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### BOARD OF SUPERVISORS' MEETING (February 13, 2024)

|                      |                                      |
|----------------------|--------------------------------------|
| FILE NUMBER:         | CDEF2022-025                         |
| PROPERTY OWNER:      | Estrada Carolyn                      |
| TYPE OF APPLICATION: | Recovery of Administrative Penalties |

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# County of Lassen

## Department of Planning and Building Services

• Planning • Building • Environmental Health • Code Enforcement • Surveyor • Surface Mining

February 13, 2024

**Maurice L. Anderson, Director**

707 Nevada Street, Suite 5

Susanville, CA 96130-3912

**Main Phone: 530 251-8269**

Fax: 530 251-8373

email: landuse@co.lassen.ca.us

website: www.co.lassen.ca.us

TO: Board of Supervisors  
Agenda Date: February 13, 2024

Zoning & Building  
Inspection Requests  
Phone: 530 257-5263

FROM: Maurice L. Anderson, Director

**SUBJECT:** Hearing to consider recovery of Administrative Penalties and Hearing on Accounting for the abatement of a public nuisance located at 448-450 Mirage Ln. Herlong, Ca. 96113 (A.P.N 137-100-045 and 137-100-046); as provided in Title 1, Chapter 1.18.170(i) and 1.18.150 of Lassen County Code. This property is owned by Carolyn Estrada. The associated code enforcement file number CDEF2022-025. The administrative penalty is due to the owner's failure to abate the public nuisance, in accordance with the Notice and Order to Correct Violations and the Decision of the Hearing Officer.

### Recommendation

1. Receive the Enforcing Officer's Report; and
2. Conduct a hearing and hearing on accounting; and
3. Adopt, modify, or discharge the administrative penalties; and
4. Adopt a resolution ordering recordation of a lien against real property described herein, on which a public nuisance was identified in violation of Chapter 1.18 of the Lassen County Code, in order to recover administrative penalties as established by the Lassen County Hearing Officer; and
5. If unpaid after ninety (90) days, amend said lien for the full cost of abatement.

### Summary

The purpose of this hearing is to determine whether or not the Board of Supervisors should order staff to record a lien against real property located in Lassen County, in order to recover administrative penalties established through enforcement of the Lassen County Public Nuisance Ordinance. As stipulated under Section §1.18.090(c) of County Code, the decision of the Hearing Officer, with regard to the existence a public nuisance, is final. The property described herein (Exhibit A of Draft Resolution), is owned by Carolyn Estrada. and was found to be in violation of Lassen County Code Chapter 1.18 as outlined in the Decision of Hearing Officer dated July 06, 2022.

In this case the identified nuisance was not abated as ordered by the Enforcing Officer and an Administrative Hearing was held on July 06, 2022. The Hearing Officer determined that the nuisance did exist as posted, and that the property owner failed to abate as ordered. In addition to affirming the Enforcing Officers Report, the Hearing Officer ordered Administrative penalties to the property owner in the amount of \$28,000.00. The decision of the Administrative Hearing Officer is attached with this Board letter. Interest has accrued on the unpaid fines bringing the total administrative penalty to \$29,327.12.



Additionally, the abatement was not completed by the property owner as ordered. As a result, on August 12, 2022, PBSO Code Enforcement Officers Michael Prettyman and Chris Martin began execution of the abatement. The abatement was completed in full on or about August 26, 2022.

As stated above, the abatement has now been completed in full and this hearing also serves as the “Hearing on Accounting” pursuant to Lassen County Code Section 1.18.150 to confirm the actual cost of abatement incurred by the county.

#### Financial Impact

The proposed resolution orders the recordation of a lien for \$29,327.12 to recover the administrative penalty and if unpaid after ninety (90) days, amend the lien for \$34,030.24 to recover full costs incurred by Lassen County.

In summary, this total is broken down as follows:

- \$1121.86 paid to C&S Waste for dumpsters and transportation.
- \$25.25 paid to Lassen Regional Solid Waste Management Authority for dump fees.
- \$1,998.21 paid to Rental Guy’s for equipment rental.
- \$1,557.80 in additional administrative and physical costs (Staff time, mileage, etc.) are reflected in Exhibit C of the resolution.
- \$29,327.12, would be the lien to reflect administrative penalties and interest, (as ordered by the Hearing Officer). The physical costs detailed above would be added to the total lien amount and the original lien would be amended to \$34,030.24, if unpaid after 90 days.

MLA: mgp



**RESOLUTION NO. \_\_\_\_\_****RESOLUTION ORDERING RECORDATION OF AN ADMINISTRATIVE PENALTY  
LIEN PURSUANT TO LASSEN COUNTY CODE 1.18.170(i) AND CONFIRMING  
ABATEMENT COST PURSUANT TO 1.18.150(d)**

**WHEREAS**, Assessor's Parcel Numbers 137-100-045 & 137-100-046, described in Exhibit A, is owned by Carolyn Estrada; and

**WHEREAS**, on July 06, 2022, the Administrative Hearing Officer rendered a Decision ordering the abatement of a public nuisance pursuant Lassen County Code Chapter 1.18 and ordered a civil penalty against the property; and

**WHEREAS**, on February 13, 2024, the Board of Supervisors conducted a noticed hearing whereat evidence was presented and consideration was made regarding administrative civil penalties and physical cost of abatement, attached as Exhibit B.

**NOW THEREFORE, BE IT RESOLVED AS FOLLOWS:**

1. That the foregoing recitals are true and correct.
2. That notice of the hearing has been given as required by the Lassen County Code.
3. That the information provided in the Board packet for this hearing is true and correct.
4. That it is found and ordered that the administrative civil penalty sum of \$28,000.00 combined with interest at \$29,327.12 shall be assessed against real property as described in Exhibit A, also known as Assessor's Parcel Number 137-100-045 & 137-100-046. The Lassen County Board of Supervisors hereby orders that this amount be placed as a lien against the respective parcel of land in accordance with Lassen County Code subsection 1.18.170(i), and if unpaid after 90 days, amend the lien for the full cost of abatement incurred by Lassen County.



RESOLUTION NO. \_\_\_\_\_  
Estrada Carolyn

The foregoing resolution was adopted at a regular meeting of the Board of Supervisors of the County of Lassen, State of California, held on the 13<sup>th</sup> day of February 2024, by the following vote:

AYES: \_\_\_\_\_

NOES: \_\_\_\_\_

ABSENT: \_\_\_\_\_

\_\_\_\_\_  
CHAIRMAN of the Board of Supervisors,  
County of Lassen, State of California

ATTEST:  
JULIE BUSTAMANTE  
Clerk of the Board

BY \_\_\_\_\_  
MICHELE J. YDERRAGA, Deputy Clerk of the Board

MICHELE J. YDERRAGA, Deputy Clerk of the Board of Supervisors, County of Lassen, do hereby certify that the foregoing resolution was adopted by the said Board of Supervisors at a regular meeting thereof held on the 13<sup>th</sup> day of February 2024.

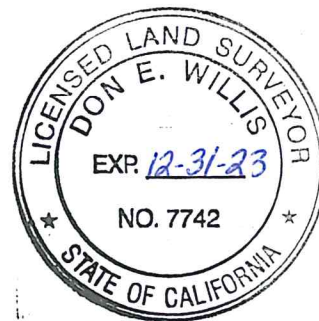
\_\_\_\_\_  
Deputy Clerk of the County of Lassen Board of Supervisors



**EXHIBIT "A"**  
**LEGAL DESCRIPTION**

All that certain real property situated in a portion of Section 33, Township 27 North, Range 16 East, Mount Diablo Base and Meridian, in the unincorporated territory of Lassen County, California, more particularly described as follows:

Parcel B-2 of Parcel Map No. 35-7-81, as the same was filed on February 25, 1982, in Book 20 of Maps at Pages 59-60, in the Office of the Lassen County Recorder.



*Don E. Willis*

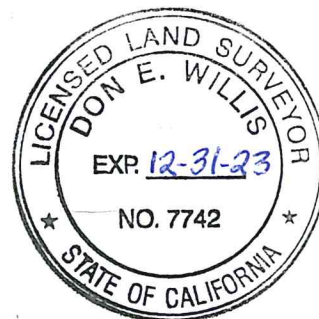
Current A.P.N.: 137-100-045



**EXHIBIT "A"**  
**LEGAL DESCRIPTION**

All that certain real property situated in a portion of Section 33, Township 27 North, Range 16 East, Mount Diablo Base and Meridian, in the unincorporated territory of Lassen County, California, more particularly described as follows:

Parcel B-3 of Parcel Map No. 35-7-81, as the same was filed on February 25, 1982, in Book 20 of Maps at Pages 59-60, in the Office of the Lassen County Recorder.



