall  
66 North Lassen St.  
Susanville, CA.**

*(All meeting materials are available on LAFCo's Website: [www.lassenlafco.org](http://www.lassenlafco.org))*

**Commissioners**

Todd Eid, Chair, Public Member  
Kevin Stafford, City Member  
Quincy McCourt, City Member  
Tom Neely, County Member  
Chris Gallagher, Vice Chair, County Member

**Alternate Members**

Gary Bridges, County Member Alt.  
Mendy Schuster, City Member Alt.  
Barbara Willard, Public Alt.

**LAFCO Staff**

Jennifer Stephenson, Executive Officer  
John Benoit, Deputy Executive Officer  
Ruth McElrath, Clerk  
John Kenny, LAFCO Counsel

1. **Call to order: Pledge of Allegiance**
2. **Approval of Agenda (Additions and Deletions)**
3. **Correspondence:**
  - a)
4. **Approval of the August 14, 2023 LAFCo minutes**
  - a) *Approve the October 16, 2023 LAFCo minutes*

**5. Public Comment**

This is the time set aside for citizens to address the Commission on any item of interest to the public that is within the subject matter jurisdiction of the Commission. For items that are on the agenda, public comment will be heard when the item is discussed. If your comments concern an item that is noted as a public hearing, please address the Commission after the public hearing is opened for public testimony. The Chairman reserves the right to limit each speaker to three (3) minutes. Please understand that by law, the Commission cannot make decisions on matters not on the agenda.

**PUBLIC HEARINGS and ACTION ITEMS:**

**6. Seating Special Districts on LAFCO**

- a) *Update on responses received to date*

**7. Spalding Community Services District Municipal Service Review**

- a) *Receive comments from the public*  
b) *Commission feedback and input on Spalding CSD MSR Public Review Draft*

**8. Adopt 2024 meeting schedule**

- a) *Approve regular meeting schedule for 2024*

**9. Authorize payment of claims**

- a) *Authorize payment of claims for October 2023 and November 2023*

**10. Executive Officer's Monthly Report**

- a) *Conference Report*  
b) *Susanville SD MSR Status*

**11. Commissioner Reports - Discussion**

*This item is placed on the agenda for Commissioners to discuss items and issues of concern to their constituency, LAFCO, and legislative matters.*

**12. Adjourn to the next meeting on February 12, 2024 at 3:00 P.M.**

***Any member appointed on behalf of local government shall represent the interests of the public as a whole and not solely the interest of the appointing authority Government Code Section 56325.1***

*The Commission may take action upon any item listed on the agenda. Unless otherwise noted, items may be taken up at any time during the meeting.*

**Public Comment**

Members of the public may address the Commission on items not appearing on the agenda, as well as any item that does appear on the agenda, subject to the following restrictions:

- Items not appearing on the agenda must be of interest to the public and within the Commission's subject matter jurisdiction.
- No action shall be taken on items not appearing on the agenda unless otherwise authorized by Government Code Section 54954.2 (known as the Brown Act, or California Open Meeting Law).

**Public Hearings**

Members of the public may address the Commission on any item appearing on the agenda as a Public Hearing. The Commission may limit any person's input to a specified time. Written statements may be submitted in lieu of or to supplement oral statements made during a public hearing.

**Agenda Materials**

*Lassen LAFCO*

*October 16, 2023*

gbd

**LASSEN COUNTY BEHAVIORAL HEALTH  
ADVISORY BOARD MEETING**

**December 11, 2023**

221 S. Roop Street – Admin Conference Room

Susanville, Ca 96130

5:30PM

**AGENDA**

1. Call to Order
2. Approval of the Agenda – Action
3. Approval of the Minutes –October 2023
4. Public Comment\* - Information
5. Mobile Crisis Unit
6. Department Report
7. Path Grant
8. Cultural Competence
9. Housing
10. Judy's House
11. Board Report
  - a. Board Recruitment
  - b. DATA Notebook
12. ACTION ITEM – Elections of Board Officers
13. Lassen Community College
14. Suicide Prevention
15. CAMHPRO
16. Susanville Police Department
17. Lassen County Sheriff's Department
18. Consideration of Future Agenda Items
19. Next Meeting Date and Time
20. Adjournment

\* Any person desiring to address the Board shall first secure permission of the presiding officer.

