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AGENDA  
LASSEN COUNTY PLANNING COMMISSION  
LASSEN COUNTY FAIR GROUNDS  
**\*JENSEN HALL\***  
**195 RUSSELL AVE.**  
SUSANVILLE, CA 96130  
March 2, 2021

1:10 p.m.      Convene in Regular Session  
Flag Salute  
Roll Call  
General Update of Planning Activities  
Matters Initiated by Commissioners  
Correspondence  
Presentation by Staff  
Approval of Minutes  
Matters Initiated by the General Public  
Next Resolution in line for adoption: 3-01-21

1:15 p.m.      **PUBLIC HEARING: USE PERMIT #2021-001, Wiser.** Proposal to construct a 1,000-square-foot second dwelling unit (conversion of an existing 280-square-foot structure). The subject parcel is zoned A-3 (Agricultural District) and has an "Intensive Agriculture" land use designation in the *Lassen County General Plan, 2000*, as amended by the *Janesville Planning Area Amendment, 1993*. The proposed project is exempt from the California Environmental Quality Act (CEQA) under Section 15303 of the CEQA Guidelines. The subject parcel is 40 acres and is located approximately 11 miles southeast of Susanville and one mile north of Highway 395 at 465-000 Blevins Lane, Janesville, CA 96114. APN: 129-690-06. Staff Contact: Nancy McAllister, Associate Planner

1:20 p.m.      **PUBLIC HEARING: PARCEL MAP #2020-003, Hancock.** Proposal to divide a single 174.94-acre legal parcel into one parcel and a remainder, pursuant to Lassen County Code Section 18.108.250 (Segregation of Homesites in Agricultural Zones); resultant Parcel A ("homesite" parcel) is a 40-acre parcel (as shown on the tentative parcel map) and the Remainder is a 134.94-acre parcel. The subject parcel is zoned E-A-A-P (Exclusive Agricultural Preserve Combining District) and has a land use designation of "Intensive Agriculture" pursuant to the *Lassen County General Plan, 2000*, as amended by the *Johnstonville Area Plan, 1987*. Pursuant to Section 15300.4 California Environmental Quality Act (CEQA) Guidelines, this project is exempt from CEQA, as the segregation of homesites has been identified by Lassen County Board Resolution No. 01-043 as locally exempt under Section 15315 of the CEQA Guidelines. The parcel is located at 707-845 Center Road in Johnstonville, CA, approximately 4.5 miles east of

PLANNING COMMISSION  
FEBRUARY 2, 2021

Susanville, CA. APNs: 117-510-34, 117-510-65, 117-510-17. Staff Contact: Nancy McAllister, Associate Planner.

1:25 p.m. **PUBLIC HEARING: USE PERMIT #2020-010, Traphagan.** Proposal to operate a flour mill within an existing, 2,400-square-foot agricultural building at 515-805 Morgan Road in Ravendale, CA 96123. Grain for the mill is grown on site. The subject parcel is zoned U-C-2 (Upland Conservation/Resource Management District) and is designated “Extensive Agriculture” per the *Lassen County General Plan, 2000*. The Environmental Review Officer has determined that the proposed project is exempt from the California Environmental Quality Act (CEQA) under Sections 15061(b)(3) and 15301 of the 2021 CEQA Guidelines. The project site is located approximately five miles southeast of Ravendale, accessible by Mail Route Road and Morgan Road. APN: 057-150-08. Staff Contact: Stefano Richichi, Senior Planner