*Don E. Willis*

Current A.P.N.: 137-100-046



### Interest Charge on Administrative fee

**Owner:** Estrada Carolyn

**Property Address:** 448-450 Mirage Ln Herlong, Ca 96113

Print Date: 01/30/2024

## EXHIBIT B

**APN:** 137-100-045 & 137-100-046

**Case Number:** CDEF2022-025

[illegible]



## Administrative and Physical Costs of Abatement

**Owner:** Carolyn Estrada

**EXHIBIT C**

**Property Address:** 448-450 Mirage Ln Herlong,  
CA 96113

Print Date: 01/30/2024

**APN:** 137-100-045 & 137-100-046

**Case Number:** CDEF2022-025

| Labor Date | Employee Name          | Work Performed  | Time/mileage | Rate      | Total     |
|------------|------------------------|---|--------------|-----------|-----------|
| 06/13/2022 | Michael Prettyman      | FIELD INSPECTION #1   | 1.50         | 31.94     | 47.91     |
| 06/13/2022 | Chris Martin           | FIELD INSPECTION #1   | 1.50         | 34.45     | 51.68     |
| 06/13/2022 | Mileage rate           | FIELD INSPECTION #1   | 73.00        | 0.66      | 48.18     |
| 06/14/2022 | Michael Prettyman      | POSTING & NOTICE TO ABATE-PENALTY-ADMIN ORDER                               | 1.50         | 31.94     | 47.91     |
| 06/14/2022 | Chris Martin           | POSTING & NOTICE TO ABATE-PENALTY-ADMIN ORDER                               | 1.50         | 34.45     | 51.68     |
| 06/14/2022 | Matthew May            | NOTICE TO ABATE-PENALTY-ADMIN ORDER   | 0.25         | 61.11     | 15.28     |
| 06/14/2022 | Maurice Anderson       | NOTICE TO ABATE-PENALTY-ADMIN ORDER   | 0.25         | 85.68     | 21.42     |
| 06/14/2022 | Brooke Suarez          | NOTICE TO ABATE-PENALTY-ADMIN ORDER   | 0.25         | 43.66     | 10.92     |
| 06/14/2022 | Mileage rate           | POSTING NOTICE TO ABATE   | 73.00        | 0.66      | 47.82     |
| 06/28/2022 | Michael Prettyman      | FIELD INSPECTION #2   | 1.50         | 31.94     | 47.91     |
| 06/28/2022 | Chris Martin           | FIELD INSPECTION #2   | 1.50         | 34.45     | 51.68     |
| 06/28/2023 | Mileage rate           | FIELD INSPECTION #2   | 73.00        | 0.66      | 48.18     |
| 07/05/2022 | Michael Prettyman      | FIELD INSPECTION #3   | 1.50         | 31.94     | 47.91     |
| 07/05/2022 | Chris Martin           | FIELD INSPECTION #3   | 1.50         | 34.45     | 51.68     |
| 07/05/2022 | Mileage rate           | FIELD INSPECTION #3   | 73.00        | 0.66      | 48.18     |
| 07/07/2022 | Michael Prettyman      | NOTICE OF HEARING OFFICER DECISION  | 0.50         | 31.94     | 15.97     |
| 07/07/2022 | Chris Martin           | NOTICE OF HEARING OFFICER DECISION  | 0.50         | 34.45     | 17.23     |
| 07/07/2022 | Matthew May            | NOTICE OF HEARING OFFICER DECISION  | 0.25         | 61.11     | 15.28     |
| 07/07/2022 | Maurice Anderson       | NOTICE OF HEARING OFFICER DECISION  | 0.25         | 85.68     | 21.42     |
| 07/07/2022 | Brooke Suarez          | NOTICE OF HEARING OFFICER DECISION  | 0.25         | 43.66     | 10.92     |
| 08/03/2022 | Michael Prettyman      | FIELD INSPECTION #4   | 1.50         | 31.94     | 47.91     |
| 08/03/2022 | Chris Martin           | FIELD INSPECTION #4   | 1.50         | 34.45     | 51.68     |
| 08/03/2023 | Mileage rate           | FIELD INSPECTION #4   | 73.00        | 0.66      | 48.18     |
| 08/05/2022 | Michael Prettyman      | FIELD INSPECTION #5   | 1.50         | 31.94     | 47.91     |
| 08/05/2022 | Chris Martin           | FIELD INSPECTION #5   | 1.50         | 34.45     | 51.68     |
| 08/05/2022 | Mileage rate           | FIELD INSPECTION #5   | 73.00        | 0.66      | 48.18     |
| 08/09/2022 | Michael Prettyman      | FIELD INSPECTION #6   | 1.50         | 31.94     | 47.91     |
| 08/09/2022 | Chris Martin           | FIELD INSPECTION #6   | 1.50         | 34.45     | 51.68     |
| 08/09/2022 | Mileage rate           | FIELD INSPECTION #6   | 73.00        | 0.66      | 48.18     |
| 08/12/2022 | Michael Prettyman      | FIELD INSPECTION #7   | 1.50         | 31.94     | 47.91     |
| 08/12/2022 | Chris Martin           | FIELD INSPECTION #7   | 1.50         | 34.45     | 51.68     |
| 08/12/2022 | Mileage rate           | FIELD INSPECTION #7   | 73.00        | 0.66      | 48.18     |
| 08/23/2022 | Michael Prettyman      | FIELD INSPECTION #8   | 1.50         | 31.94     | 47.91     |
| 08/23/2022 | Chris Martin           | FIELD INSPECTION #8   | 1.50         | 34.45     | 51.68     |
| 08/23/2022 | Mileage rate           | FIELD INSPECTION #8   | 73.00        | 0.66      | 48.18     |
| 08/24/2022 | Michael Prettyman      | FIELD INSPECTION #9   | 1.50         | 31.94     | 47.91     |
| 08/24/2022 | Chris Martin           | FIELD INSPECTION #9   | 1.50         | 34.45     | 51.68     |
| 08/24/2022 | Mileage rate           | FIELD INSPECTION #9   | 73.00        | 0.66      | 48.18     |
| 08/26/2022 | Michael Prettyman      | FIELD INSPECTION #10  | 1.50         | 31.94     | 47.91     |
| 08/26/2022 | Chris Martin           | FIELD INSPECTION #10  | 1.50         | 34.45     | 51.68     |
| 08/26/2022 | Mileage rate           | FIELD INSPECTION #10  | 73.00        | 0.66      | 48.18     |
| 07/07/2022 | Administrative Hearing | Administrative penalty set forth in Notice to Abate \$1,000/day for 28 days | 1.00         | 29,327.12 | 29,327.12 |
| 08/24/2022 | C&S Waste              | DUMPSTERS AND TRANSPORT   | 1.00         | 1,121.86  | 1,121.86  |
| 08/12/2022 | Rental Guys            | ABATEMENT EQUIPMENT   | 1.00         | 1,998.21  | 1,998.21  |
| 08/31/2022 | LRSWMA                 | LOOSE WASTE   | 1.00         | 25.25     | 25.25     |
| Total      |                        |   |              |           | 34,030.24 |





**LASSEN COUNTY**  
**NOTICE TO ABATE – NOTICE OF PROPOSED PENALTY**  
**NOTICE OF ADMINISTRATIVE ORDER TO SHOW CAUSE**

Property Owner Name and Last Known Address:

Occupant: **Unknown**

**Estrada Carolyn**  
**4924 Dry Creek Rd.**  
**Sacramento CA, 95838**  
 Site Address:  
**448450 Mirage Ln**  
**Herlong, CA 96113**

Assessor's Parcel Number: **137-100-045**  
**137-100-046**

Enforcing Officer: **C. Martin**

Inspection Date: **6-13-2022**

TO OWNER AND RESIDENT: **YOU ARE HEREBY NOTIFIED** that conditions exist on the above premises, which constitute a **PUBLIC NUISANCE** under Title **1.18** of the Lassen County Code. Such condition(s) violate(s) the following specific provision(s) of the Lassen County Code: **Buildings and construction in violation of the provisions of Title 12 of the Lassen County Code (work without permits when permits are required (public nuisance pursuant to 1.18.020 (a) and (c) of the Lassen County Code and marijuana cultivation in violation of the provisions of Title 19.**

You are required to abate the above violation(s) within **Twelve (12) CALENDAR DAYS** of this notice by: **06-25-2022**. To abate the nuisance, you must take the following action: **Remove all structures and buildings constructed without first obtaining permits, or, obtain building permits necessary for lawful construction (inspection will be required). Remove all marijuana cultivation in violation of the provisions of Title 19.**

You may present yourself before a hearing officer to show good cause why this nuisance should not be abated by the enforcing officer. The date, time, and location of this hearing are listed below. You will be given an opportunity at this hearing to present testimony or other evidence why the conditions on the listed property do not constitute a nuisance and should not be abated. There is no fee for this hearing if the nuisance is abated by the date on the notice or a **\$500 fee** for this hearing should you fail to comply and are found in violation of Lassen County Code Chapter **1.18**.

If you do not abate the nuisance yourself, or show good cause to the hearing officer why it should not be abated, the enforcing officer may come on your property and abate the nuisance him or herself. All abatement costs, including administrative costs, may be made a special assessment added to the tax roll and become a lien on this real property, or be placed on the unsecured tax roll (see back side for more information).

Also, if you do not abate this nuisance by the date set forth above, you will be charged an administrative penalty of **\$1000.00 PER DAY** beginning on **06-14-2022** and continuing until the nuisance is abated and the abatement is confirmed by an enforcement officer (see back side for more information).

**YOU** are responsible for reporting to the County that you have abated this nuisance. To do so, **YOU** must contact the Enforcement Officer at 530-251-8269 to report having corrected the problem.