\* Speaker cards are provided so that individuals can bring to the attention of the presiding officer their desire to speak on a particular agenda item. Cards are available on the table by the door and shall be completed and presented to the Secretary in advance of speaking.

\* Matters under the jurisdiction of the Board, and not on the Agenda, may be addressed by the Public at the time provided in the Agenda under Public Comment. The Board limits testimony on those items to three minutes per person and no more than three individuals shall address the same subject.

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# LASSEN COUNTY FAIR

Telephone (530) 251-8900

Fax (530) 251-2715

[lcfair@co.lassen.ca.us](mailto:lcfair@co.lassen.ca.us)

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## Meeting Minutes

Lassen County Fair Advisory Board

### Regular Meeting

Lassen County Fair Office

195 Russell Avenue, Susanville, CA 96130

September 12th, 2023

5:30 p.m.

**Members Present:** Holly Mueller, Brett Smith, Tim Ochotorena, Cheryl Lauritsen, Randy Harlan, Claudio Bustamante, Becky Albaugh, Kevin Stafford.

**Members Absent:** Brian Wolf and Jose Pena.

- A. **CALL TO ORDER:** The meeting was called to order at 5:34PM by President Holly Mueller.
- B. **OPENING CEREMONIES** - The pledge of allegiance was led by Randy Harlan.
- C. **AGENDA**  
There was a motion made by Cheryl Lauritsen to approve the agenda with a second by Kevin Stafford. All in favor, motion carries.
- D. **INFORMATION/CONSENT CALENDAR**  
There was a motion by Randy Harlan and a second by Kevin Stafford to approve the information and consent calendar. All in favor, motion carries.
- SUBJECT:** *August 8th, 2023, Fair Advisory Board Meeting Minutes*  
**ACTION REQUESTED:** *Approve*
- SUBJECT:** *August 29th, 2023, Livestock Committee Meeting Minutes*  
**ACTION REQUESTED:** *Approve*
- SUBJECT:** *August 21st, 2023, Entertainment and Interim Committee Meeting Minutes*  
**ACTION REQUESTED:** *Approve*
- SUBJECT:** *May 9th, 2023, Exhibits Committee Meeting Minutes*  
**ACTION REQUESTED:** *Approve*
- SUBJECT:** *June 22nd, 2023, Exhibits Committee Meeting Minutes*  
**ACTION REQUESTED:** *Approve*
- SUBJECT:** *June 22nd, 2023, Livestock Committee Meeting Minutes*  
**ACTION REQUESTED:** *Approve*
- E. **CORRESPONDENCE** – There was no correspondence.
- F. **PUBLIC COMMENT** – There was no public comment.
- G. **SUBJECT: 2024 Lassen County Fair Theme**  
The fair advisory board reviewed the list of over 80 entries. The board decided that the theme should have RemarkaBULL in the phrase and decided to move forward with "Barnyard Bliss with a RemarkaBULL twist". There was a motion by Cheryl Lauritsen to approve the 2024 fair theme with a second by Becky Albaugh. All in favor, motion carries.

**H. SUBJECT: 2023 Fair Financial Review**

Fair Manager Midgley reviewed the financial information with the Fair Advisory Board on how the fair performed financially overall. The total gross profit for the 2024 fair was \$502,836 with expenses totaling \$299,533 leaving the fairgrounds with a net profit of \$203,303 for the 2024 Fair. She also reported that the fairgrounds had over 31,000 people attend the Lassen County Fair this year. Fair Manager Midgley explained that the fairgrounds used to run the races themselves and now it is contracted out which is why the totals for the Sunday night have decreased. Discussion was held on what Thursday night will look like moving forward regarding mixing up with concerts compared to rodeo or even midget wrestling. The Fair Manager explained the difference in different types of concessions: food vendors are the vendors selling food items that the fairgrounds collect 22% of their gross sales, the non-food are any other selling vendors such as toys and the commercial vendors are anyone offering a service that they are not actively selling on grounds or the non-profits, equipment, etc. There was a question on why our ice sales have declined and Fair Manager Midgley explained that our price that we were charged per bag so we were able to lower the per bag price for our vendors. She explained the different columns for expenses as well and what costs were associated with each line item.

