

99a



United States
Department of
Agriculture

Forest
Service

Pacific Southwest Region
Plumas National Forest

159 Lawrence Street
Quincy, CA 95971
530-283-2050
TDD: 530-534-7984
Fax: 530-283-7746

File Code: 6200
Date: December 20, 2024

Dear Lassen County Supervisors,

I am writing to you as a follow-up to Regional Forester Jennifer Eberlein's letter dated September 18, 2024. I have been serving as Acting Forest Supervisor since early September of this year behind Chris Carlton who was on a temporary assignment in Forest Service Intermountain Region, based in Ogden, UT. Chris has now accepted that position permanently.

During my time on the Plumas National Forest, I have found Forest leadership and employees operating with unwavering focus on the top two priorities - Post-Fire Recovery and Community Protection. Our work includes utilizing efficiencies in planning and implementation, including the use of emergency authorities granted by the Chief of the Forest Service.

Regarding your concerns with post-fire recovery on the Dixie Fire, the Plumas National Forest is working diligently on planning and implementation. The Forest has two projects focused on recovery following the 2021 Dixie Fire - North Fork and Tributaries - which combined are a total of 319,386 acres of National Forest System Lands. For both projects, the Plumas National Forest is working with partners to increase capacity to complete NEPA planning efficiently, as well as to start implementation as soon as possible.

1. The North Fork Forest Recovery Project is proposing a variety of treatments on approximately 166,889 acres on National Forest System lands heavily impacted by the 2021 Dixie Fire, 2019 Walker Fire and 2007 Moonlight Fire. We are working in partnership with Sierra Institute for Community and Environment to meet our environmental compliance requirements. The 45-day objection period for the draft decision will close December 23, 2024, with regional review starting in January 2025. Signature on the decision is expected in spring 2025. Further information for this project is available at:
<https://www.fs.usda.gov/project/plumas/?project=64028>.

Within the North Fork Forest Recovery Project area, 700 acres were provided an emergency authority by Chief Randy Moore to start treatments ahead of the decision being signed. This includes 400 acres near Greenville for fuel reduction, hazard tree mitigation, and reduction of competitive vegetation through mechanical and chemical treatment around naturally regenerating conifer seedlings. The remaining 300 acres, located near Taylorsville, will be forest thinning and fuels reduction conducted by the Sierra Institute for Community and Environment. Work in this area has already begun.

2. The Tributaries Forest Recovery Project is proposing treatments on 152,497 acres that were impacted by the 2021 Dixie Fire, 2019 Walker Fire and 2007 Moonlight and Wheeler Fires. NEPA planning is being completed in partnership with Plumas Corporation. The 30-day comment period for the draft Environmental Assessment is expected to start in early 2025. Further information for this project is available at:
<https://www.fs.usda.gov/project/plumas/?project=63289>.

Regarding our Community Protection projects, the project most directly affecting Lassen County is the Community Protection – Eastside Project. It is located primarily on the Beckwourth Ranger District and includes work in Lassen County on approximately 57,462 acres of the Plumas National Forest stretching between the communities of Janesville and Doyle. The Forest has partnered with Lassen Fire Safe Council on NEPA planning. This project is expected to start the objection period on the Environmental Assessment early next year, with a signed decision expected in the spring. Further information on the Eastside Project can be found at:
<https://www.fs.usda.gov/project/plumas/?project=62897>.

Since 2022, three Community Protection Project decisions have been signed and implementation started – Claremont, North Quincy, and La Porte/Greater Mohawk, the latter a Chief emergency authorization for 70,000 acres of Community Protection – Central and West Slope Project. The remaining projects, Community Protection – Central and West Slope Decision 2 and Community Protection – Eastside, are the last decisions pending with implementation expected to start in the next year. Further information on the Community Protection – Central and West Slope Project can be found at: <https://www.fs.usda.gov/project/plumas/?project=62873>.

I appreciate your interest in improving natural resources management on the Plumas National Forest and welcome continued dialog to achieve our mutual goals and interests. I recognize the urgency for forest restoration in both the recently burned areas and the remaining green forest. We are changing the way we do business with increased partnerships and using new authorities as they become available to meet our Post-Fire Recovery and Community Protection priorities. Even though 85 percent of the Plumas National Forest is in Plumas County, the relationship with Butte, Lassen, Sierra and Yuba counties is extremely important. While my assignment here will be ending in mid-January, this letter will be shared with incoming interim leadership, including your concerns. In the meantime, if you have any questions or would like to discuss this further, please feel free to contact me.