**HEARING DATE: July 6, 2022**

**TIME: At or After 2:00 P.M.**

**ADDRESS: 707 Nevada St. Susanville, CA 96130 – Board Chambers**

Attestation of Enforcing Officer

**06/14/2022**

Date of Notice

(S/PLA/Building/CODE/000MASTER DOCS/NoticeToAbate-ProposedPenalty-AdminOrderPg1/Rev. 9/15/2017)



## DUE PROCESS FOR ALLEGED VIOLATORS OF LASSEN COUNTY'S PUBLIC NUISANCE ORDINANCE

You have been notified of activity on land that you are associated with that allegedly constitutes a violation of Lassen County Code. You have two choices. You can either correct the problem by abating the nuisance by the date ordered (see front of notice) or you can challenge the order to abate and order proposing administrative penalties. If you voluntarily abate the nuisance by the date ordered on the front of this notice, you must still notify the enforcing officer of this fact and have them come and confirm that you have done so. The enforcing officer is available by phone at 530.251.8269.

If you choose to challenge the order to abate and order for proposed administrative penalties you must attend the administrative hearing at the date, time, and location identified on the front of this notice. If you do not show up, you lose your right to challenge the order to abate and any proposed penalties. Also, if you do not show up at that hearing, you will have failed to exhaust your administrative remedies and any order of the hearing officer will become final for all purposes.

At the administrative hearing, the alleged violator may present evidence to the hearing officer to show good cause why:

- (i) The identified public nuisance should not be abated;
- (ii) The proposed amount of administrative penalty set forth in this notice should not be imposed, in whole or in part; and
- (iii) The means of abatement set forth in this notice are not proper.

Once the hearing officer renders a decision, that decision will be sent to you at the address you receive your property tax bill. If the hearing officer upheld the order to abate the nuisance or any proposed penalties, you must immediately abate the nuisance and you have 20 days within which to pay any administrative penalties. Payment of administrative penalties shall be made to the Lassen County Tax Collector at 220 S. Lassen St., Susanville, CA 96130.

If you challenge the order to abate the nuisance or any proposed penalties at a hearing and lose your challenge, and you do not abate the nuisance, the enforcing officer may come onto your property without your permission and legally abate the nuisance him or herself. Likewise, if you challenge any proposed administrative penalties and lose that challenge and do not subsequently pay them to Lassen County, those penalties will continue to accrue per day until such time as the nuisance is abated and such abatement is confirmed by an enforcing officer. Moreover, these penalties will become a lien on the real property and can be a cause of forced sale of the real property at some time in the future.

If you have any questions about how this process works or about the Lassen County Code in general, contact Lassen County Planning and Building Services at 530.251.8269 or in person at 707 Nevada St., Susanville, CA 96130.



Case No: CDEF2022-025

**DECLARATION OF SERVICE BY FIRST CLASS MAIL**

**I, THE UNDERSIGNED, DECLARE THAT:**

1. I am an employee of Lassen County, California, over the age of eighteen years and not a party to the within entitled cause or matter;
2. My business address is 707 Nevada Street, Room 236, Susanville, California 96130; and;
3. I served the foregoing **NOTICE OF INTENT TO ABATE – NOTICE OF PROPOSED PENALTY – NOTICE OF ADMINISTRATIVE ORDER TO SHOW CAUSE** on the interested parties in said cause by depositing a true copy thereof enclosed in a sealed envelope and placing the envelope for collection and mailing on the date and at the place shown below following our ordinary business practices. I am readily familiar with this business' practice for collecting and processing correspondence for mailing. On the same day that correspondence is placed for collection and mailing, it is deposited in the ordinary course of business with the United States Postal Service in a sealed envelope with first class postage fully paid in Susanville, California, on June 14, 2022, addressed as follows:

CAROLYN ESTRADA  
4924 DRY CREEK ROAD  
SACRAMENTO, CA 95838

I declare under penalty of perjury that the foregoing is true and correct.  
Executed this June 14, 2022, at Susanville, California 96130.

  
\_\_\_\_\_  
Brooke Suarez





## County of Lassen

### Department of Planning and Building Services

• Planning • Building • Environmental Health • Code Enforcement • Surveyor • Surface Mining

**Maurice L. Anderson, Director**

707 Nevada Street, Suite 5

Susanville, CA 96130-3912

Phone: 530 251-8269

Fax: 530 251-8373

email: landuse@co.lassen.ca.us

website: www.co.lassen.ca.us

## NOTICE OF HEARING OFFICER DECISION

CERTIFIED MAIL/RETURN RECEIPT

7017 1070 0000 7542 4560

July 6, 2022

Carolyn Estrada  
4924 Dry Creek Rd.  
Sacramento, Ca 95838

Zoning & Building

Inspection Requests

Phone: 530 257-5263

Environmental Health

Messages: 530 251-8528

email: EHE@co.lassen.ca.us

RE: Code Enforcement Case No. 2022-025  
448450 Mirage Ln.  
Herlong, Ca 96113  
Assessor's Parcel Number: 137-100-045  
137-100-046

Dear Carolyn Estrada:

The intent of this letter is to inform you of the Hearing Officer's decision from the Public Nuisance Ordinance Hearing held on July 6, 2022. Hearing Officer Lynn Cottier determined that a public nuisance did exist on the above-mentioned property and that the voluntary abatement of said nuisance was not completed by June 25, 2022 as ordered in the Notice to Abate issued on June 14, 2022. The Hearing Officer's Decision is attached.

The Hearing Officer also ordered the public nuisance on the Premises to be abated by the owner(s) and or occupants(s), of the Premises within five (5) calendar days of service of this decision. In the event that the nuisance is not abated within the allotted time frame, the Planning and Building Services Department shall abate the public nuisance.

### **TITLE 1.18.170 ADMINISTRATIVE CIVIL PENALTIES**

*1.18.170 (g): Payment of an administrative penalty specified in the hearing officer's order shall be made to the county within twenty days of service of the order, unless timely appealed to the Superior Court in accordance with Government Code Section 53069.4, subdivision (b)*

*1.18.170 (h): Interest shall accrue on all amounts due under this section, from the effective date of the administrative penalty order, as set forth in this section, to the date paid pursuant to the laws applicable to civil money judgments.*



Carolyn Estrada  
July 6, 2022  
Page 2 of 2

1.18.170 (i): *In addition to any other legal remedy, whenever the amount of any administrative penalty imposed pursuant to this section has not been satisfied in full within ninety days and has not been timely appealed to the Superior Court in accordance with Government Code Section 53069.4, subdivision (b), or if appealed, such appeal has been dismissed or denied, this obligation may be enforced as a lien against the real property on which the violation occurred.*

Payment of administrative penalties must be made to Lassen County Planning and Building Services Department located at 707 Nevada Street, Suite 5 Susanville, CA. 96130.

Should you have any questions, contact Code Enforcement Officer Chris Martin at (530) 251-8269.

Sincerely,

  
fs. Maurice L. Anderson,  
Director

MLA:Cjm

Enclosure: Hearing Officer Decision





Decision of Administrative Hearing Officer  
(Lassen County Code Title 1, Chapter: 1.18)

ADMINISTRATIVE HEARING #: 22-025

CDEF: 2022-025

DATE OF HEARING: July 6, 2022

Property Owner Name and Last Known Address:

Occupant:

Carolyn Estrada  
4924 Dry Creek Rd.  
Sacramento, CA 95838

Site Address:  
448450 Mirage Ln.  
Herlong, CA 96113

Assessor's Parcel Number: **137-100-045**  
**137-100-046**

Hearing Officer:  
Lynn M. Cottier

Date of Administrative Hearing:  
**July 6, 2022**

**WHEREAS**, the enforcing officer scheduled an Administrative Hearing on **DATE: 7-6-2022**, giving the owner(s) and/or occupant(s) of the Premises an opportunity to present evidence and elicit testimony regarding (i) whether the conditions existing on the Premises constitute a nuisance and/or whether there is any good cause why those conditions should not be abated, and (ii) whether the proposed amount of administrative penalty set forth in the Notice shall be imposed, modified, or disapproved, in whole or in part.

The owner(s) and/or occupant(s) and/or representatives/legal counsel appeared:

- ☐ \_\_\_\_\_ *N/A*
- ☐ \_\_\_\_\_

☒ Failure of an owner or occupant to appear and present evidence at the hearing constitutes a failure to exhaust their administrative remedies. (Lassen County Code (LCC) Title 1, Chapter 1.18.100(c))

**NOW, THEREFORE**, as the Hearing Officer for the County of Lassen and based upon the record before me, issue the following findings and declarations:

☒ The enforcing officer ☒ **DID** ☐ **DID NOT** properly serve the notice of Order to Show Cause on the owners and/or occupants pursuant to LCC Title 1, Chapter 1.18.060 – 1.18.080.

☒ **I HEREBY FIND** that the alleged violation(s) ☒ **DID** ☐ **DID NOT** exist on the Premises and the owner/ occupants failed to abate the nuisance based upon the following evidence presented at this hearing and/or continuance of hearing:

☒ The Staff Report, attached hereto and incorporated herein, as well as the marked exhibits A-1 through E2

☒ Statements from the enforcing officer Chris Martin attesting that:

☒ The information contained in the Staff Report is true and accurate; and

☐ Other: \_\_\_\_\_; and



☐ Photograph(s) of the violation(s) taken and submitted as evidence at this Hearing **By**

☒ Enforcing Officer: and

☐ Other: \_\_\_\_\_; and

☐ Other evidence submitted at this Hearing by:

☐ Enforcing Officer: and

☐ Other: \_\_\_\_\_; and

☒ I HEREBY FIND, based on the foregoing evidence presented at this Hearing, the alleged violation(s):

☒ Continued to exist unabated on the Premises; and

☐ Were abated by the county Planning and Building Services Department.