1:30 p.m. **PUBLIC HEARING: (Continued from the February 2, 2021, Planning Commission Meeting) USE PERMIT #2020-009, Ajmal Rawof Boomwal (applicant); Andrew Brucker (property owner).** Proposal to operate a cannabis dispensary under the legal name “West Mynt Cannabis” in an existing commercial building at 324 Ash Street in Westwood. The subject parcel is zoned C-1 (Retail Business District) and has a “Central Business District” land use designation per the *Westwood/Clear Creek Area Plan, 2002*. The Environmental Review Officer has determined that the proposed project is exempt from the California Environmental Quality Act (CEQA) under Sections 15061(b)(3) and 15303 of the 2021 CEQA Guidelines. The subject parcel is located at the intersection of Ash and 4<sup>th</sup> Streets in Westwood at the site known as Captain Andy’s. APN: 125-133-11. Staff Contact: Stefano Richichi, Senior Planner

*SR*

**ADJOURN**

Certain actions of the Commission are appealable to the Board of Supervisors. The appeal period is ten days from the date of the Commission’s action. For specific information on appeals, please contact the Lassen County Planning and Building Services Department at 530-251-8269.  
MLA:aje

# PUBLIC MEETING

## BIG VALLEY GROUNDWATER BASIN ADVISORY COMMITTEE

### WEDNESDAY, MARCH 3, 2021 at 4:00 P.M.

Adin Community Center, 605 Highway 299, Adin, CA 96006

[Public participation offered in person and via webinar or conference call.

Join the ZoomGov Meeting at:

<https://www.zoomgov.com/j/1602797140?pwd=a0lvcUk5MEVxbjJOSXlyWkJSemxydz09>,

Meeting ID: 160 279 7140 OR call in (listen-only-mode) at (833) 568-8864 US Toll-Free]

At the March 3, 2021, meeting, we will hear reports from Ad Hoc Committees on Sustainable Management Criteria, in preparation for the development of Revised Draft Chapter 7 (*Sustainable Management Criteria*) and Public Draft Chapter 8 (*Monitoring Networks*) of the Groundwater Sustainability Plan (GSP).

#### What is the Big Valley Groundwater Basin Advisory Committee (BVAC)?

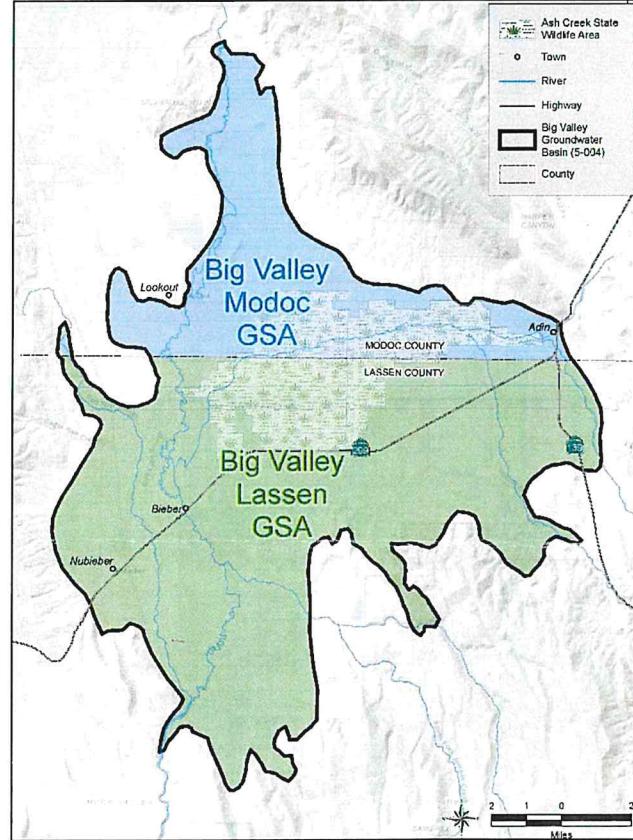
The BVAC is the committee formed to advise the Lassen and Modoc Groundwater Sustainability Agencies (GSAs) during development of the Groundwater Sustainability Plan (GSP).

#### What is a Groundwater Sustainability Plan?

A GSP is a detailed planning document, required by the Sustainable Groundwater Management Act (SGMA), that establishes a groundwater budget, minimum thresholds, and management actions to achieve long-term sustainability.

