



LASSEN COUNTY

Health and Social Services Department

- HSS Administration**
1345 Paul Bunyan Road, Ste B
Susanville, CA 96130
(530) 251 - 8128
- Public Guardian/Administrator**
1345 Paul Bunyan Road, Ste B
Susanville, CA 96130
(530) 251 - 8337
- Housing & Grants**
1445 Paul Bunyan Road, Ste B
Susanville, CA 96130
(530) 251 - 8309
- Behavioral Health**
555 Hospital Lane
Susanville, CA 96130
(530) 251 - 8108
- Public Health**
1445 Paul Bunyan Road, Ste B
Susanville, CA 96130
(530) 251 - 8183
- Community Social Services**
1400 Chestnut Street, Ste A
Susanville, CA 96130
LassenWORKS
1616 Chestnut Street
Susanville, CA 96130
(530) 251 - 8152
Child & Family Services
1600 Chestnut Street
Susanville, CA 96130
(530) 251 - 8277
Adult Services
1400 Chestnut Street, Ste B
Susanville, CA 96130
(530) 251 - 8158
Family Solutions/Wraparound
1400 Chestnut Street, Ste C
Susanville, California 96130
(530) 251 - 8340

Date: April 16, 2023

To: Aaron Albaugh, Chairman
Lassen County Board of Supervisors

From: Barbara Longo, Director
Health & Social Services Agency

Subject: First Amendment to the Agreement between Lassen County and A & A Health Services, LLC for a maximum amount of \$200,000 for the term of July 1, 2022, through June 30, 2024, to provide residential care facilities.

Background:

A&A Health Services aims to help adults who suffer from mental illness, addiction, and/or dual diagnosis. Their team has developed a multi-faceted program that can be modified to each client's unique situation. While working through the program clients are provided temporary housing in a homelike setting.

The Board of Supervisors approved the original agreement in February 2022. This First Amendment will bring the contract current for the Fiscal Year 2023/2024.

Fiscal Impact:

This agreement will be paid from Fund and Budgets 110/0751 and 110/0771.

Action Requested:

- 1) Approve Agreement with A & A Health Services, LLC.; and 2) Authorize the County Administrative Officer to execute the agreement.

Mailing Address:
PO Box 1180
Susanville, California 96130

**FIRST AMENDMENT TO AGREEMENT
BY AND BETWEEN
LASSEN COUNTY
AND
A & A HEALTH SERVICES**

THIS FIRST AMENDMENT TO AGREEMENT ("Amendment") is made by and between LASSEN COUNTY ("COUNTY") and A & A Health Services, LLC, of Alamo, California (hereinafter "CONTRACTOR"), who agree as follows:

1. **Recitals:** This First Amendment is made with reference to the following facts and objectives:

COUNTY and CONTRACTOR have entered into a written Agreement for the term of February 1, 2022, through June 30, 2023, (the "Agreement") in which CONTRACTOR agreed to provide residential care facility.

2. **Amendments:** The parties agree to amend the Agreement as follows:

a. The parties desire to extend the term of the agreement for one additional year, FY 2023/2024. Therefore, the sentence on page 1 number 2 is deleted and replaced with the following:

"The term of this agreement shall be for the period of February 1, 2022, through June 30, 2024."

b. The parties desire to extend the Maximum Contract Amount to include FY 2022/2024. Therefore, B.2 is deleted and replaced with the following:

A&A Health Services					
February 1, 2022 - June 30, 2022					
Scope of Service	Program/Service Description	Funding Source	Unit Type	Rate	Total # Units
A.1 -	Base Rate*	SSI	Monthly	\$ 1,211.77	TBD
A.1.8.12	Base Rate*	SSI/SSA	Monthly	\$ 1,231.77	TBD
B.1.2 - B.1.2.5	Patch rate	Realignment/ MHPA	Daily	\$ 200.00	TBD
B.1.3	Additional Expenses**	Realignment/ MHPA	As Needed	TBD	TBD
Maximum Amount				\$20,000	
July 1, 2022 - June 30, 2023					
Scope of Service	Program/Service Description	Funding Source	Unit Type	Rate	Total # Units
A.1 -	Base Rate*	SSI	Monthly	\$ 1,211.77	TBD
A.1.8.12	Base Rate*	SSI/SSA	Monthly	\$ 1,231.77	TBD
B.1.2 - B.1.2.5	Patch rate	Realignment/ MHPA	Daily	200.00	TBD
B.1.3	Additional Expenses**	Realignment/ MHPA	As Needed	TBD	TBD
Maximum Amount				\$140,000	

PAYMENT GRID CONTINUES ON FOLLOWING PAGE

July 1, 2023 - June 30, 2024					
Scope of Service	Program/Service Description	Funding Source	Unit Type	Rate	Total # Units
A.1 -	Base Rate*	SSI	Monthly	\$ 1,398.07	TBD
A.1.8.12	Base Rate*	SSI/SSA	Monthly	\$ 1,398.07	TBD
B.1.2 - B.1.2.5	Patch rate	Realignment/ MHSA	Daily	\$ 225.00	TBD
B.1.3	Additional Expenses**	Realignment/ MHSA	As Needed	TBD	TBD
Maximum Amount				\$200,000	
** Fiscal Year amounts contingent upon the availability of funds and approval of the Board of Supervisors. Requires written pre-authorization and Purchase Order.					
*The resident's SSI/SSA monthly residential board and care rate is subject to annual adjustments by the Federal and State Governments in January of each year					

3. **Effectiveness of Agreement:** Except as outlined in this First Amendment, all provisions of the Agreement signed February 15, 2012, shall remain unchanged and in full force and effect.

IN WITNESS WHEREOF, the parties hereto have executed this Agreement on the dates shown opposite their respective signatures.

CONTRACTOR

Dated: 3/27/24

By: B. Dominici
Betty Dominici
Chief Executive Director

COUNTY

Dated: _____

By: _____
Richard Egan
County Administrative Officer

Dated: 4/1/2024

By: Barbara Longo
Barbara Longo, Director
Health and Social Services

Approved as to form:

Amanda Uhrhammer
Lassen County Counsel

Dated: 4/1/24

By: AL