☐ Other: \_\_\_\_\_; and

☒ I HEREBY FIND that the proposed administrative penalty set forth in the Notice is:

☒ Imposed in the amount stated in the Notice. \$1,000 day until nuisance is abated

☐ Modified to be: \_\_\_\_\_

☐ Disapproved.

☐ Other: \_\_\_\_\_.

☒ Based on the above findings, I hereby find the violation(s) alleged in the Notice are factually true and constitute a public nuisance under Lassen County Code Title 1, Chapter 1.18, as set forth in the Notice; and

☒ The marijuana and unpermitted structures on the Premises is subject to abatement in accordance with Lassen County Code Title 1, Chapter 1.18, and the means of abatement set forth in the Notice are proper.

NOW, THEREFORE, as the Hearing Officer for the County of Lassen and based upon the record before me, issue the following orders:

☒ The Notice issued by the enforcing officer on 6-14-2022 is hereby affirmed in full; and

☒ A public nuisance on the Premises shall be abated by the owner(s) and/or occupant(s) of the Premises, in the manner set forth in the Notice, within FIVE (5) CALENDAR DAYS of service of this Decision (LCC Title 1, Chapter 1.18.120); and

☒ If the owner(s) and/or occupant(s) of the premises fail to abate the nuisance as ordered by the Hearing Officer, and/or the nuisance continues to exist, the Enforcing Officer shall abate, or cause to be abated said nuisance and shall keep an itemized account of the costs incurred by the County to abate the nuisance. The owner(s) and/or occupants shall be liable for all cost in accordance with Lassen County Code Title 1, Chapter 1.18.120. If unpaid, said cost will be charged against the premises in accordance with the provisions of Lassen County Code Title 1, Chapter 1.18.110.

☒ The amount of administrative penalty, as set forth above, shall be final and conclusive. Payment of the administrative penalty specified in this Decision shall be made in the manner set forth in Lassen County Code Title 1, Chapter 1.18.170(g) in accordance with Government Code Section 53069.4, Subsection (b).



**ATTENTION!**

If the amount of administrative penalty is imposed or modified, you are required to pay that amount within **TWENTY (20) CALENDAR DAYS** after service of this Decision.

If the administrative penalty is not satisfied **IN FULL** within **NINETY (90) DAYS** and/or has not been challenged by a timely writ of mandate or appeal, the Board of Supervisors may authorize recordation of a Notice of Administrative Penalty Lien against the Premises. (Government Code section 53069.4)

**ATTENTION!**

If the Enforcing Officer is required to abate the nuisance, you are required to pay the cost of abatement, including cost of administration, within **NINETY (90) CALENDAR DAYS** after service of this Decision.

If the cost of abatement, including cost of administration, is not satisfied in full within **NINETY (90) DAYS** and/or has not been challenged by a timely writ of mandate, the Board of Supervisors may specially assess the costs on the County tax roll and authorize recordation of a Notice of Abatement Lien against the Premises. (Government Code section 25845).

7-6-22

Date of Decision



Lynn M. Cottier  
Lassen County Administrative Hearing Officer



## DECLARATION OF SERVICE BY CERTIFIED/RETURN RECEIPT AND FIRST CLASS MAIL

### I, THE UNDERSIGNED, DECLARE THAT:

1. I am an employee of Lassen County, California, over the age of eighteen years and not a party to the within entitle cause or matter;
2. My business address is 707 Nevada Street, Susanville, California 96130 and;
3. I served the foregoing **NOTICE OF HEARING OFFICER DECISION** on the interested parties in said cause by depositing true copies thereof enclosed in sealed envelopes and placing the envelopes for collection and mailing on the date and at the place shown below following our ordinary business practices. I am readily familiar with this business' practice for collecting and processing correspondence for mailing. On the same day that correspondence is placed for collection and mailing, it is deposited in the ordinary course of business with the United States Postal Service in sealed envelopes with postage fully paid for both Certified/Return receipt and 1<sup>st</sup> Class, in Susanville, California on Thursday, July 07, 2022, addressed as follows:


Estrada, Carolyn  
4924 Dry Creek Road  
Sacramento, CA 95838

I declare under penalty of perjury that the foregoing is true and correct. Executed on Thursday, July 07, 2022, at Susanville, California, 96130.

  
Brooke Suarez

7017 1070 0000 7542 4560

|  |   |
|--|---|
| <b>U.S. Postal Service™</b>  |   |
| <b>CERTIFIED MAIL® RECEIPT</b>   |   |
| Domestic Mail Only   |   |
| For delivery information, visit our website at <a href="http://www.usps.com">www.usps.com</a> ®. |   |
| <b>OFFICIAL USE</b>  |   |
| Certified Mail Fee   | \$  |
| Extra Services & Fees (check box, add fee as appropriate)  |   |
| <input type="checkbox"/> Return Receipt (hardcopy)   | \$  |
| <input type="checkbox"/> Return Receipt (electronic)   | \$  |
| <input type="checkbox"/> Certified Mail Restricted Delivery                                      | \$  |
| <input type="checkbox"/> Adult Signature Required  | \$  |
| <input type="checkbox"/> Adult Signature Restricted Delivery                                     | \$  |
| Postage  | \$  |
| Total Postage and Fees   | \$  |
| Sent To  |   |
| Street and Apt. No., or PO Box No.   | Carolyn Estrada                             |
| City, State, ZIP+4®  | 4924 Dry Creek Road<br>Sacramento, CA 95838 |
| PS Form 3800, April 2015 PSN 7530-02-000-9047 See Reverse for Instructions                       |   |





| SENDER: COMPLETE THIS SECTION  |  | COMPLETE THIS SECTION ON DELIVERY   |  |
|--|--|---|--|
| <p>■ Complete items 1, 2, and 3.</p> <p>■ Print your name and address on the reverse so that we can return the card to you.</p> <p>■ Attach this card to the back of the mailpiece or on the front if space permits.</p> |  | <p>A. Signature<br/> <input checked="" type="checkbox"/> <i>Carolyn Estrada</i> <input type="checkbox"/> Agent<br/> <input type="checkbox"/> Addressee</p>  |  |
| <p>1. Article Addressed to:</p> <p><i>Carolyn Estrada</i><br/>           4924 Dry Creek Road<br/>           Sacramento, CA 95838</p> <p>9590 9402 4063 8079 6495 83</p>  |  | <p>B. Received by (Printed Name) <i>Carolyn Estrada</i></p> <p>C. Date of Delivery <i>JUL 11 2022</i></p>   |  |
| <p>2. Article Number (Transfer from service label)<br/>           17 1070 0000 7542 4560</p>   |  | <p>D. Is delivery address different from item 1? <input type="checkbox"/> Yes<br/>           If YES, enter delivery address below: <input type="checkbox"/> No</p>  |  |
| <p>PS Form 3811, July 2015 PSN 7530-02-000-9053</p>  |  | <p>3. Service Type</p> <p><input checked="" type="checkbox"/> Adult Signature <input type="checkbox"/> Priority Mail Express®<br/> <input type="checkbox"/> Adult Signature Restricted Delivery <input type="checkbox"/> Registered Mail™<br/> <input type="checkbox"/> Certified Mail® <input type="checkbox"/> Registered Mail Restricted Delivery<br/> <input type="checkbox"/> Certified Mail Restricted Delivery <input type="checkbox"/> Return Receipt for Merchandise<br/> <input type="checkbox"/> Collect on Delivery <input type="checkbox"/> Signature Confirmation™<br/> <input type="checkbox"/> Collect on Delivery Restricted Delivery <input type="checkbox"/> Signature Confirmation Restricted Delivery<br/> <input type="checkbox"/> Insured Mail<br/> <input type="checkbox"/> Insured Mail Restricted Delivery (over \$500)</p> |  |

RECEIVED JUL 13 2022  
 SACRAMENTO COUNTY DEPARTMENT OF PLANNING AND BUILDING SERVICES  
 JUL 11 2022

COEF 2022-025

Domestic Return Receipt





*County of Lassen*  
Department of Planning and Building Services

• Planning • Building • Environmental Health • Code Enforcement • Surveyor • Surface Mining

**Maurice L. Anderson, Director**

707 Nevada Street, Suite 5

Susanville, CA 96130-3912

Phone: 530 251-8269

Fax: 530 251-8373

email: landuse@co.lassen.ca.us

website: www.co.lassen.ca.us

October 19, 2022

Carolyn Estrada  
4924 Dry Creek Rd.  
Sacramento, Ca 95838

Zoning & Building

Inspection Requests

Phone: 530 257-5263

Environmental Health

Messages: 530 251-8528

email: EHE@co.lassen.ca.us

RE: Code Enforcement Case No. 2022-025  
448450 Mirage Ln.  
Herlong, Ca 96113  
Assessor's Parcel Number: 137-100-045  
137-100-046

Dear Carolyn Estrada:

The intent of this letter is to inform you of the Hearing Officer's decision from the Public Nuisance Ordinance Hearing held on July 6, 2022. Hearing Officer Lynn Cottier determined that a public nuisance did exist on the above-mentioned property and that the voluntary abatement of said nuisance was not completed by June 25, 2022 as ordered in the Notice to Abate issued on June 14, 2022.

The administrative penalty of \$1000 per day is set for twenty-eight (28) days from June 14, 2022 thru July 11, 2022. Payment of the administrative penalty is due in the amount of \$28,000. Furthermore, any and all physical costs incurred by Lassen County to conduct the abatement of said nuisance shall be imposed in addition to the administrative penalty.