#### Who is developing the GSP in Big Valley?

Lassen and Modoc Counties have agreed to serve as the GSAs and work collaboratively to develop a single GSP for the entire Big Valley Groundwater Basin (BVGB). The BVAC has been established to help guide the process and all BVAC meetings will be open to the public and public comment is encouraged.



#### Big Valley Groundwater Basin

If you would like more information or want to be included on the interested parties list for the Big Valley Basin, please visit the GSP website or contact the GSAs directly at the phone numbers listed below.

GSP Website: <https://bigvalleygsp.org/>

Lassen County – (530) 251-8269

Modoc County – (530) 233-6201

Lassen-Modoc BVAC is inviting you to a scheduled ZoomGov meeting.

**Topic: Big Valley Groundwater Basin Advisory Committee (BVAC) Special Meeting**

**Time: Mar 3, 2021 04:00 PM Pacific Time (US and Canada)**

**Join ZoomGov Meeting**

**<https://www.zoomgov.com/j/1602797140?pwd=a0lvcUk5MEVxbjJOSXIyWkJSemxYdz09>**

**Meeting ID: 160 279 7140**

**Passcode: 234194**

**One tap mobile**

**+16692545252,,1602797140# US (San Jose)**

**+16692161590,,1602797140# US (San Jose)**

**Dial by your location**

**+1 669 254 5252 US (San Jose)**

**+1 669 216 1590 US (San Jose)**

**+1 551 285 1373 US**

**+1 646 828 7666 US (New York)**

**833 568 8864 US Toll-free**

**Meeting ID: 160 279 7140**

**Find your local number: <https://www.zoomgov.com/u/arhHdbDqc>**

Additional instructions and participation methods can be found on the meeting agenda, located here:

**<http://www.lassencounty.org/dept/planning-and-building-services/sustainable-groundwater-management-act-sgma>**

**<https://bigvalleygsp.org/event/16>**

You can also watch a short video on how to join a Zoom meeting, located here:

**<https://support.zoom.us/hc/en-us/articles/201362193>**

## AGENDA

### BIG VALLEY GROUNDWATER BASIN ADVISORY COMMITTEE (BVAC)

Adin Community Center, 605 Highway 299, Adin, CA 96006

[Public participation offered in person and via webinar or conference call]

March 3, 2021, 4:00 p.m.

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#### **Lassen County BVAC Members**

Aaron Albaugh, Board Representative

Gary Bridges, Alt. Board Representative

Kevin Mitchell, Public Representative

Duane Conner, Public Representative

#### **Modoc County BVAC Members**

Geri Byrne, Board Representative

Ned Coe, Alt. Board Representative

Jimmy Nunn, Public Representative

John Ohm, Public Representative

BVAC Secretary, Maurice L. Anderson, Director Lassen County Department of Planning and Building Services (or designee)

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**Committee members and limited staff may be together in one location at the above address. Committee members and staff may also participate remotely to the same extent as if they were present. The public may join in person at the above address, with accommodations made for social distancing. Remote participation by the public, consultants, and committee members will also be available by the following methods:**

- To listen to the meeting in real time, please **call the following number at the time indicated on the agenda: (833) 568-8864 Toll-Free**. When prompted, enter the following **Meeting ID: 160 279 7140 #**

NOTE: By dialing this number only (and not connecting by webinar as detailed below), you will be in “listen only mode”, will not have a “Participant ID” and will simply press # when prompted, will be identified within the webinar by phone number only, and will not be able to provide comment. You will only be able to participate in the meeting if you have obtained a Participant ID through the webinar, as detailed below.

- **The following is the internet link to join the ZoomGov meeting:**

<https://www.zoomgov.com/j/1602797140?pwd=a0lvcUk5MEVxbjJOSXIyWkJSemxydz09>

(Please allow time for Zoom to download or create a Zoom account ahead of time at <https://zoom.us/>.) When you join the meeting via this link, using the Meeting ID above, you will be given a “Participant ID” upon entry. If you are using your computer’s audio, you will not need to enter the Participant ID; however, if you dial in by phone as your means of audio, you will be prompted to enter your Participant ID at the start of the call to allow for identification and participation.

