

BOARD OF SUPERVISORS, COUNTY OF LASSEN,
STATE OF CALIFORNIA
PROCLAMATION

Designating the Week of October 5-11, 2025
As National 4-H Week in Lassen County

WHEREAS, this year's National 4-H Week theme, "Beyond Ready," reminds us that 4-H is building a ready generation in a world of change and equips young people with skills for the future while meeting them where they are today;

WHEREAS, 4-H is America's largest youth development organization, supporting six million youth across the country helping them become engaged, successful and independent; and

WHEREAS, the Lassen County 4-H program is delivered to over 192 youths by 66 volunteers in its 8 clubs, and provides day camp and overnight camp engagement activities in Lassen County, California providing opportunities for participants to become confident, independent, resilient and compassionate leaders; and

WHEREAS, 4-H programs are delivered by the Cooperative Extension System – a community of more than 100 public land-grant colleges and universities across the Nation – that provides experiences for young people to learn by doing;

WHEREAS, California 4-H is led by University of California Cooperative Extension, the research and outreach arm of the University of California's Division of Agriculture and Natural Resources; and

WHEREAS, 4-H connects young people and adults to their communities, preparing them for work and life through experiential and inquiry-based learning while providing emerging research for positive youth development; and

WHEREAS, supporting future leaders in science, agriculture and community leadership is an important imperative for U.S. Department of Agriculture National Institute of Food and Agriculture 4-H program; and

WHEREAS, compared to their peers, 4-H youth are four times more likely to make a positive contribution to their communities and two times more likely to take courses and pursue careers in science, technology, engineering, and math (STEM); and

NOW, THEREFORE, the Board of Supervisors of the County of Lassen, do hereby proclaim October 5 –11 2025 as NATIONAL 4-H WEEK throughout Lassen County and encourage all our citizens to recognize 4-H for the significant impact it has made and continues to make by empowering youth with the skills they need to lead for a lifetime.

PASSED AND ADOPTED this 14th day of October 2025.

ATTEST: Julie Bustamante
Clerk to the Board

COUNTY OF LASSEN

By: _____
Michele Yderraga
Deputy Clerk of the Board

Chair, Board of Supervisors