**I. COMMITTEE REPORTS:**

1. **Executive** – There was discussion on moving forward with changing the bylaws. Fair Manager Midgley stated she would work on having Tony Shaw from administration come and help advise the new structure of the bylaws. She would speak with him and get back to the committee.
2. **Livestock** – Chairman Claudio Bustamante asked the board members to read over the proposed changes that were in the livestock minutes. He discussed the new weigh in procedures. Committee member Cheryl Lauritsen asked that the committee review the market goat horn length rules at the next meeting. President Holly Mueller inquired on why the average daily gain was put in place. Fair Manager Midgley responded that it was put into place to prevent cheating, she went on to explain that Lassen County Fairgrounds is one of the only fairs that have the average daily gain standard as well as a mandatory tagging day. She explained that the fairgrounds will still require the beef to have a mandatory pre-weigh in because the fairgrounds require the exhibitor to lead their animal across the scale and since this rule has been put into place the committee has noticed that steers are not getting away from exhibitors during the fair itself decreasing liability. There was discussion on whether the committee itself can make these changes or if the item needs to come before the board for final approval. Fair Manager Midgley explained that the committee level makes these changes and reports to the board. If the Fair Advisory Board then has changes they should be reviewing the minutes and then asking questions and can send things back to the committee to discuss. Further discussion was had on what types of items should come before the board for approval. More clarification was being sought from administration and a meeting at the Executive Committee level. The next meeting will be September 27<sup>th</sup> at 5PM in the fair office.
3. **Long Range planning/Site** – The meeting for the month of August was postponed. Next meeting will be September 28<sup>th</sup> at 4:30PM in the fair office.
4. **Exhibits** – There was no meeting in August. The next meeting is scheduled for October 10<sup>th</sup> at 4:30PM in the fair office.
5. **Commercial/Entertainment & Interim Report** – Chairman Brett Smith discussed that the committee reviewed the fair lineup for this year and that we would be working towards submitting offers for the fair soon. He also discussed the upcoming Octoberfest event which will be September 16<sup>th</sup> if any of the board members can come and help during the beer tasting. Discussion was also held regarding the sponsor dinner on September 15<sup>th</sup>. He reviewed the picnic table opportunity for sponsors and how Randy Harland and himself would be building those along with asking for any help with preparing the sponsor dinner. Next meeting is scheduled for September 26<sup>th</sup> at 5:30PM in the fair office.
6. **Junior Fair Board**- Next meeting is TBD.

**J. MANAGER'S REPORT:** Fair Manager Midgley let the board know that we are still waiting to hear back on the CDFA grant that was submitted in the spring.

**K. MATTERS BY THE BOARD:** Brett Smith, Randy Harlan and Claudio Bustamante all had nothing to report. Becky Albaugh thanked Holly for running the fair nursery barn in her place this year. Tim Ochotorena stated he was glad to have Becky Albaugh back and thanked everyone for their help. Kevin Stafford also stated he was glad to have member Becky Albaugh back. Holly Mueller thanked everyone for their support and that she is happy to help in any way she can for events coming up.

**L. ADJOURNMENT:** The meeting was adjourned at 7:22PM.

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# Central Valley Regional Water Quality Control Board

## MEETING NOTICE AND AGENDA

**THURSDAY, 14 DECEMBER 2023, 9:00 A.M. (BOARD MEETING)**  
**FRIDAY, 15 DECEMBER 2023, 9:00 A.M. (BOARD TRAINING/DISCUSSION)**

Central Valley Water Board  
Board Room  
11020 Sun Center Drive, Suite 200  
Rancho Cordova, CA 95670

(In-Person and via Video and Teleconference)

### HOW TO ATTEND THIS MEETING:

As authorized by Government Code Section 11133 and Senate Bill 143, one or more Board Members may participate remotely. This meeting will occur with both a physical meeting location and an option for the public to participate remotely. Any person desiring to receive future notices about changes to the date, time, location, or format of the public hearing should sign up for the [Lyris e-mail list](#) at

([https://www.waterboards.ca.gov/resources/email\\_subscriptions/reg5\\_subscribe.html](https://www.waterboards.ca.gov/resources/email_subscriptions/reg5_subscribe.html)).