- You may also **submit comment in writing** before or after the meeting on the project website at <https://bigvalleygsp.org/> or to the Lassen County Planning and Building Services Department at 707 Nevada Street, Suite 5, Susanville, CA 96130.
- The meeting will be recorded and posted on the project website at: <https://bigvalleygsp.org/>. You may also call the Lassen County Planning and Building Services Department at (530) 251-8269 for information on how to obtain the recorded meeting audio.

NOTE: If technical difficulties are encountered with ZoomGov during the public BVAC meeting, webinar and call-in participation methods may be terminated and the meeting will proceed in the physical location only.

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Public comments are welcomed and encouraged. The BVAC Chair will invite comments by members of the public in attendance for each applicable agenda item when appropriate.

**NOTE: No one shall address the BVAC until they are recognized by the Chairperson. The person addressing the BVAC shall stand before the BVAC at the podium and provide their name before offering remarks or input.**

An open public comment period will be offered at the end of the meeting to allow members of the public to speak to non-agenda topics.

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**Convene in Regular Session** (call to order by the Chair)

**Flag Salute**

**Roll Call** (by the Secretary)

**General Update by Secretary**

**Matters Initiated by Committee Members**

**Correspondence** (unrelated to a specific agenda item)

**Approval of Minutes (February 3, 2021)**

**SUBJECT #1:**

Reports from Ad Hoc Committees on Sustainable Management Criteria, in preparation for the development of Revised Draft Chapter 7 (*Sustainable Management Criteria*) and Public Draft Chapter 8 (*Monitoring Networks*) of the Groundwater Sustainability Plan (GSP).

**ACTION REQUESTED:**

1. Receive report on **Sustainability Goal and Potential Projects**.
2. Receive public comment.
3. Provide direction to staff.
  
4. Receive report on **Groundwater Levels and Storage**.
5. Receive public comment.
6. Provide direction to staff.
  
7. Receive report on **Depletion of Interconnected Surface Water**.
8. Receive public comment.
9. Provide direction to staff.
  
10. Receive report on **Water Quality**.
11. Receive public comment.
12. Provide direction to staff.
  
13. Receive report on **Subsidence**.
14. Receive public comment.
15. Provide direction to staff.
  
16. Receive report on **Basin Boundary Modification**.
17. Receive public comment.
18. Provide direction to staff.
  
19. Receive report on **Mapping**.
20. Receive public comment.
21. Provide direction to staff.

## **Matters Initiated by the General Public (regarding subjects not on the agenda)**

NOTE: No one shall address the BVAC until they are recognized by the Chairperson. The person addressing the BVAC shall stand before the BVAC at the podium and provide their name before offering remarks or input.

## **Establish next meeting date**

## **ADJOURN**

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For information regarding this agenda, contact the Lassen County Planning and Building Services Department at (530) 251-8269; or the Modoc County Clerk of the Board's Office at (530) 233-6201.

You may also visit the project website at <https://bigvalleygsp.org/> where information regarding the above agenda items can be found.

### Agenda posting locations:

Adin Community Center, 605 Highway 299, Adin, CA 96006

Lassen County Planning and Building Services, 707 Nevada Street, Suite 5, Susanville, CA 96130

Modoc County Clerk of the Board's Office, 204 S Court St #204, Alturas, CA 96101

Lassen County Clerk's Office, 220 S Lassen Street, Annex Building, Susanville, CA 96130

X:\PLA\Admin\FILES\1200 Natural Resources & Water\52 Sustainable Grwtr Mgmt Act 2014\01 BIG VALLEY BASIN\04 Big Valley Advisory Committee\03 Meeting Agendas Packets\2021.03.03 BVAC Meeting

