

DEPARTMENT of PUBLIC WORKS

County of Lassen



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G-13

May 29, 2025

TO: Board of Supervisors
Agenda Date: June 10, 2025

FROM: Department of Public Works

SUBJECT: Third Amendment to Agreement with NCE for Environmental Services for
Johnstonville Road Bridge Rail Project

RECOMMENDATION: That the Board of Supervisors: 1) Approve second amendment to agreement with NCE to perform environmental services related to Public Works Johnstonville Road Bridge Rail Project in the total amount of \$98,690.28; 2) Authorize the Director of Public Works to sign amendment.

DISCUSSION: The Public Works/Transportation Department has a bridge rail replacement project in the environmental phase for two bridges on Johnstonville Road (Bridge No. 7C-28 & 7C-29). The preliminary environmental documents were prepared by consultant and submitted to Caltrans for review and comment. Caltrans returned comments that more reports need to be filed. This second amendment adds an additional \$9,880.00 to the currently approved amount of \$98,690.28.

The second amendment to agreement has been approved as to form by County Counsel.

FINANCIAL IMPACT: Total agreement amount will be \$98,690.28. Funding is available in Road Budget 122-1221.

OTHER AGENCY INVOLVEMENT: Caltrans, Regional Water Quality Board, Army Corp of Engineers, California Department of Fish and Wildlife.

DEPARTMENT APPROVAL:  _____

REVIEWED FOR AGENDA: _____