

3109

**Eagle Lake Interagency Board of Directors
SPECIAL MEETING AGENDA**

January 8, 2026

1:30pm

Lassen County Administrative Conference Room

221 S. Roop Street

Susanville CA 96130

Committee members and the public may join in person at the above address. Committee members and staff may also participate remotely to the same extent as if they were present. Remote participation by the public, consultants and committee members will also be available via Teams:

[https://teams.microsoft.com/l/meetup-](https://teams.microsoft.com/l/meetup-join/19%3ameeting_MDA5YzNmOWUtYzJiZC00ZWY3LWI0NjgtNWNINjYwNzA4ZTB1%40thread.v2/0?context=%7b%22Tid%22%3a%223870f932-5ec6-4824-b5f8-216f8a9a9edc%22%2c%22Oid%22%3a%22bc616c79-195b-4748-98fd-43a83adf0fa4%22%7d)

[join/19%3ameeting_MDA5YzNmOWUtYzJiZC00ZWY3LWI0NjgtNWNINjYwNzA4ZTB1%40thread.v2/0?context=%7b%22Tid%22%3a%223870f932-5ec6-4824-b5f8-](https://teams.microsoft.com/l/meetup-join/19%3ameeting_MDA5YzNmOWUtYzJiZC00ZWY3LWI0NjgtNWNINjYwNzA4ZTB1%40thread.v2/0?context=%7b%22Tid%22%3a%223870f932-5ec6-4824-b5f8-216f8a9a9edc%22%2c%22Oid%22%3a%22bc616c79-195b-4748-98fd-43a83adf0fa4%22%7d)

[216f8a9a9edc%22%2c%22Oid%22%3a%22bc616c79-195b-4748-98fd-43a83adf0fa4%22%7d](https://teams.microsoft.com/l/meetup-join/19%3ameeting_MDA5YzNmOWUtYzJiZC00ZWY3LWI0NjgtNWNINjYwNzA4ZTB1%40thread.v2/0?context=%7b%22Tid%22%3a%223870f932-5ec6-4824-b5f8-216f8a9a9edc%22%2c%22Oid%22%3a%22bc616c79-195b-4748-98fd-43a83adf0fa4%22%7d)

Meeting ID: 261 338 874 094 25

Passcode: 65464nq9

Directors:

*Chairman: Mike Scanlan, Lassen County Board of Supervisors
Nicole Dobroski, Division Chief, State Lands Commission
Richard Hopson, Forest Supervisor, Lassen National Forest
Tina Bartlett, Regional Manager, Dept. of Fish and Wildlife
Emily Ryan, Field Manager, Bureau of Land Management*

1. Convene 1:30pm.
2. Election of ELIAB Chair
3. Lassen County
 - a. Lake level report, diagrams and power point presentation.
 - b. Public Comment
4. Lassen National Forest
 - a. Update
 - b. Public Comment
5. California Department of Fish & Wildlife, Region 1
 - a. Presentation- trout monitoring, spawning and stocking efforts
 - b. Trout Unlimited's CDFW grant
 - c. Public Comment
6. Bureau of Land Management – Eagle Lake Field Office
 - a. Project Updates
 - b. Public Comment
7. State Lands Commission
 - a. Update
 - b. Public Comment
8. Matters Initiated by the General Public (regarding subjects not on the agenda)

a. Public Comment

Establish next meeting date

ADJOURN

For more information regarding this agenda, contact the Lassen County Planning and Building Services Department at (530) 251-8269. You may also visit our website at

[www.http://www.lassencounty.org/dept/planning-and-building-services/planning-and-building-services](http://www.lassencounty.org/dept/planning-and-building-services/planning-and-building-services)

Agenda posting locations: Lassen County Planning and Building Services, 707 Nevada Street, Suite 5, Susanville, CA 96130. Lassen County Administration, 221 S. Roop Street, Susanville, CA 96130. Lassen County Clerk's Office, 220 S. Lassen Street, Susanville, CA 96130.