**SAVE THE DATE**

# **Groundwater Management Workshop**

**WHEN: March 24, 2021**

**WHERE: Adin Community Center**

**TIME: 5:00 P.M. to 7:30 P.M.**

Additional meeting information will be made available in the following locations:

- GSP Communication Portal Calendar <https://bigvalleygsp.org/>
- Lassen County SGMA webpage  
<http://www.lassencounty.org/dept/planning-and-building-services/sustainable-groundwater-management-act-sgma>

Event Contacts: Tiffany Martinez (530) 233-6201, [tiffanymartinez@co.modoc.ca.us](mailto:tiffanymartinez@co.modoc.ca.us)  
Laura Snell (530) 233-6400, [lksnell@ucanr.edu](mailto:lksnell@ucanr.edu)



Serving  
Seniors  
  
In  
Lassen,  
Modoc,  
Shasta,  
Siskiyou,  
&  
Trinity  
Counties

Patricia Cullins  
Chairman,  
PSA 2 Executive Board

Clinton Davis  
Chairman,  
PSA 2 Advisory Council

Teri Gabriel  
Executive Director,  
PSA 2 AAA

# PSA 2 Area Agency on Aging

## PUBLIC HEARING

### Planning and Service Area 2 Area Agency on Aging (PSA 2 AAA) PUBLIC HEARING on the 2021 – 2022 Area Plan Update

The PSA 2 AAA Area Plan Update identifies the nature and scope of a continuum of services for older persons and disabled adults under the Older Americans Act (OAA). The Area Plan Update draft proposes the following contracted services and programs:

- Homemaker
- Chore
- Information and Assistance (Shasta County)
- Transportation
- Legal Services
- Congregate Meals
- Home Delivered Meals
- Evidence-Based Health Promotion
- Family Caregiver Support Programs

In addition, the Area Plan Update draft proposes a continuation of the following direct services and programs provided by PSA 2 AAA:

- Long-Term Care Ombudsman
- Health Insurance Counseling and Advocacy Program (HICAP)
- Elder Abuse Prevention Education
- Information and Assistance (Lassen, Modoc, Siskiyou and Trinity Counties)
- Community Education
- Coordination
- Family Caregiver Support Program (Access Assistance)

**When: Tuesday, March 23, 2021, 10:00 a.m.**

**Where: Via Zoom Conference Platform**

Federal law and OAA regulations require that Area Agencies on Aging conduct their business in a manner which does not discriminate on the basis of race, ethnicity, physical and/or mental impairments, or sexual orientation.

Please RSVP for the Public Hearing by contacting PSA 2 AAA at 530-842-1687 or [adminclerk@psa2.org](mailto:adminclerk@psa2.org) by March 16, 2021 for meeting access information.

208 W Center St., PO Box 1400 • Yreka, California 96097

Telephone 530-842-1687 • Fax 530-842-4804

Website: [www.psa2.org](http://www.psa2.org)

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**TO:** Department of Alcoholic Beverage Control  
 1900 CHURN CREEK RD  
 STE 215  
 REDDING, CA 96002  
 (530) 224-4830

File Number: **587710**  
 Receipt Number: **2662528**  
 Geographical Code: **1800**  
 Copies Mailed Date: **February 18, 2021**  
 Issued Date:

DISTRICT SERVING LOCATION: **REDDING**

First Owner: **DOLGEN CALIFORNIA LLC**  
 Name of Business: **DOLLAR GENERAL #17878**  
 Location of Business: **305 BIRCH ST  
WESTWOOD, CA 96137**

County: **LASSEN**Is Premises inside city limits? **Yes** Census Tract: **0402.00**

Mailing Address:(If different  
 from  
 premises address)  
**100 MISSION RIDGE  
ATTN: TAX - LICENSING  
GOODLETTSVILLE, TN 37072-2171**