**TITLE 1.18.170 ADMINISTRATIVE CIVIL PENALTIES**

1.18.170 (g): *Payment of an administrative penalty specified in the hearing officer's order shall be made to the county within twenty days of service of the order, unless timely appealed to the Superior Court in accordance with Government Code Section 53069.4, subdivision (b)*

1.18.170 (h): *Interest shall accrue on all amounts due under this section, from the effective date of the administrative penalty order, as set forth in this section, to the date paid pursuant to the laws applicable to civil money judgments.*

1.18.170 (i): *In addition to any other legal remedy, whenever the amount of any administrative penalty imposed pursuant to this section has not been satisfied in full within ninety days and has not been timely appealed to the Superior Court in accordance with Government Code Section 53069.4, subdivision (b), or if appealed, such appeal has been dismissed or denied, this obligation may be enforced as a lien against the real property on which the violation occurred.*





Carolyn Estrada  
October 19, 2022  
Page 2 of 2

Payment of administrative penalties must be made to Lassen County Planning and Building Services Department located at 707 Nevada Street, Suite 5 Susanville, CA. 96130.

Should you have any questions, contact Code Enforcement Officer Chris Martin at (530) 251-8269.

Sincerely,

  
 Maurice L. Anderson,  
Director

MLA:mgp



|                       |
|-----------------------|
| Case No: CDEF2022-025 |
|-----------------------|

**DECLARATION OF SERVICE BY FIRST CLASS MAIL**

**I, THE UNDERSIGNED, DECLARE THAT:**

1. I am an employee of Lassen County, California, over the age of eighteen years and not a party to the within entitled cause or matter;
2. My business address is 707 Nevada Street, Room 236, Susanville, California 96130; and;
3. I served the foregoing **LETTER OF HEARING OFFICER'S DECISION** on the interested parties in said cause by depositing a true copy thereof enclosed in a sealed envelope and placing the envelope for collection and mailing on the date and at the place shown below following our ordinary business practices. I am readily familiar with this business' practice for collecting and processing correspondence for mailing. On the same day that correspondence is placed for collection and mailing, it is deposited in the ordinary course of business with the United States Postal Service in a sealed envelope with first class postage fully paid in Susanville, California, on October 20, 2022, addressed as follows:

Estrada, Carolyn  
4924 Dry Creek Road  
Sacramento, CA 95838

I declare under penalty of perjury that the foregoing is true and correct.  
Executed this October 20, 2022, at Susanville, California 96130.

  
\_\_\_\_\_  
Brooke Suarez





Lassen Regional Solid Waste  
Management Authority

170 Russell Ave. Suite X  
Susanville, CA 96130  
Phone #: (530)252-1273

C-3

*INVOICE*

Send To: Lassen County Planning & Building Dept.  
707 Nevada Street Suite 5  
Susanville, CA. 96130

Remit To: 170 Russell Ave. Suite X  
Susanville, CA 96130  
Phone #: (530)252-1273

Account: 0071

Statement Date: Sep 1, 2022  
Previous Balance: \$0.00  
Current Charges: \$25.25  
Payments: \$0.00  
Adjustments: \$0.00  
Current Balance: \$25.25

| Date            | Type    | Rec # | Description      | Amount  |
|-----------------|---------|-------|------------------|---------|
|                 |         |       | Previous Balance | \$0.00  |
| 08/31/2022      | Invoice | 3163  |                  | \$25.25 |
| Current Balance |         |       |                  | \$25.25 |

**PLEASE PAY FROM THIS INVOICE: \$25.25**

Make check payable to LRSWMA. Please include invoice number(s) on check.

Thank you for your business!

| Tran # | Date     | Site | Description    | Amount  |
|--------|----------|------|----------------|---------|
| 248226 | 08-12-22 | BH   | 32-Loose Waste | \$25.25 |

2022-025  
*[Signature]*

RECEIVED

SEP 08 2022

LASSEN COUNTY DEPARTMENT OF  
PLANNING AND BUILDING SERVICES



C-3



C&S WASTE SOLUTIONS OF LASSEN COUNTY, LLC  
A WASTE CONNECTIONS COMPANY  
PO BOX 270780  
SUSANVILLE CA 96127-0015  
DISTRICT NO. 4037

RECEIVED

ACCOUNT NO.  
INVOICE NO.  
STATEMENT DATE  
DUE DATE  
BILLING PERIOD

4037-6125561  
174481389U037  
08/29/22  
09/28/22  
08/01/22 - 08/31/22

**LASSEN COUNTY PLANNING & BUILDING DEPT  
707 NEVADA ST SUITE # 5  
SUSANVILLE CA 96130**

SEP 08 2022

**FOR ASSISTANCE**  
**Customer Service**  
**One Time Payments**

**530-252-1200**  
**855-569-2719**

LASSEN COUNTY DEPARTMENT OF  
PLANNING AND BUILDING SERVICES

## INVOICE STATEMENT

| Date     | Description                                 | Amount           |
|----------|---|------------------|
|          | <b>Service Location</b>                     |                  |
|          | <b>Acct #6125561</b>                        |                  |
|          | <b>Lassen County Planning &amp; Buildin</b> |                  |
|          | <b>448450 Mirage Lane</b>                   |                  |
| 08/24/22 | Delivery Fee 30 Yd - Ro                     | \$ 614.08        |
|          | 872943                                      |                  |
|          | Fuel & Material Surcharge                   | \$ 28.12         |
|          | <b>Current Charges And Fees</b>             | <b>\$ 642.20</b> |
|          | <b>Total Due</b>                            | <b>\$ 642.20</b> |

For information regarding your service, billing, and Holiday Schedule, please contact our office or visit our website at [www.CandSwaste.com](http://www.CandSwaste.com). Please download our App at the Apple and Google Play App stores. Search C&S Waste Solutions. To download the App, tap **GET** or **INSTALL**. Open the App and enter your address without dashes.

Given the ongoing challenges resulting from the COVID-19 pandemic and widespread related staffing issues, many of our suppliers are experiencing supply shortages, delays in production, delays in service and delays in delivery. To ensure your timely receipt of bills, consider enrolling on our website, <https://wvcicustomer.com> to view and pay your invoices. You can continue to get paper bills or you can also choose to go paperless (receive an email that a new bill is available to view). You can also choose to set up recurring payments so you don't have to worry about paying your bills on time.

2022-025  
CM

**Please remit to the address below and return your remit stub with your payment.**



**C&S WASTE SOLUTIONS OF LASSEN COUNTY, LLC**  
**A WASTE CONNECTIONS COMPANY**  
**PO BOX 270780**  
**SUSANVILLE CA 96127-0015**

ACCOUNT NO.  
INVOICE NO.  
STATEMENT DATE  
DUE DATE  
PAY THIS AMOUNT

4037-6125561  
174481389U037  
08/29/22  
09/28/22  
\$642.20

AB 01 006249 39492 H 20 A



**LASSEN COUNTY PLANNING & BUILDING DEPT  
707 NEVADA ST SUITE # 5  
SUSANVILLE CA 96130-3912**

**WRITE IN  
AMOUNT  
PAID**

\$ 642.20

☐ **TO CHANGE ADDRESS**

**Check here and complete the information on the reverse side.**

MAIL PAYMENT TO:  
C&S WASTE SOLUTIONS OF LASSEN COUNTY, LLC  
A WASTE CONNECTIONS COMPANY  
PO BOX 7428  
PASADENA CA 91109-7428







C&S WASTE SOLUTIONS OF LASSEN COUNTY, LLC  
A WASTE CONNECTIONS COMPANY  
PO BOX 270780  
SUSANVILLE CA 96127-0015  
DISTRICT NO. 4037

ACCOUNT NO.  
INVOICE NO.  
STATEMENT DATE  
DUE DATE  
BILLING PERIOD

PAGE 1  
C-3  
4037-6125561  
174545368U037  
09/27/22  
10/26/22  
09/01/22 - 09/30/22

LASSEN COUNTY PLANNING & BUILDING DEPT  
707 NEVADA ST SUITE # 5  
SUSANVILLE CA 96130

FOR ASSISTANCE  
Customer Service  
One Time Payments

530-252-1200  
855-569-2719

UDEF 2022 - 025

MF

## INVOICE STATEMENT

| Date     | Description                     | Amount                           |
|----------|---------------------------------|----------------------------------|
|          | Previous Balance                | \$ 642.20                        |
| 09/27/22 | Payment Thank You! 7778         | \$ -642.20                       |
|          | Total Payments And Credits      | \$ -642.20                       |
|          | Service Location                | Lassen County Planning & Buildin |
|          | Acct #6125561                   | 448450 Mirage Lane               |
| 09/02/22 | Disposal Fee By Ton - Ro 872945 | \$ 479.66                        |
|          | Current Charges And Fees        | \$ 479.66                        |
|          | Total Due                       | \$ 479.66                        |

For information regarding your service, billing, and Holiday Schedule, please contact our office or visit our website at [www.CandSwaste.com](http://www.CandSwaste.com). Please download our App at the Apple and Google Play App stores. Search C&S Waste Solutions. To download the App, tap GET or INSTALL. Open the App and enter your address without dashes.

Given the ongoing challenges resulting from the COVID-19 pandemic and widespread related staffing issues, many of our suppliers are experiencing supply shortages, delays in production, delays in service and delays in delivery. To ensure your timely receipt of bills, consider enrolling on our website, <https://wcicustomer.com> to view and pay your invoices. You can continue to get paper bills or you can also choose to go paperless (receive an email that a new bill is available to view). You can also choose to set up recurring payments so you don't have to worry about paying your bills on time.