**LASSEN COUNTY BEHAVIORAL HEALTH
ADVISORY BOARD MEETING**

**January 12, 2026
555 Hospital Lane
Susanville, Ca 96130
5:30PM**

AGENDA

1. Call to Order
2. Approval of the Agenda – Action
3. Approval of the Minutes –November 2025
4. Public Comment* - Information
5. Department Report
 - a. Mobile Crisis Unit
 - b. Care Court
 - c. Cal-Aim/Path Grant
6. Cultural Competence
7. Housing
8. Judy's House
9. Board Report
 - a. Board Recruitment
10. ACTION: MHSA Plan Approval
11. Lassen Community College
12. Veteran's Affairs
13. Suicide Prevention/Public Health
14. Susanville Police Department
15. Lassen County Sheriff's Department
16. Consideration of Future Agenda Items
17. Next Meeting Date and Time
18. Adjournment

- * Any person desiring to address the Board shall first secure permission of the presiding officer.
- * Speaker cards are provided so that individuals can bring to the attention of the presiding officer their desire to speak on a particular agenda item. Cards are available on the table by the door and shall be completed and presented to the Secretary in advance of speaking.
- * Matters under the jurisdiction of the Board, and not on the agenda, may be addressed by the Public at the time provided in the Agenda under Public Comment. The Board limits testimony on those items to three minutes per person and no more than three individuals shall address the same subject.

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NOTICE OF CANCELLATION

THE JANUARY 6, 2026, *REGULARLY SCHEDULED MEETING* OF THE LASSEN COUNTY PLANNING COMMISSION HAS BEEN CANCELED.

THE NEXT SPECIAL MEETING OF THE LASSEN COUNTY PLANNING COMMISSION IS SCHEDULED FOR JANUARY 14, 2026, AT 1:10 p.m. AT BOARD OF SUPERVISORS CHAMBERS 707 NEVADA ST., SUSANVILLE CA 96130

For questions, please contact the Lassen County Department of Planning and Building Services, (530) 251-8269.

MTN

9107

**LASSEN COUNTY
FISH, GAME COMMISSION
707 NEVADA ST.
SUSANVILLE, CA 96114
REGULAR MEETING AGENDA
Thursday, January 15th, 2025,
*7:00 p.m.***

Matters under the jurisdiction of the Commission, and not on the posted agenda, may be addressed by the general public at the time provided on the agenda. The Commission limits testimony on matters not on the agenda to five (5) minutes per person and not more than ten (10) minutes for a particular subject.

7:00 p.m. Call to order
 Pledge of Allegiance
 Roll Call

CHAIRMAN	DIST 5 - PAUL SMITH
VICE CHAIRMAN	DIST 2 - TONY ARDITO
COMMISSIONERS	DIST 1 - VACANT
	DIST 3 - CHRISTIAN SIEMER
	DIST 4 - RYAN BARNEY
ALTERNATES	DIST 1- CLAYTON HARKNESS
	DIST 3 & 4 - JESSE MIDGLEY
CLERK	DIST 3 - UVEA GRACE

Agenda Approval

Minutes Approval (previous meeting)

Correspondence Matters Initiated by the Public - Opportunity for the public to bring items to attention of the Commission. For information only. Any potential discussion and/or action items will be tabled until a subsequent meeting where the item can be placed on the agenda.

NOTE: no one shall address the Commission until they are recognized by the Chairperson. The person addressing the Commission shall stand before the Commission at the podium and provide their name and county of residence before offering remarks or input.

Agency Reports - Reports are for information only from federal and state agencies and to update the commission and public on the status of the commission budget. Information and discussion only.

a) Backcountry Horsemen - Shasta/Trinity Unit - Larry Shuman

- b) Lassen County Planning & Building Department
- c) CDFW
- d) BLM
- e) Forest Service
- f) Honey Lake Valley RCD
- g) Sheriff's Office
- h) Budget Reports

Sub-Committee Reports - Reports on updated information from commission sub-committees on current issues of concern to the commission. For information and discussion only; any decisions requiring a vote by the commission will be tabled until subsequent meetings where the item will be placed on the agenda as an action item.

- a) Community Engagement Committee

Old Business

- a) None.

New Business

- a) None.

Action Items - Items requiring discussion and a vote by the commission.

- a) Raptor Project Proposal from Honey Lake RCD.
 - a. **Action Requested: 1.) Approve expenditure for raptor project, cost not to exceed \$5,000 and/or 2.) Provide direction to staff.**

Announcements by Commissioners - items of general interest. For information only.

REMINDERS: The next regular meeting will be February 19th @ 7:00 pm., at 707 Nevada St., in Susanville, CA.