

FILED F2

MAY - 4 2023

Lassen County

Application for Appointment to Boards, Committees, or Commissions

JULIE BUSTAMANTE
LASSEN COUNTY CLERK

Please indicate the Board, Committee, or Commission you are seeking appointment to:
EMCC board

By MM, Deputy

Name: **Barbara J Mauck**

Business Address: Not applicable

Home Address: 698-335 Gold run Rd.

Mailing Address (if different)

Business Phone N/A Home Phone (530)257-7483

Business, occupation, profession, etc.: Retired Family Nurse Practitioner

Email: mauckfam@citlink.net

State your qualifications for serving on the above Board, Committee, or Commission: Retired Family Nurse Practitioner with staff privileges at the old hospital and BLMC. I worked for Dr. Hal Meadows, Northeastern Rural Health and Indian Health as a FNP. I worked in 3 critical care units prior to moving to Susanville. Surgery, recovery and ER nurse at the old hospital in town. Former ACLS and BLS instructor. Community Activities and Organizational Affiliations: Former girl scout and cub scout leader, former Bethel Guardian for International Order of Job's Daughters.

Reason for desiring to serve on this Board, Committee, or Commission (Please be as specific as possible): I have a vested interest in the medical care and emergency medical services of our community.

Please Note that this application is a public document and open for inspection.

Are you a registered voter in Lassen County: X yes no

For Clerk's Use Only: VR# 051K247807 Prec# 117-01

Barbara J Mauck

Signature of Applicant Date

PLEASE RETURN APPLICATION TO:
Lassen County Clerk of the Board
220 South Lassen St, Suite 5, Susanville, CA 96130

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MAY - 4 2023

**Lassen County
Application for Appointment to Boards, Committees, or Commissions**

**JULIE BUSTAMANTE
LASSEN COUNTY CLERK**

Please indicate the Board, Committee, or Commission you are seeking appointment to: EMCC, Deputy

Name Trish Valceschini

Business Address _____

Home Address 705-330 Travis Lane, Susanville, CA 96130

Mailing Address (if different) _____

Business Phone () _____ Home Phone (530) 310-1160

Business, occupation, profession, etc. Education - Vice Principal

State your qualifications for serving on the above Board, Committee, or Commission:

During my tenure on the Banner Lassen Medical Center Board I supported all ideas and practices to provide the highest level of care to our community. I also have served Lassen County as an Educator for over 25 years, as a committed stakeholder to the betterment of our community.

Community Activities and Organizational Affiliations:

Banner Lassen Medical Center Board Member 2011-2013

Reason for desiring to serve on this Board, Committee, or Commission (Please be as specific as possible):

Having been the recipient of quality emergency care services in a multi-car collision this is an opportunity for me to give back and serve my community in supporting our rural area needs as an EMCC board member.

Please Note that this application is a public document and open for inspection.

Are you a registered voter in Lassen County: yes no

For Clerk's Use Only: VR 6588652 704 Prec# 303-01

Trish Valceschini
Signature of Applicant

5-3-2023
Date

PLEASE RETURN APPLICATION TO:
Julie Bustamante, Lassen County Clerk
220 South Lassen St, Suite 5, Susanville, CA 96130

Lassen County
Application for Appointment to Boards, Committees, or Commissions

Please indicate the Board, Committee, or Commission you are seeking appointment to:

EMERGENCY SERVICES

Name Michael Pickens

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Business
Address _____

APR 25 2023

Home
Address 463-940 Main St, Janesville CA 96114

JULIE BUSTAMANTE
LASSEN COUNTY COURT

By  Deputy

Mailing Address (if different) PO Box 331, Janesville CA 96114

Business Phone () _____ Home Phone (530) 254-4624

Business, occupation, profession, etc. Retired Correctional Officer

Email: mmpickens@yahoo.com

State your qualifications for serving on the above Board, Committee, or

Commission: Retired CDCR Peace Officer,

former firefighter, engineer, operator Janesville Fire Protection District

Former assistant Chief, Standish-Litchfield Fire Protection District

Community Activities and Organizational Affiliations:

Reason for desiring to serve on this Board, Committee, or Commission (Please be as specific as possible):

I feel as though I could be a positive asset as a public member at large due to my extensive experience and training as 1st Responder

Please Note that this application is a public document and open for inspection.

Are you a registered voter in Lassen County: yes no

For Clerk's Use Only: VR# 15CA385457 Prec# 302-01


Signature of Applicant

4/24/2023
Date

PLEASE RETURN APPLICATION TO:
Lassen County Clerk of the Board
220 South Lassen St, Suite 5, Susanville, CA 96130