



## LASSEN COUNTY

### Health and Social Services Department

- ☒ **HSS Administration**  
1345 Paul Bunyan Road, Ste B  
Susanville, CA 96130  
(530) 251 - 8128
- ☐ **Public Guardian/Administrator**  
1345 Paul Bunyan Road, Ste B  
Susanville, CA 96130  
(530) 251 - 8337
- ☐ **Housing & Grants**  
1445 Paul Bunyan Road, Ste B  
Susanville, CA 96130  
(530) 251 - 8309
- ☐ **Behavioral Health**  
555 Hospital Lane  
Susanville, CA 96130  
(530) 251 - 8108
- ☐ **Public Health**  
1445 Paul Bunyan Road, Ste B  
Susanville, CA 96130  
(530) 251 - 8183
- ☐ **Community Social Services**  
1400 Chestnut Street, Ste A  
Susanville, CA 96130  
  
**LassenWORKS**  
1616 Chestnut Street  
Susanville, CA 96130  
(530) 251 - 8152  
  
**Child & Family Services**  
1600 Chestnut Street  
Susanville, CA 96130  
(530) 251 - 8277  
  
**Adult Services**  
1400 Chestnut Street, Ste B  
Susanville, CA 96130  
(530) 251 - 8158  
  
**Family Solutions/Wraparound**  
1400 Chestnut Street, Ste C  
Susanville, California 96130  
(530) 251 - 8340

**Mailing Address:**  
PO Box 1180  
Susanville, California 96130

**Date:** January 14, 2025

**To:** Chairman  
Lassen County Board of Supervisors

**From:** Tiffany Armstrong, Director  
Lassen County Behavioral Health

**Subject:** Second Amendment to the Agreement between Community Medical Specialists Inc. and Lassen County Health and Social Services to raise the Maximum Contract Amount for all Fiscal Years 2023/2024 and 2024/2025 to \$500,000 to provide after-hours emergency response and evaluations.

#### Background:

On October 22, 2024, the Board of Supervisors approved the First Amendment to the Agreement between Community Medical Specialists Inc. and Lassen County for after-hours emergency response and evaluations. This Second Amendment to the Agreement increases the Maximum Contract Amount for all Fiscal Years 2023/2024 and 2024/2025 to \$500,000.

We are amending the FY 2023/2024 Agreement due to overages on the maximum contract amount, therefore the Maximum Contract amount is to reflect \$500,000 to cover FY 2024/2025 costs and accommodate the added costs from FY 23/24.

#### Fiscal Impact:

This Agreement will be paid from Fund and Budgets 110/0771, 110/0751, and 164/0752 and is included in the FY 2024/2025 budget.

#### Action Requested:

1) Approve the Second Amendment to the Agreement with Community Medical Specialists Inc.; and 2) Authorize the County Administrative Officer or Designee to execute the Amendment.




3. **Effectiveness of Agreement:** Except as outlined in this First Amendment, all provisions of the Agreement signed February 17, 2023, shall remain unchanged and in full force and effect.

IN WITNESS WHEREOF, the parties hereto have executed this Agreement on the dates shown opposite their respective signatures.

**CONTRACTOR**

Dated: 12/12/2024

By:  \_\_\_\_\_  
Dr. Emilio J. Addonizio MD

**COUNTY**


Dated: \_\_\_\_\_

By: \_\_\_\_\_  
County Administrative Officer (CAO) or Designee

Approved as to form:

Amanda Uhrhammer  
Lassen County Counsel

Dated: 12/10/24

By:  \_\_\_\_\_