Additional information for those wishing to attend remotely can be found below:



### TO WATCH AND LISTEN TO THE WEBCAST (NOT PARTICIPATING):

If you do not need to participate but would like to remotely watch and listen in to this meeting, please use the "PUBLIC MEETING WEBCAST" link below.

**14 December 2023:** [YOUTUBE LIVESTREAM LINK](#)

(<https://youtube.com/live/m9FoyVh-O7Q?feature=share>)

**15 December 2023:** YouTube Stream Link – [YOUTUBE LIVESTREAM LINK](#)

([https://youtube.com/live/aT6p308\\_AJ0?feature=share](https://youtube.com/live/aT6p308_AJ0?feature=share))



### TO PARTICIPATE IN THE MEETING (via ZOOM):

MARK BRADFORD, CHAIR | PATRICK PULUPA, ESQ., EXECUTIVE OFFICER

Persons wishing to participate in the meeting via video or teleconference will need to contact the Board by email to receive a Zoom Meeting ID and password prior to the meeting by doing the following:

Send an email to [Agenda5@Waterboards.ca.gov](mailto:Agenda5@Waterboards.ca.gov)

In the Subject line, indicate: **Agenda Item Number(s)** you are interested in.

In the body of the email indicate:

- Your name
- Who you represent (i.e., self, another person, an organization)
- Identify whether you intend to participate via videoconference (your computer microphone and speaker) or by telephone
- If calling in by telephone, please provide the last three digits of the telephone number you will be calling from

The Board will respond to your email with the Zoom Meeting ID and password for the meeting. If you do not send an email by **5:00 p.m. on Wednesday, December 13**, it is possible you will need to begin watching the webcast available on YouTube. You cannot participate in the Zoom meeting until you receive an email with the Zoom ID and password.

Additional information on attending the meeting can be found on the [Regional Board Meeting Calendar webpage](#) at

([https://www.waterboards.ca.gov/centralvalley/board\\_info/meetings/](https://www.waterboards.ca.gov/centralvalley/board_info/meetings/)).

Items on this Agenda are numbered for identification purposes only; the Board may consider these items out of their listed order.

Copies of the items to be considered by the Central Valley Water Board are posted on the Board's [Tentative Orders web page](#) at

([https://www.waterboards.ca.gov/centralvalley/board\\_decisions/tentative\\_orders/](https://www.waterboards.ca.gov/centralvalley/board_decisions/tentative_orders/)).

Questions regarding individual items should be directed to the Board staff person whose name and phone number are indicated on the agenda item. For general questions, to request a special accommodation, or to request interpreter services, please send an e-mail to [agenda5@waterboards.ca.gov](mailto:agenda5@waterboards.ca.gov) or call (916) 464-3291. Please request special accommodations or interpreter services at least 10 business days in advance of the meeting. TTY users may contact the California Relay Service at 1-800-735-2929 or voice line at 1-800-735-2922.

**THURSDAY, 14 DECEMBER 2023, 9:00 a.m.**

## **BOARD BUSINESS**

1. Introductions, Pledge of Allegiance, Meeting Rules.



2. Board Member Communications – Board Members and the State Board Liaison Member may discuss meetings, communications, correspondence, or other items of general interest relating to matters within the Board's jurisdiction.
3. State Water Board Liaison Update.
4. Public Forum – Any member of the public may address the Board on any matter within the Board's jurisdiction and not scheduled for consideration at this meeting or pending before the Board.
5. Executive Officer's Report, including Discussion of Water Quality Program Priority Projects for FY 2024/25. [Mindy Maxwell (916) 464-4839]
6. Consideration of Minutes from the October 2023 Board Meeting.
7. Consideration of Uncontested Items – The Board will consider agenda items 12 through 16.
8. Discussion of Board Workgroup Assignments. [Mindy Maxwell (916) 464-4839]