Type of license(s): **20** Dropping Partner: Yes  No 

Transferor's license/name:

<u>License Type</u>	<u>Transaction Type</u>	<u>Master</u>	<u>Secondary LT And Count</u>		
20 - Off-Sale Beer And Wine	STM	Y			
<u>License Type</u>	<u>Transaction Description</u>	<u>Fee Code</u>	<u>Dup</u>	<u>Date</u>	<u>Fee</u>
Application Fee	STOCK TRANSFER MULTIPLE	NON GE	0	02/18/21	\$100.00
					Total \$100.00

Have you ever been convicted of a felony? **No**Have you ever violated any provisions of the Alcoholic Beverage Control Act, or regulations of the  
 Department pertaining to the Act? **No**

STATE OF CALIFORNIA

County of LASSEN

Date: February 18, 2021

Applicant Name(s)

DOLGEN CALIFORNIA LLC

**APPLICATION FOR ALCOHOLIC BEVERAGE LICENSE(S)**

ABC 211 (6/99)

**TO:** Department of Alcoholic Beverage Control  
 1900 CHURN CREEK RD  
 STE 215  
 REDDING, CA 96002  
 (530) 224-4830

File Number: **601535**  
 Receipt Number: **2662513**  
 Geographical Code: **1800**  
 Copies Mailed Date: **February 18, 2021**  
 Issued Date:

DISTRICT SERVING LOCATION: **REDDING**First Owner: **DOLGEN CALIFORNIA LLC**Name of Business: **DOLLAR GENERAL 19701**Location of Business: **465-400 MAIN ST  
JANESVILLE, CA 96114**County: **LASSEN**Is Premises inside city limits? **Yes** Census Tract: **0405.00**Mailing Address:(If different  
from  
premises address) **100 MISSION RIDGE  
ATTN: TAX - LICENSING  
GOODLETTSVILLE, TN 37072-2171**Type of license(s): **20** Dropping Partner: Yes  No 

Transferor's license/name:

License Type	Transaction Type	Master	Secondary LT And Count		
20 - Off-Sale Beer And Wine	STM	Y			
License Type	Transaction Description	Fee Code	Dup	Date	Fee
Application Fee	STOCK TRANSFER MULTIPLE	NON GE	0	02/18/21	\$100.00
					Total \$100.00

Have you ever been convicted of a felony? **No**Have you ever violated any provisions of the Alcoholic Beverage Control Act, or regulations of the  
Department pertaining to the Act? **No**

STATE OF CALIFORNIA

County of LASSEN

Date: February 18, 2021

Applicant Name(s)

DOLGEN CALIFORNIA LLC

**CITY OF SUSANVILLE**  
**66 North Lassen Street • Susanville CA**  
**Mendy Schuster, Mayor**  
**Brian Moore, Mayor pro tem**  
**Thomas Herrera \* Quincy McCourt \* Kevin Stafford**

SUSANVILLE COMMUNITY DEVELOPMENT AGENCY SUSANVILLE MUNICIPAL ENERGY CORPORATION  
SUSANVILLE PUBLIC FINANCING AUTHORITY

**Susanville City Council**

**SPECIAL MEETING • JENSEN HALL • 195 Russell Avenue, Susanville**  
**March 3, 2021 – 3:30 p.m.**

*Call meeting to order*

*Roll call of Councilmembers present*

*Next Resolution No. 21-5861*

*Next Ordinance No. 21-1032*

- 1    **APPROVAL OF AGENDA:** (Additions and/or Deletions)
- 2    **PUBLIC COMMENT REGARDING CLOSED SESSION ITEMS** (if any): Any person may address the Council at this time upon any subject for discussion during Closed Session.
- 3    **CLOSED SESSION:**
  - A    CONFERENCE WITH REAL PROPERTY NEGOTIATOR – pursuant to Government Code Section §54956.8
    - Property: APN: 105-210-029, Community Garden
    - Agency Negotiator: Kevin Jones, City Administrator
    - Negotiating Parties: LARP
    - Under Negotiation: Price/Conditions/Lease/Terms of Sale
- 4    **RETURN TO OPEN SESSION:** (recess if necessary)
  - *Reconvene in open session at 5:00 p.m.*
  - *Pledge of allegiance*
  - *Invocation*
  - *Report any changes to agenda*
  - *Report any action out of Closed Session*
  - *Proclamations, awards or presentations by the City Council:*
- 5    **BUSINESS FROM THE FLOOR:**