Please remit to the address below and return your remit stub with your payment.



C&S WASTE SOLUTIONS OF LASSEN COUNTY, LLC  
A WASTE CONNECTIONS COMPANY  
PO BOX 270780  
SUSANVILLE CA 96127-0015

ACCOUNT NO.  
INVOICE NO.  
STATEMENT DATE  
DUE DATE  
PAY THIS AMOUNT

4037-6125561  
174545368U037  
09/27/22  
10/26/22  
\$479.66

AV 01 047541 78228H145 A\*\*5DGT



LASSEN COUNTY PLANNING & BUILDING DEPT  
707 NEVADA ST SUITE # 5  
SUSANVILLE CA 96130-3912

RECEIVED

OCT 03 2022

LASSEN COUNTY DEPARTMENT OF  
PLANNING AND BUILDING SERVICES

WRITE IN  
AMOUNT  
PAID

\$

☐ TO CHANGE ADDRESS

Check here and complete the information on the reverse side.

MAIL PAYMENT TO:

C&S WASTE SOLUTIONS OF LASSEN COUNTY, LLC  
A WASTE CONNECTIONS COMPANY  
PO BOX 7428  
PASADENA CA 91109-7428





# RENTAL GUYS

## RENTAL EQUIPMENT CENTER

WWW.RENTALGUYS.COM

Rented from  
1550 Chestnut St.  
Susanville, CA 96130

530-251-4033 Phone  
530-251-4035 Fax

Customer #: 129958

LASSEN COUNTY PLANNING & BUILDING SERVICES

707 NEVADA ST  
SUITE 5  
Susanville, CA 96130

Phone 530-251-8269

Remit To:

C-3

1720 Nord Avenue  
Chico, CA 95926-3013  
530-343-0219 Phone

530-343-2272 Fax

Status: Closed

Invoice #: 898884-5  
Invoice Date: Tue 8/16/2022  
Date Out: Fri 8/12/2022 8:15AM  
Billed Thru: Fri 8/12/2022

Ordered By: CHRIS - 251-2628  
Terms: On Account  
Operator: DALE, CECIL  
Job Descr: MIRAGE LN, HERLONG

Picked up by: chris martin

Salesman: Cecil Dale 530-882-3674 cecil@rentalguys.com

| Qty | Key            | Items   | Status   | Price     |
|-----|----------------|---|----------|-----------|
| 1   | EXCBE7080/4396 | EXCAVATOR, 7080 E32 25HP P22 C21 OPEN<br>Meter Out: 823.6 Meter In: 824.6 Total hours on meter: 1.0<br>1day \$375.00 1week \$1,200.00 4weeks \$2,600.00 | Returned | \$375.00  |
| 1   | EXCBXB24-5     | BUCKET, 24" EXCAV<br>1day \$30.00 1week \$125.00 4weeks \$380.00  | Returned | \$22.50   |
| 1   | TRAIC2/1238    | TRAILER, 2 AXLE 4TN8293 20FT TILT ELEC<br>1day \$95.00 1week \$650.00 4weeks \$2,600.00   | Returned | \$95.00   |
| 1   | PKGDSC2X-5     | TRLR 2X, PKG DISCOUNT<br>1day (\$48.00) 1week (\$336.00) 4weeks (\$1,344.00)  | Returned | (\$48.00) |
| 1   | SLIDEPINTLE-5  | SLIDE-IN HITCH PINTLE<br>1day \$5.00 1week \$15.00 4weeks \$25.00   | Returned | \$5.00    |

CM  
2022-025

RECEIVED

AUG 18 2022

Please Pay From This Invoice.

LASSEN COUNTY DEPARTMENT OF  
PLANNING AND BUILDING SERVICES

### Rental Contract

Rentals payable in advance. Rental rates do not provide option to purchase and cover; Single shift 8 hours operation, Two shifts at 1.5 times one shift operation, Three shifts at 2 times one shift operation. Customer to pay all transportation charges. Rates subject to change without notice. Customer is responsible for theft of equipment. Keep it locked! Customer is responsible for checking water and oil daily. All damage to tires and tubes caused by blowout, bruises, cuts, road hazards and other causes inherent to use of equipment is the responsibility of the customer. We charge for time out - not time used. The California Vehicle Code requires a second rear view mirror to be located on the right hand side of the motor vehicle if the trailer or load obstructs the drivers view. Equipment that is self-propelled diesel 25 horse power and above that is considered Off-Road cannot idle for more than 5 consecutive minutes.

I have been given and understand written and/or oral operating and safety instructions.

IF I DO NOT UNDERSTAND, OR FORGET THE SAFETY OR OPERATING INSTRUCTIONS I HAVE BEEN GIVEN, OR IF THE EQUIPMENT FAILS, I WILL NOT ATTEMPT TO OPERATE OR REPAIR IT. I WILL DISCONTINUE USE AND NOTIFY RENTAL CENTER IMMEDIATELY.

CUSTOMER IS RESPONSIBLE FOR RENT ON LOST, STOLEN OR DAMAGED ITEMS, UNTIL ITEMS ARE PAID FOR. THE CONDITIONS ON THE FRONT AND REVERSE OF THIS CONTRACT ARE PART OF SAID CONTRACT.

Signature:

chris martin

|                          |          |
|--------------------------|----------|
| Rental:                  | \$449.50 |
| Damage Waiver:           | \$39.80  |
| Subtotal:                | \$489.30 |
| e/Lassen Sales Tax 7.25: | \$32.59  |
| Total:                   | \$521.89 |
| Paid:                    | \$0.00   |
| Amount Due:              | \$521.89 |




# RENTAL GUYS

## RENTAL EQUIPMENT CENTER

WWW.RENTALGUYS.COM

Rented from  
1550 Chestnut St.  
Susanville, CA 96130

 530-251-4033 Phone  
530-251-4035 Fax

Customer #: 129958  
LASSEN COUNTY PLANNING & BUILDING SERVICES  
707 NEVADA ST  
SUITE 5  
Susanville, CA 96130  
Phone 530-251-8269

2022-025  
OM

Remit To: C-3  
1720 Nord Avenue  
Chico, CA 95926-3013  
530-343-0219 Phone 530-343-2272 Fax

Status: Closed

Invoice #: 901056-5  
Invoice Date: Mon 8/29/2022  
Date Out: Thu 8/25/2022 10:00AM  
Billed Thru: Thu 8/25/2022  
Job Loc: 448-450 MIRAGE LN ; Herlong, CA 96

Terms: On Account  
Operator: DALE, CECIL

Salesman: Cecil Dale 530-882-3674 cecil@rentalguys.com

| Qty | Key             | Items  | Status   | Price    |
|-----|-----------------|--|----------|----------|
| 1   | EXCBE7080/4145  | EXCAVATOR, 7080 E32i OPEN W/THUMB<br>Meter Out: 904.6 Meter In: 908.1 Total hours on meter: 3.5<br>1day \$375.00 1week \$1,200.00 4weeks \$2,600.00  | Returned | \$375.00 |
| 1   | EXCBXB24-5      | BUCKET, 24" EXCAV<br>1day \$30.00 1week \$125.00 4weeks \$380.00   | Returned | \$22.50  |
| 1   | LOATBT8898/0819 | LOADER, 8898 TRACK BOBCAT T650 SJC<br>Meter Out: 874.0 Meter In: 877.4 Total hours on meter: 3.4<br>1day \$425.00 1week \$1,350.00 4weeks \$3,100.00   | Returned | \$425.00 |
| 2.5 | DELMIISCLB-5    | DELIVERY, LOWBED<br>CUSTOMER MUST CALL FOR PICKUP AND RECEIVE A CONFIRMATION NUMBER OR YOUR RENTAL CHARGES CONTINUE. PLEASE CALL 530-251-4033 FOR PICKUP. RATES ARE BASED ON JOB SITES THAT ARE WITHIN 1/4 MILE OF A MAIN ROAD. ADD \$1.00 PER MINUTE ON UNPAVED ROADS MORE THAN 1/4 FROM PAVED ROADS. ALL EQUIPMENT DELIVERED HAS A 1 DAY MINIMUM AND CUSTOMER WILL BE CHARGED FOR ANY FUEL USED AND KEY TO MACHINE IF NOT RETURNED<br><br>I HAVE READ AND AGREE WITH ABOVE-_____ | Sold     | \$400.00 |
|     |                 | DELIVERY<br>HR METER: _____ DATE: _____ TIME: _____ INITIALS: _____<br>PICK UP<br>HR METER: _____ FUEL: _____ DATE: _____ INITIALS: _____  |          |          |
| 2   | FUELSURCHA-5    | SURCHARGE, FUEL  | Sold     | \$20.00  |
| 1   | LOASSBS74766    | BUCKET, SMOOTH 74"<br>1day \$15.00 1week \$65.00 4weeks \$190.00   | Returned | \$15.00  |
| 5.7 | DIE-5           | DIESEL   | Putled   | \$39.04  |
| 6.7 | DIE-5           | DIESEL   | Putled   | \$45.90  |

Delivery Thu 8/25/2022 10:00AM  
CHRIS 530-249-6952

Pickup Fri 8/26/2022 10:00AM  
CHRIS 530-249-6952

448-450 MIRAGE LN  
Herlong, CA 96113

448-450 MIRAGE LN  
Herlong, CA 96113

Please Pay From This Invoice.