## **CONTESTED/DISCUSSION ITEMS**

### **Waste Discharge Requirements**

9. Forward Inc., Forward Landfill, San Joaquin County – Consideration of Revised Waste Discharge Requirements Order No. R5-2014-0006 [Stephani Gisi (916) 464-4607]
10. Hathaway, LLC, Kern-Tulare Water District, Jasmin Ranchos Mutual Water Company, Jasmin Treatment Facility, Kern County – Consideration of Amended Waste Discharge Requirements Order No. R5-2019-0043. [Rebecca Asami (559) 445-5548]

### **National Pollutant Discharge Elimination System (NPDES)**

11. Update on the City of Sacramento's Combined Wastewater Collection and Treatment System, McKinley Water Vault – Informational Item Only [Danielle Goode (916) 464-4843]

## **UNCONTESTED CALENDAR**

(Cal. Code Regs., tit. 23, section 647.2, subd. (f).) Uncontested items are those items that are not being contested at the Board Meeting and will be acted on without discussion. If any person or Board Member requests discussion, the item may be removed from the Uncontested Calendar.

## **WASTE DISCHARGE REQUIREMENTS (AGENDA ITEM 12)**

- a. County of Kern, McFarland-Delano Sanitary Landfill, Kern County – Consideration of Revised Waste Discharge Requirements Order No. R5-2013-0012



- b. Sutter Mutual Water Company, Bohannon Dam Automation Project, Sutter County – Consideration of New Waste Discharge Requirements
- c. Tracy Phase 2, LLC and Tracy Phase 3, LLC, Tracy Hills Phase 2B Project, San Joaquin County – Consideration of New Waste Discharge Requirements
- d. Vulcan Materials Company, Carli Expansion Site-Phase T-2 Project, Sacramento County – Consideration of New Waste Discharge Requirements
- e. Waste Management of Alameda County, Inc., Altamont Solidification Facility, Alameda County – Consideration of New Waste Discharge Requirements

#### **NPDES PERMITS (AGENDA ITEM 13)**

- a. Limited Threat Discharges to Surface Water General Waste Discharge Requirements Order – Consideration of General Permit Amendment (NPDES General Permit No. CAG995002)

#### **RESCISSIONS (AGENDA ITEM 14)**

- a. Aerojet-General Corporation Stormwater Discharge Area Run-Off Treatment System (AROS), Sacramento County – Waste Discharge Requirements Order No. 93-238
- b. City of Colfax, Wastewater Treatment Plant, Placer County – Order No. R5-2018-0012 (NPDES Permit No. CA0079529)
- c. City of Jackson, Wastewater Treatment Plant, Amador County – Order No. R5-2018-0036-01 (NPDES Permit No. CA0079391)
- d. Johns Manville Fiberglass Manufacturing Plant, Glenn County – Waste Discharge Requirements Order No. 98-209

#### **CHANGE OF NAME (AGENDA ITEM 15)**

- a. Berry Petroleum Corporation, USL Lease, Poso Creek Oil Field, Kern County – Waste Discharge Requirements Order No. R5-2002-0067
- b. Calaveras Materials, Inc., and Harold J. Schmidt, Hughson Plant, Stanislaus County – Waste Discharge Requirements Order No. R5-2002-0227
- c. Cresleigh Homes Corporation, College Park Site A Project, Placer County – Waste Discharge Requirements Order No. R5-2023-0036
- d. Martin Marietta Northern California Aggregates, LLC, Merced Aggregates, Merced County – Waste Discharge Requirements Order No. 85-166
- e. Rombauer Vineyards, Inc., Amador County – Waste Discharge Requirements Order No. R5-2002-0075

- f. Sacramento Regional County Sanitation District, Sacramento Regional Wastewater Treatment Plant, Sacramento County – NPDES Permit No. CA0077682
- g. Sierra Valley Enterprises, LLC, Sierra County – Waste Discharge Requirements Order No. R5-2002-0174
- h. Sonora Estates Manufactured Housing Community, LLC, and Tiki Lagun Partners, LLC, Sonora Estates Manufactured Housing Community, Tuolumne County – Waste Discharge Requirements Order No. R5-2002-0069

