

**LASSEN COUNTY BEHAVIORAL HEALTH
ADVISORY BOARD MEETING**

May 8, 2023

336 Alexander Avenue

Susanville, Ca 96130

5:30PM

AGENDA

1. Call to Order
2. Approval of the Agenda – Action
3. Approval of the Minutes –January 2023
4. Public Comment* - Information
5. Mobile Crisis Unit
6. Department Report
7. Performance Improvement Projects (PIPs)
8. Cultural Competence
9. Housing
10. Judy's House
11. Board Report
 - a. Board Recruitment –
12. Lassen Community College
13. Suicide Prevention
14. CAMHPRO
15. Susanville Police Department
16. Lassen County Sheriff's Department
17. Consideration of Future Agenda Items
18. Next Meeting Date and Time
19. Adjournment

* Any person desiring to address the Board shall first secure permission of the presiding officer.

* Speaker cards are provided so that individuals can bring to the attention of the presiding officer their desire to speak on a particular agenda item. Cards are available on the table by the door and shall be completed and presented to the Secretary in advance of speaking.

* Matters under the jurisdiction of the Board, and not on the Agenda, may be addressed by the Public at the time provided in the Agenda under Public Comment. The Board limits testimony on those items to three minutes per person and no more than three individuals shall address the same subject.

Lassen Transit Service Agency

PETE HEIMBIGNER, Executive Director
DAVID KNAUT, Associate Transportation Planner



707 Nevada Street, Suite 4
Susanville, CA 96130

☎ 530 / 251-8305
FAX: 530 / 251-2675
lassen transportation.com


LTSA/J-2
2023/49

Date Posted: May 5, 2023

To: **THE LASSEN TRANSIT SERVICE AGENCY:**

Russ Brown, Vice Chair (City Council)
Quincy McCourt (City Council)
Kevin Stafford (City Council)

Aaron Albaugh, Chair (Co. Supervisor)
Jason Ingram (Co. Supervisor)
Tom Neely (Co. Supervisor)


From: Pete Heimbigner, Executive Director

Subject: **REGULAR MEETING OF THE LASSEN TRANSIT SERVICE AGENCY**

The regular meeting of the **Lassen Transit Service Agency** has been scheduled for **Monday, May 8, 2023, at 1:00 PM** at City of Susanville Council Chambers, 66 North Lassen Street, Susanville, CA.

Join Zoom Meeting
<https://us06web.zoom.us/j/84733495001>
Meeting ID: 847 3349 5001
Passcode: 264188

One tap mobile
+12532158782,,84733495001# US (Tacoma)
+13462487799,,84733495001# US (Houston)

The agenda is as follows:

Page (1) **CONVENE**

1.1 **Pledge of Allegiance**

1.2 **Agenda Approval:** Additions and Deletions

Motion Required

1. 1.3 **Minutes Approval:** March 13, 2023, Commissioners present, Albaugh, Stafford, Herrera (alternate), Brown, Neely, and Bridges (alternate). McCourt and Gallagher were absent.

Motion Required

(2) CORRESPONDENCE / PUBLIC COMMENT

2.1 Correspondence: None.

2.2 Public Comment:

(3) NEW BUSINESS

4. **3.1 Fiscal Year 2021/22 Final Audit Report:** Receive audit report for 2021/22, and 2) by motion, accept the 2021/22 independent TDA audit.

Motion Required

36. **3.2 Advertising Policy and Pricing:** Receive information and provide direction to staff.

Provide Direction

(4) OTHER BUSINESS

4.1 Reports by Executive Director and Staff:

37. **4.2 Report by Lassen Rural Bus Manager/Staff:**
- Report on LRB activity
 - Report of maintenance activity of the LRB fleet
 - Report on condition of the fleet vehicle HVAC systems

4.3 Matters brought forth by the Agency:

Set date for the next Regular Agency Meeting for June 12, 2023.

4.4 Adjourn

ITEMS SCHEDULED FOR FUTURE MEETINGS:

cc: Board of Supervisors (Chris Gallagher, Aaron Albaugh, Gary Bridges, Tom Neely, Jason Ingram); City Council members (Quincy McCourt, Thomas Herrera, Kevin Stafford, Mendy Schuster, Russ Brown); Caltrans District 2 (Dave Moore, Kathy Grah, Scott Lewis); Caltrans Susanville Office (Cliff Bettencourt); CHP (Ian Troxell); Lassen County (Richard Egan, Pete Heimbigner, Tony Shaw, Dana Hopkins, Cheryl Strange, Julie Bustamante, Barbara Longo, Lori Pearce, Michele Yderraga, Gaylon Norwood, Maurice Anderson); City of Susanville (Dan Newton, Bob Godman, Ryan Cochran); Lassen Rural Bus (Caleb Scholtz, Wanda Gray, Christie Scheffer); Susanville Indian Rancheria (Russ Burriel, Tonya Smith); Lassen Land and Trails Trust; BLM (Stan Bales); Lassen County Times; KSUE/JDX; Lassen Senior Services (Penny Artz); Sierra Army Depot (Nancy Ostmeier); Lassen Community College (Caric Camacho, Carrie Nyman, Roxanns Haynes; Daniel Williams); Lassen County Chamber of Commerce

97C

LASSEN COUNTY
ARCHITECTURAL REVIEW COMMITTEE AGENDA
UPSTAIRS CONFERENCE ROOM
707 NEVADA STREET
SUSANVILLE, CA 96130
MAY 10, 2023

10:00 a.m. Convene in Special Session
Matters Initiated by the General Public

DESIGN REVIEW #2023-006, Womack. The applicant is proposing one 3,600-square-foot, 18-unit mini-storage building and is requesting a reduction to the required setback from the eastern property line from 50 feet to the center line of the road to 33.81 feet to the centerline of the road. The project site is zoned C-T (Town Service District) and has a land use designation of "Town Service" per the *Johnstonville Area Plan, 1987*. The project site is located approximately 3 miles southeast of Susanville and 0.5 miles south of Highway 36, at 704-105 Richmond Road, Susanville, CA 96130. APN: 116-490-022. Staff Contact: Nancy McAllister, Senior Planner

DESIGN REVIEW #2023-007, Stowe. The applicant is proposing five mini-storage buildings, totaling 15,600 square feet and 76 units, and one 240-square-foot office building. The project site is zoned C-T (Town Service District) and has a land use designation of "Intensive Agriculture" per the *Lassen County General Plan, 2000*. The project site is located approximately 0.25 miles north of the town of Bieber, at 656-425 Highway 299, Bieber, CA 96009. APN: 001-150-026. Staff Contact: Nancy McAllister, Senior Planner

Committee Members: Planning Director
Building Official
Planning Commissioner

Agenda Only: County Counsel
County Clerk
County Administrative Officer
Board of Supervisors
County Times
Applicant

Lassen County Planning and Building Services (530) 251-8269