Any person may address the Council at this time upon any subject on the agenda or not on the agenda within the jurisdiction of the City Council. However, comments on items on the agenda may be reserved until the item is discussed and any matter not on the agenda that requires action will be referred to staff for a report and action at a subsequent meeting. Presentations are subject to a five-minute limit.
- 6    **CONSENT CALENDAR:**

All matters listed under the Consent Calendar are considered to be routine by the City Council. There will be no separate discussion on these items. Any member of the public or

the City Council may request removal of an item from the Consent Calendar to be considered separately.

A Approve minutes from the City Council's February 3, 2021 meeting

7 **PUBLIC HEARINGS:** None.

8 **COUNCIL DISCUSSION/ANNOUNCEMENTS:**

Commission/Committee Reports:

9 **NEW BUSINESS:**

A Consider Letter of Support for Sierra Buttes Trail Stewardship  
B Discussion regarding City hiring policies

10 **SUSANVILLE COMMUNITY DEVELOPMENT AGENCY:** No business.

11 **SUSANVILLE MUNICIPAL ENERGY CORPORATION:** No business.

12 **CONTINUING BUSINESS:**

A Consider **Resolution No. 21-5860**, authorizing the Public Works Director to execute Notice of Completion for the 2019 Cady Springs Pump Station Completion Project Number 18-03  
B Discussion regarding Parkland Funds/Skyline Park  
C Consider **Resolution No. 21-5854**, approving City Re-Organization Plan  
D State-wide Parks Grant – Memorial Park  
E State-wide Parks Grant – Susan River Trail  
F Discussion regarding Proclamations

13 **CITY ADMINISTRATOR'S REPORTS:**

A Department Reports

14 **FUTURE COUNCIL ITEMS:**

A Consider Solar Non-Cost-Effectiveness resolution  
B Adopt a Trail Program  
C Charging Station  
D Consider updated MOU with Lassen Historical Society  
E Update Golf Cart Lease  
F City of Susanville app  
F Discussion regarding Public Comment Options  
G Goal Setting of Council  
H Discussion regarding City Art Walls  
I Consider Ordinance keeping Invocation and adding Prayer and/or Thought of the Day option to Item 4 to agenda

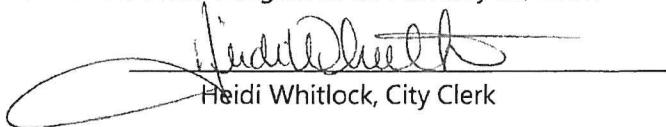
15 **ADJOURNMENT:**

- *The next regular meeting of the Susanville City Council will be held on March 17, 2021 at 4:30 p.m.*

*Reports and documents relating to each agenda item are on file in the Office of the City Clerk and are available for public inspection during normal business hours and at the meeting. These reports and documents are also available at the City's website [www.cityofsusanville.org](http://www.cityofsusanville.org), unless there were systems problems posting to the website.*

*Accessibility: An interpreter for the hearing-impaired may be made available upon request to the City Clerk seventy-two hours prior to a meeting. A reader for the vision-impaired for purposes of reviewing the agenda may be made available upon request to the City Clerk. The location of this meeting is wheelchair-accessible.*

I, Heidi Whitlock, certify that I caused to be posted notice of the special meeting scheduled for March 3, 2021 in the areas designated on February 26, 2021.



Heidi Whitlock, City Clerk