#### **OTHER (AGENDA ITEM 16)**

- a. Waiver of Waste Discharge Requirements, Reports of Waste Discharge and/or Water Recycling Requirements for Specific Types of Discharge Within the Central Valley Region – Consideration of Resolution R5-2018-0085 Renewal

**FRIDAY, 15 DECEMBER 2023, 9:00 a.m.**

#### **BOARD BUSINESS**

- 17. Introductions, Pledge of Allegiance, Meeting Rules.
- 18. Public Forum – Any member of the public may address the Board on any matter within the Board's jurisdiction and not scheduled for consideration at this meeting or pending before the Board.

#### **DISCUSSION ITEM**

##### **Board Training: Engagement and Shared Expectations**

- 19. Training and Discussion Item – The Board will spend approximately 4-5 hours in a facilitated discussion on building and maintaining relationships with underserved communities, understanding the importance of community engagement, and how to advance the Board's Racial Equity Goals through interest-based problem solving and active listening. The discussion will be facilitated by the Office of Public Participation, and will include skills training, a conversation on shared expectations, and comments from stakeholders. [Mindy Maxwell (916) 464-4839]

#### **CLOSED SESSION**

The Board may meet in closed session to consider personnel matters (Gov. Code, section 11126 subd. (a)); to deliberate on a decision to be reached based upon evidence introduced in a hearing (id., section 11126, subd. (c)(3)); or to discuss matters in litigation, including discussion of initiated litigation, significant exposure to litigation, or decisions to initiate litigation (id., section 11126, subd. (e)). Current litigation involving the Board is listed below.

##### **Litigation filed against the Central Valley Water Board and/or the State Water Board:**

- a. Malaga County Water District Litigation (various proceedings):

- i. 2013 ACLO to Malaga County Water Dist. for Mandatory Minimum Penalties – Malaga Cnty. Water Dist. v. Central Valley Water Bd. et al. (5DCA Case No. F075868; Madera Superior Court Case No. MCV071280 [originally filed in Fresno Superior as Case No. 14-CECG-03576]).
- ii. 2014 NPDES Permit and CDO to Malaga County Water Dist. – Malaga Cnty. Water Dist. v. State Water Res. Control Bd., et al. (5DCA Case No. F075851; Madera Superior Court Case No. MCV071279 [originally filed in Fresno Superior Court as Case No. 14-CECG-03919]).
- iii. 2016 ACLO to Malaga County Water Dist. – Malaga Cnty. Water Dist. v. Central Valley Reg'l Water Quality Bd., et al. (5DCA Case No. F078327; Fresno Superior Court Case No. 16-CECG-03036).
- b. Existing Milk Cow Dairy WDRs General Orders R5-2007-0037, R5-2013-0122 – Asociación de Gente Unida por el Agua et al. v. Central Valley Water Bd. (3DCA Case No. C066410; Sacramento Superior Court Case No. 34-2008-00003604).
- c. Eastern San Joaquin/Irrigated Lands Regulatory Program – State Water Board Order No. WQ 2018-0002, modifying Central Valley Water Board WDRs General Order No. R5-2012-0116 (Growers within Eastern San Joaquin River Watershed that are Members of Third-Party Group) [State Water Board File Nos. A-2239(a)-(c)] (3DCA Case No. C093513):
  - i. Monterey Coastkeeper, et al. v. Central Coast Reg'l Water Quality Control Bd., et al. (Sacramento Superior Court Case No. 34-2017-80002655);
  - ii. Environmental Law Found. v. State Water Res. Control Bd., et al. (Sacramento Superior Court Case No. 34-2018-80002851);
  - iii. Protectores del Agua Subterr?nea v. State Water Res. Control Bd., et al. (Sacramento Superior Court Case No. 34-2018-80002852); and
  - iv. Monterey Coastkeeper, et al. v. Central Valley Reg'l Water Quality Control Bd., et al. (Sacramento Superior Court Case No. 34-2018-80002853).
- d. Valley Water Management Company v. Central Valley Reg'l Water Quality Control Bd., (Kern County Superior Court Case No. BCV-19-101750).
- e. Premier Resource Management LLC v. Central Valley Regional Water Quality Control Board (Kern County Superior Court Case No. BCV-22-103043).