**Rental Contract**

Rentals payable in advance. Rental rates do not provide option to purchase and cover; Single shift 8 hours operation, Two shifts at 1.5 times one shift operation, Three shifts at 2 times one shift operation. Customer to pay all transportation charges. Rates subject to change without notice. Customer is responsible for theft of equipment. Keep it locked! Customer is responsible for checking water and oil daily. All damage to tires and tubes caused by blowout, bruises, cuts, road hazards and other causes inherent to use of equipment is the responsibility of the customer. We charge for time out - not time used. The California Vehicle Code requires a second rear view mirror to be located on the right hand side of the motor vehicle if the trailer or load obstructs the drivers view. Equipment that is self-propelled diesel 25 horse power and above that is considered Off-Road cannot idle for more than 5 consecutive minutes.

I have been given and understand written and/or oral operating and safety instructions.

IF I DO NOT UNDERSTAND, OR FORGET THE SAFETY OR OPERATING INSTRUCTIONS I HAVE BEEN GIVEN, OR IF THE EQUIPMENT FAILS, I WILL NOT ATTEMPT TO OPERATE OR REPAIR IT. I WILL DISCONTINUE USE AND NOTIFY RENTAL CENTER IMMEDIATELY.

CUSTOMER IS RESPONSIBLE FOR RENT ON LOST, STOLEN OR DAMAGED ITEMS, UNTIL ITEMS ARE PAID FOR. THE CONDITIONS ON THE FRONT AND REVERSE OF THIS CONTRACT ARE PART OF SAID CONTRACT.

**Signature:**

**LASSEN COUNTY PLANNING & BUILDING SERVICES**

|                                 |                   |
|---------------------------------|-------------------|
| <b>Rental:</b>                  | <b>\$837.50</b>   |
| <b>Damage Waiver:</b>           | <b>\$67.00</b>    |
| <b>Sales:</b>                   | <b>\$104.94</b>   |
| <b>Delivery Charge:</b>         | <b>\$400.00</b>   |
| <b>Subtotal:</b>                | <b>\$1,409.44</b> |
| <b>e/Lassen Sales Tax 7.25:</b> | <b>\$66.88</b>    |
| <b>Total:</b>                   | <b>\$1,476.32</b> |
| <b>Paid:</b>                    | <b>\$0.00</b>     |
| <b>Amount Due:</b>              | <b>\$1,476.32</b> |





# County of Lassen

## Department of Planning and Building Services

• Planning • Building • Environmental Health • Code Enforcement • Surveyor • Surface Mining

**Maurice L. Anderson, Director**  
 707 Nevada Street, Suite 5  
 Susanville, CA 96130-3912  
**Main Phone: 530 251-8269**  
 Fax: 530 251-8373  
 email: landuse@co.lassen.ca.us  
 website: www.co.lassen.ca.us

### NOTICE OF HEARING

January 30, 2024

Estrada Carolyn  
 4924 Dry Creek Rd  
 Sacramento, Ca 95838

Zoning & Building  
 Inspection Requests  
 Phone: 530 257-5263

RE: CDEF2022-025  
 448-450 Mirage Ln.  
 Herlong, Ca. 96113

### NOTICE OF HEARING LASSEN COUNTY BOARD OF SUPERVISORS

The Lassen County Board of Supervisors will hold a hearing in consideration of the following item:

**Property Owner:** Estrada Carolyn

**File Number:** CDEF2022-025


**Project:** Hearing to consider recovery of Administrative Penalties and Hearing on Accounting pursuant to Title 1, Chapter 1.18.170(i) and 1.18.150 of Lassen County Code.

**Location:** 448-450 Mirage Ln Herlong, Ca 96113

**A.P.N.:** 137-100-045 & 137-100-046

The Board of Supervisors will hold a hearing on this item at 10:10 AM on Tuesday, February 13, 2024, at the Lassen County Board Chambers, 707 Nevada St., Susanville, CA 96130. You are invited to attend the meeting and be heard, or to submit comments to the Department of Planning and Building Services, 707 Nevada Street, Suite 5, Susanville, CA 96130.

Sincerely,

  
 Maurice L. Anderson,  
 Director

MLA:coe

Enclosures: Administrative Penalty  
 Costs of Abatement

**NOTE:** Anyone wishing to challenge in court an action on the project described above may be limited to raising only those issues raised at the hearing described in this notice or in written correspondence delivered at, or prior to, said hearing.



|                       |
|-----------------------|
| Case No: CDEF2022-025 |
|-----------------------|

**DECLARATION OF SERVICE BY FIRST CLASS MAIL**

**I, THE UNDERSIGNED, DECLARE THAT:**

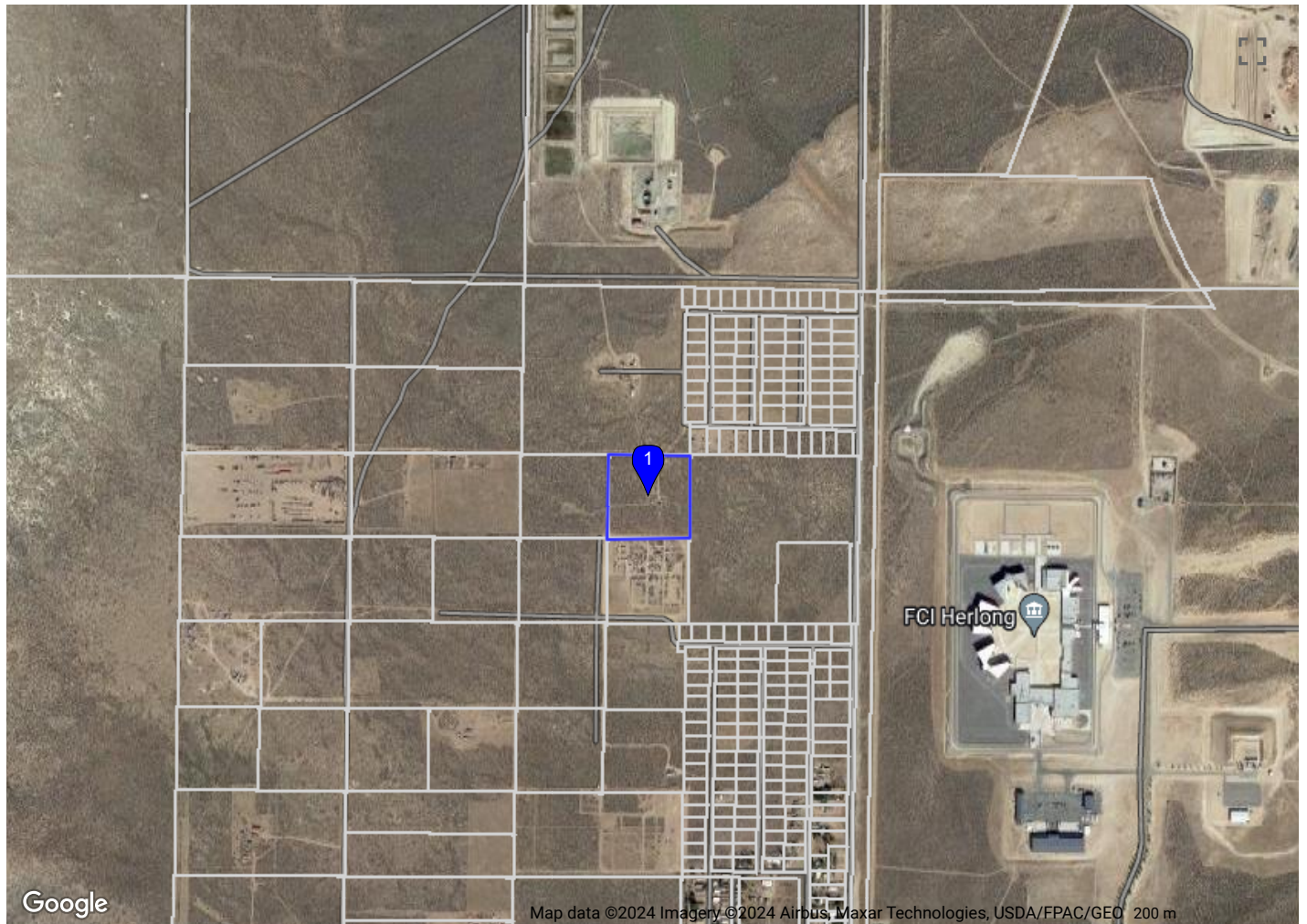
1. I am an employee of Lassen County, California, over the age of eighteen years and not a party to the within entitled cause or matter;
2. My business address is 707 Nevada Street, Room 236, Susanville, California 96130; and;
3. I served the foregoing **NOTICE OF HEARING** on the interested parties in said cause by depositing a true copy thereof enclosed in a sealed envelope and placing the envelope for collection and mailing on the date and at the place shown below following our ordinary business practices. I am readily familiar with this business' practice for collecting and processing correspondence for mailing. On the same day that correspondence is placed for collection and mailing, it is deposited in the ordinary course of business with the United States Postal Service in a sealed envelope with first class postage fully paid in Susanville, California, on January 30, 2024, addressed as follows:

Estrada, Carolyn  
4924 Dry Creek Road  
Sacramento, CA 95838

I declare under penalty of perjury that the foregoing is true and correct.  
Executed this January 30, 2024, at Susanville, California 96130.

