

FILED F2

MAY - 4 2023

Lassen County

Application for Appointment to Boards, Committees, or Commissions

JULIE RUSTAMANTE  
LASSEN COUNTY CLERK

Please indicate the Board, Committee, or Commission you are seeking appointment to: EMCC board By MM, Deputy

Name: **Barbara J Mauck**

Business Address: Not applicable

Home Address: 698-335 Gold run Rd.

Mailing Address (if different)

Business Phone N/A Home Phone ( 530)257-7483

Business, occupation, profession, etc.: Retired Family Nurse Practitioner

Email: mauckfam@citlink.net

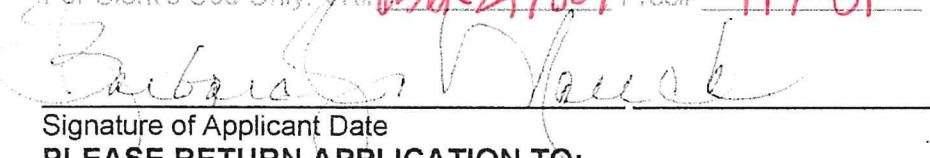
State your qualifications for serving on the above Board, Committee, or Commission: Retired Family Nurse Practitioner with staff privileges at the old hospital and BLMC. I worked for Dr. Hal Meadows, Northeastern Rural Health and Indian Health as a FNP. I worked in 3 critical care units prior to moving to Susanville. Surgery, recovery and ER nurse at the old hospital in town. Former ACLS and BLS instructor. Community Activities and Organizational Affiliations: Former girl scout and cub scout leader, former Bethel Guardian for International Order of Job's Daughters.

Reason for desiring to serve on this Board, Committee, or Commission (Please be as specific as possible): I have a vested interest in the medical care and emergency medical services of our community.

Please Note that this application is a public document and open for inspection.

Are you a registered voter in Lassen County: X yes    no

For Clerk's Use Only: VR# 0510247807 Prec# 117-01

  
Signature of Applicant Date

PLEASE RETURN APPLICATION TO:

Lassen County Clerk of the Board  
220 South Lassen St, Suite 5, Susanville, CA 96130

**FILED**

**MAY - 4 2023**

Lassen County  
Application for Appointment to Boards, Committees, or Commissions

**JULIE BUSTAMANTE**  
**LASSEN COUNTY CLERK**

Please indicate the Board, Committee, or Commission you are seeking appointment to: EMCC *M*, Deputy

Name Trish Valceschini

Business

Address \_\_\_\_\_

Home

Address 705-330 Travis Lane, Susanville, CA 96130

Mailing Address (*if different*) \_\_\_\_\_

Business Phone ( ) \_\_\_\_\_ Home Phone (530) 310-1160

Business, occupation, profession, etc. Education - Vice Principal

State your qualifications for serving on the above Board, Committee, or Commission:

During my tenure on the Banner Lassen Medical Center Board I supported all ideas and practices to provide the highest level of care to our community. I also have served Lassen County as an Educator for over 25 years, as a committed stakeholder to the betterment of our community.

Community Activities and Organizational Affiliations:

Banner Lassen Medical Center Board Member 2011-2013

Reason for desiring to serve on this Board, Committee, or Commission (Please be as specific as possible):

Having been the recipient of quality emergency care services in a multi-car collision this is an opportunity for me to give back and serve my community in supporting our rural area needs as an EMCC board member.

Please Note that this application is a public document and open for inspection.

Are you a registered voter in Lassen County:  yes  no

For Clerk's Use Only: VR 16588652 704 Prec# 303-01

*Trish Valceschini*

Signature of Applicant

*5-3-2023*

Date

**PLEASE RETURN APPLICATION TO:**

Julie Bustamante, Lassen County Clerk  
220 South Lassen St, Suite 5, Susanville, CA 96130

**Lassen County**  
**Application for Appointment to Boards, Committees, or Commissions**

Please indicate the Board, Committee, or Commission you are seeking appointment to:

EMERGENCY SERVICES

Name Michael Pickens

**FILED**  
**RECEIVED**

Business

Address \_\_\_\_\_

APR 25 2023

Home

Address 463-940 Main St, Janesville CA 96114

JULIE BUSTAMANTE  
LASSEN COUNTY COURT

By \_\_\_\_\_

*WJ* Deputy

Mailing Address (if different) PO Box 331, Janesville CA 96114

Business Phone (    ) \_\_\_\_\_ Home Phone ( 530 ) 254-4624 \_\_\_\_\_

Business, occupation, profession, etc. Retired Correctional Officer

Email: mrmpickens@yahoo.com

State your qualifications for serving on the above Board, Committee, or Commission: Retired CDCR Peace Officer,

former firefighter, engineer, operator Janesville Fire Protection District

Former assistant Chief, Standish-Litchfield Fire Protection District

Community Activities and Organizational Affiliations:

Reason for desiring to serve on this Board, Committee, or Commission (Please be as specific as possible):

I feel as though I could be a positive asset as a public member at large due to my extensive experience and training as 1st Responder

Please Note that this application is a public document and open for inspection.

Are you a registered voter in Lassen County: X yes    no

For Clerk's Use Only: VR# 15CA385457 Prec# 302-01

Signature of Applicant

4/24/2023  
Date

**PLEASE RETURN APPLICATION TO:**  
Lassen County Clerk of the Board  
220 South Lassen St, Suite 5, Susanville, CA 96130