**Litigation filed by the Central Valley Water Board against other parties:**

- f. Aerojet Cleanup – Central Valley Water Bd., et al. v. Aerojet-General Corp., et al. (Sacramento Superior Court Case No. 286073, consolidated w/ Case Nos. 288302 and 291981); Central Valley Water Bd., et al. v. Aerojet-General Corp., et al. (EDCA Case No. CIV-S-86-0064-EJG), consolidated w/ U.S. v. Aerojet-General Corp. et al. (EDCA Case No. CIV-S-86-0063-EJG).
- g. Orland Sand and Gravel Facility – People ex rel. Central Valley Water Bd., et al. v. Orland Sand and Gravel Corp., et al. (Glenn Superior Court Case No. 15CV01436).
- h. Iron Mountain Mine Cleanup – Central Valley Water Board et al. v. Iron Mountain Mines, Inc. et al. (EDCal, Case No. CIV-S-91-1167-DFL-PAN) and U.S. v. Iron Mountain Mines, Inc. et al., (EDCal, Case No. S-91-0768 DFL/JFM).

- i. Original Sixteen-to-One Mine Mandatory Minimum Penalties – Central Valley Water Board et al. v. Original Sixteen-to-One Mine, Inc. et al. (Sierra County. Sup.Ct., Case No. 7019).
- j. Orland Sand and Gravel Facility – Central Valley Water Board, et al. v. Dale Roy Bogart, et al. (Glenn County Superior Court Case No. 22CV2833).

**Petitions for Review of Central Valley Water Board Actions filed with State Water Board:**

- k. Irrigated Lands General WDRs for Indiv. Growers, Order R5-2013-0100 – Petition by Kern River Watershed Coalition Auth. and Paramount Farming Co., LLC (State Water Board File No. A-2269).
- l. Tulare Lake Basin Area Irrigated Lands General WDRs, Order R5-2013-0120 – Petitions by Southern San Joaquin Valley Water Quality Coalition, et al., Michael and Yvonne LaSalle, and Asociación de Gente Unida por el Agua (AGUA), et al. (State Water Board File Nos. A-2278(a)-(c)).
- m. Sacramento River Watershed Irrigated Lands General WDRs Order R5-2014-0030 – Petition by California Sportfishing Alliance et al. (State Water Board File No. A-2302).
- n. San Joaquin Cnty. and Delta Area Irrigated Lands General WDRs Order R5-2014-0029 – Petition by California Sportfishing Alliance, et al. (State Water Board File No. A-2301).
- o. West San Joaquin River Watershed Irrigated Lands General WDRs, Order R5-2014-0002 – Petition by California Sportfishing Alliance et al. (State Water Board File No. A-2292).
- p. CDO R5-2015-0093 to Valley Water Mgmt. Co. – Petitions by Valley Water Mgmt. Co., Clean Water Action, and the Central California Environmental Justice Network (State Water Board File Nos. A-2418(a), A-2418(b), and A-2418(c)).
- q. Original Sixteen to One Mine, Inc., ACLO R5-2017-0115 – Petition filed by Original Sixteen to One Mine, Inc. (State Water Board File No. A-2586).
- r. Reissued WDRs General Order for Existing Dairies, Order R5-2013-0122 – Petition filed by Asociación de Gente Unida por el Agua and Environmental Law Foundation (State Water Board File No. A-2283(b)).
- s. Thomas Alexander, California Concentrate Company, San Joaquin County, WDRs Order R5-2023-0024 – Petition by Jo Anne Kipps (State Water Board File No. A-2838).