  
\_\_\_\_\_  
Brooke Suarez





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☒ 1 Property Address: 448450 MIRAGE LN HERLONG CA 96113

### Ownership

County: **LASSEN, CA**  
 Assessor: **NICK CEAGLIO, ASSESSOR**  
 Parcel # (APN): **137-100-045-000**  
 Parcel Status: **ACTIVE**  
 Owner Name: **ESTRADA CAROLYN**  
 Mailing Address: **4924 DRY CREEK RD SACRAMENTO CA 95838**  
 Legal Description: **PARCEL B-2 PM 20/59**

### Assessment

|                              |                               |                                       |
|------------------------------|-------------------------------|---------------------------------------|
| Total Value: <b>\$31,211</b> | Use Code: <b>N1XX</b>         | Use Type: <b>RESID. SINGLE FAMILY</b> |
| Land Value: <b>\$16,646</b>  | Tax Rate Area: <b>060-015</b> | PQ Zoning Type:                       |
| Impr Value: <b>\$14,565</b>  | Year Assd: <b>2023</b>        | PQ Zoning Code:                       |
| Other Value:                 | Property Tax: <b>\$337.10</b> | Census Tract:                         |
| % Improved: <b>46%</b>       | Delinquent Yr: <b>2013</b>    | Price/SqFt: <b>\$31.25</b>            |
| Exempt Amt:                  | HO Exempt: <b>N</b>           |                                       |

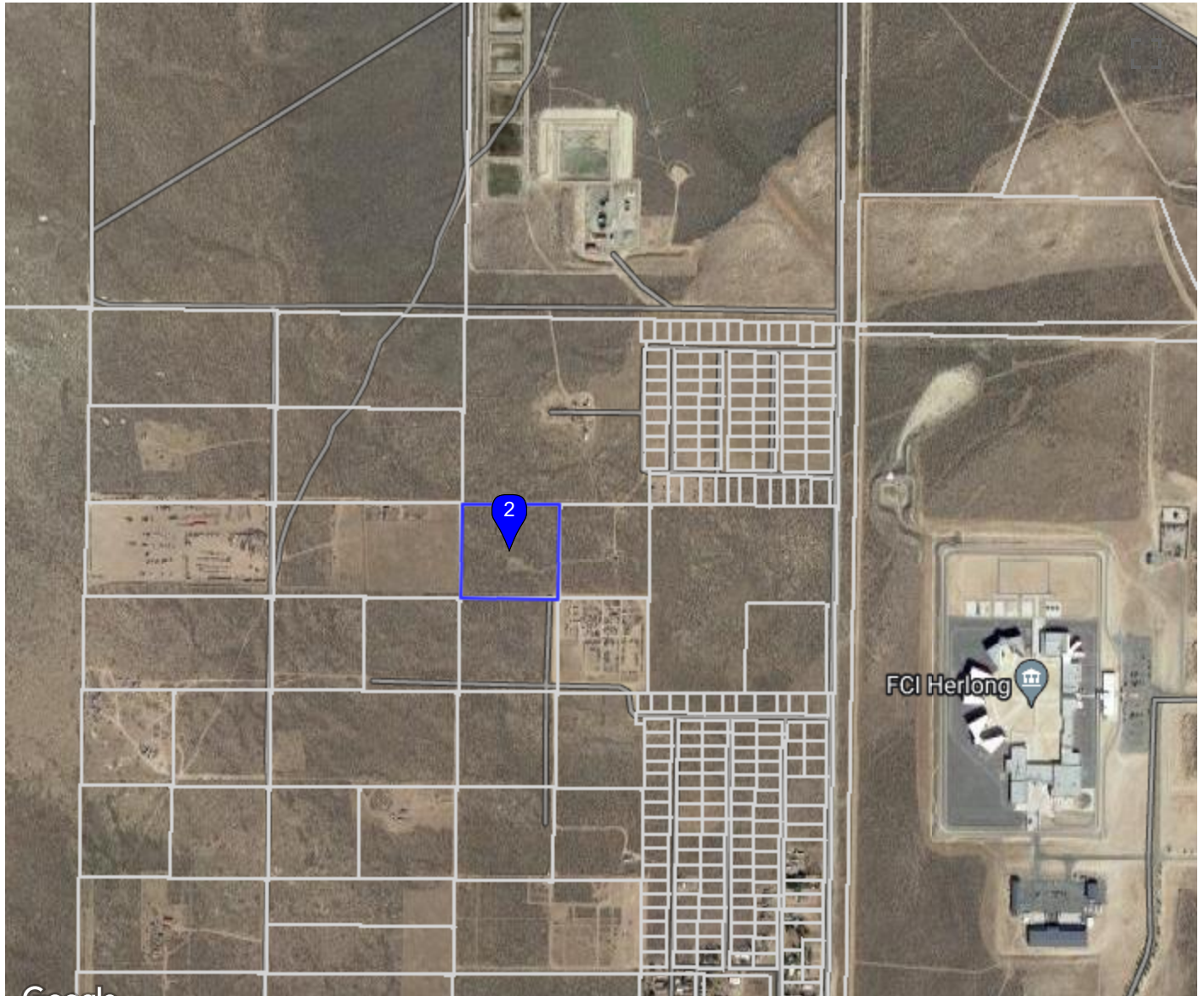
### Sale History

|                   |                                  |                     |                     |                     |
|-------------------|----------------------------------|---------------------|---------------------|---------------------|
|                   | Sale 1                           | Sale 2              | Sale 3              | Transfer            |
| Document Date:    | <b>05/11/2021</b>                | <b>03/08/2006</b>   | <b>10/25/2004</b>   | <b>05/11/2021</b>   |
| Document Number:  | <b>2021R0002514</b>              | <b>2006R0002090</b> | <b>2004R0010163</b> | <b>2021R0002514</b> |
| Document Type:    | <b>GRANT DEED</b>                | <b>GRANT DEED</b>   |                     |                     |
| Transfer Amount:  | <b>\$30,000</b>                  |                     |                     |                     |
| Seller (Grantor): | <b>JOHNSON &amp; JOHNSON LLC</b> |                     |                     |                     |

### Property Characteristics

|                             |              |                          |
|-----------------------------|--------------|--------------------------|
| Bedrooms:                   | Fireplace:   | Units:                   |
| Baths (Full):               | A/C:         | Stories:                 |
| Baths (Half):               | Heating:     | Quality: <b>5.0</b>      |
| Total Rooms:                | Pool:        | Building Class: <b>D</b> |
| Bldg/Liv Area: <b>960</b>   | Park Type:   | Condition:               |
| Lot Acres: <b>10.010</b>    | Spaces:      | Site Influence:          |
| Lot SqFt: <b>436,035</b>    | Garage SqFt: | Timber Preserve:         |
| Year Built: <b>2004</b>     |              | Ag Preserve:             |
| Effective Year: <b>2004</b> |              |                          |





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LIST 1

DETAIL

☒ 2 Property Address:

## Ownership

County: **LASSEN, CA**

Assessor: **NICK CEAGLIO, ASSESSOR**

Parcel # (APN): **137-100-046-000**

Parcel Status: **ACTIVE**

Owner Name: **ESTRADA CAROLYN**

Mailing Address: **4924 DRY CREEK RD SACRAMENTO CA 95838**

Legal Description: **PARCEL B-3 PM 20/59**

## Assessment

|                              |                               |                         |
|------------------------------|-------------------------------|-------------------------|
| Total Value: <b>\$15,606</b> | Use Code: <b>NVXX</b>         | Use Type: <b>VACANT</b> |
| Land Value: <b>\$15,606</b>  | Tax Rate Area: <b>060-015</b> | PQ Zoning Type:         |
| Impr Value:                  | Year Assd: <b>2023</b>        | PQ Zoning Code:         |
| Other Value:                 | Property Tax: <b>\$156.06</b> | Census Tract:           |
| % Improved: <b>0%</b>        | Delinquent Yr: <b>2021</b>    | Price/SqFt:             |
| Exempt Amt:                  | HO Exempt: <b>N</b>           |                         |

## Sale History

|                   | Sale 1                           | Sale 2              | Sale 3              | Transfer            |
|-------------------|----------------------------------|---------------------|---------------------|---------------------|
| Document Date:    | <b>05/11/2021</b>                | <b>03/08/2006</b>   | <b>10/25/2004</b>   | <b>05/11/2021</b>   |
| Document Number:  | <b>2021R0002514</b>              | <b>2006R0002090</b> | <b>2004R0010163</b> | <b>2021R0002514</b> |
| Document Type:    | <b>GRANT DEED</b>                | <b>GRANT DEED</b>   |                     |                     |
| Transfer Amount:  | <b>\$15,000</b>                  |                     |                     |                     |
| Seller (Grantor): | <b>JOHNSON &amp; JOHNSON LLC</b> |                     |                     |                     |

## Property Characteristics

|                          |              |                  |
|--------------------------|--------------|------------------|
| Bedrooms:                | Fireplace:   | Units:           |
| Baths (Full):            | A/C:         | Stories:         |
| Baths (Half):            | Heating:     | Quality:         |
| Total Rooms:             | Pool:        | Building Class:  |
| Bldg/Liv Area:           | Park Type:   | Condition:       |
| Lot Acres: <b>10.010</b> | Spaces:      | Site Influence:  |
| Lot SqFt: <b>436,035</b> | Garage SqFt: | Timber Preserve: |
| Year Built:              |              | Ag Preserve:     |
| Effective Year:          |              |                  |