**Acronym Key**

**3DCA** - 3rd District Court of Appeal  
**5DCA** - 5th District Court of Appeal  
**ACLO** - Administrative Civil Liability Order  
**CAO** - Cleanup and Abatement Order  
**CDO** - Cease and Desist Order  
**EDCA** - U.S. District Court for the Eastern District of California  
**MRP** - Monitoring and Reporting Program  
**WDRs** - Waste Discharge Requirements

## MEETING PROCEDURES

The Central Valley Water Board circulates item-specific Notices and/or Hearing Procedures along with drafts of its Orders and Amendments. If there is a conflict between an item-specific Notice or Hearing Procedure and the Meeting Procedures in this Agenda, the item-specific Notice or Hearing Procedure will control. Please contact Board staff if you do not know whether there is a Notice or Hearing Procedure for a specific item. The statutes and regulations that govern the Central Valley Water Board's meetings are on the State Water Board's Laws and Regulations web page at

([https://www.waterboards.ca.gov/laws\\_regulations/](https://www.waterboards.ca.gov/laws_regulations/)).

General Meeting Rules and the Procedures applicable to Central Valley Water Board Meetings can be found on the Central Valley Water Board's Rules and Procedures web page at

([https://www.waterboards.ca.gov/centralvalley/board\\_info/meetings/mtgprocd.html](https://www.waterboards.ca.gov/centralvalley/board_info/meetings/mtgprocd.html)).

All persons may speak at a Central Valley Water Board meeting and are expected to orally summarize their written submittals. Oral presentations will be limited in time by the Board Chair, and a timer may be used. Where speakers can be grouped by affiliation or interest, such groups are expected to select a spokesperson and to not be repetitive. The Board will accommodate spokespersons by granting additional time if other group members will not also be speaking.

Written materials that are received after deadlines set by item-specific Notices and/or Hearing Procedures will not be admitted. Any person requesting to submit late materials must demonstrate compelling cause, and the Chair must find that the admission of the late materials would not prejudice the Central Valley Water Board or any designated party. The Chair may modify this rule to avoid severe hardship.

## ELECTRONIC PRESENTATIONS

PowerPoint and other electronic presentations are frequently presented at the Board Meetings. Please e-mail presentations to [agenda5@waterboards.ca.gov](mailto:agenda5@waterboards.ca.gov) ([agenda5@waterboards.ca.gov](mailto:agenda5@waterboards.ca.gov)) at least 24 hours in advance.

## PETITION PROCEDURE

Any person aggrieved by an action of the Central Valley Water Board may petition the State Water Board to review the action in accordance with Water Code section 13320 and California Code of Regulations, title 23, sections 2050 and following. The State Water Board must receive the petition by 5:00 p.m., 30 days after the date of the issuance of the Order, except that if the thirtieth day following the issuance of the Order falls on a Saturday, Sunday, or state holiday, the petition must be received by the State Water Board by 5:00 p.m. on the next business day. Copies of the law and regulations applicable to filing petitions may be found on the State Water Board's Water Quality Petitions web page at

([https://www.waterboards.ca.gov/public\\_notices/petitions/water\\_quality/](https://www.waterboards.ca.gov/public_notices/petitions/water_quality/)).

Or it will be provided upon request.

## Central Valley Regional Water Quality Control Board

# NOTICE



## Please Note:

- Effective January 1, 2024, the Central Valley Water Board **will no longer send hard copy agendas via mail unless specifically requested**. If you are not yet receiving digital copies of the Board's agendas, please go to the Central Valley Water Board's Home Page, click "subscribe" (located in the blue banner in the upper right of the page), and enter your email address. The web address is: [https://public.govdelivery.com/accounts/CAWRCB/subscriber/new?qsp=central\\_valley](https://public.govdelivery.com/accounts/CAWRCB/subscriber/new?qsp=central_valley). Once your email is entered, a list of topics will be shown. Select "Regional Board Agenda" to receive Region 5 Central Valley Water Board agendas via email, and check mark any other topics you may be interested in.
- If you would like to continue to receive a hard copy of the Summary Agenda, please send an email to [Agenda5@waterboards.ca.gov](mailto:Agenda5@waterboards.ca.gov) with your name and mailing address.

Thank you!

MARK BRADFORD, CHAIR | PATRICK PULUPA, Esq., EXECUTIVE OFFICER