Sincerely,

**RICHARD
HOPSON**

Digitally signed by
RICHARD HOPSON
Date: 2024.12.20 07:11:22
-08'00'

Richard G. Hopson
Acting Forest Supervisor
Plumas National Forest

Cc: Jennifer Eberlien, Larry Rabin, Diana Craig

95b

APPLICATION FOR ALCOHOLIC BEVERAGE LICENSE

ABC 211 (6/99)

TO: Department of Alcoholic Beverage Control
1900 CHURN CREEK RD
STE 215
REDDING, CA 96002
(530) 224-4830

File Number: **537781**
Receipt Number: **2956938**
Geographical Code: **1800**
Copies Mailed Date: **December 9, 2024**
Issued Date:

DISTRICT SERVING LOCATION: **REDDING**First Owner: **IRON HORSE SALOON LLC**Name of Business: **IRON HORSE SALOON LLC**

Location of Business: **320 ASH ST**
BLDG A
WESTWOOD, CA 96137

County **LASSEN**Is Premises inside city limits **No**Census Tract: **0403.02**

Mailing Address:(If different
from
premises address) **PO BOX 1065**
WESTWOOD, CA 96137-1065

Type of license(s): **48**

Dropping Partner: Yes ___ No ___

Transferor's license/name:

<u>License Type</u>	<u>Transaction Type</u>	<u>Master</u>	<u>Secondary LT And Count</u>		
48 - On-Sale General Public Premises	STK	Y			
<u>License Type</u>	<u>Transaction Description</u>	<u>Fee Code</u>	<u>Dup</u>	<u>Date</u>	<u>Fee</u>
Application Fee	STOCK TRANSFER	NA	0	12/09/24	\$940.00
Total					\$940.00

Have you ever been convicted of a felony? **No**

Have you ever violated any provisions of the Alcoholic Beverage Control Act, or regulations of the
Department pertaining to the Act? **No**

STATE OF CALIFORNIA County of LASSEN

Date: December 9, 2024

Applicant Name(s)

IRON HORSE SALOON LLC

95C

LASSEN COUNTY FAIR
Telephone (530) 251-8900
lcfair@co.lassen.ca.us

Meeting Minutes
Lassen County Fair Advisory Board
Regular Meeting
195 Russell Avenue, Susanville, CA 96130
Susanville, CA 96130
November 12, 2024

Members Present: Tim Ochotorena, Cheryl Lauritsen, Jose Pena, Kevin Stafford, Holly Mueller, Brian Wolf, Becky Albaugh, Brett Smith, and Samantha McMullen. Members Absent: Claudio Bustamante and Randy Harlan.

- A. **CALL TO ORDER-** The meeting was called to order by Tim Ochotorena at 5:30pm.
- B. **OPENING CEREMONIES**
- C. **AGENDA-** Exhibit Committee meeting minutes were removed from the agenda. Motion to approve with the changes made by Cheryl, seconded by Jose, motion passed.
- D. **PUBLIC COMMENT-** None.
- E. **INFORMATION/CONSENT CALENDAR**
SUBJECT: October 8, 2024, Fair Advisory Board Meeting Minutes- Motion to approve made by Holly, seconded by Cheryl, motion passes.
- F. **CORRESPONDENCE-** None.
- G. **SUBJECT: Committee Appointments-** Discussion was held about committee appointments, Tim provided a list of the committees, attached, with minor changes from the previous committees.
- H. **COMMITTEE REPORTS**
1. **EXECUTIVE COMMITTEE**
SUBJECT: 1.) Receive report from November 4, 2024 meeting.

Update provided by Tim from the last committee meeting. Discussed the Fair Advisory Board bylaws that were taken to the Board of Supervisors but not approved. Bylaws require a change to the termination process per Board direction. Executive Committee to review the old bylaws and those taken to the Supervisors for approval to see if anything else needed to be changed or is missing. Discussed the race RFP. Discussed the Fair Advisory Board roles and the Fair Manager's roles and how the two interact with one another. Discussion about term limitations, Fair Manager will seek clarification from County Counsel.

SUBJECT: 2.) Meeting Minutes from September 17 and November 4, 2024.

Motion to approve made by Jose, seconded by Brian, motion passes.
2. **ENTERTAINMENT AND INTERIM COMMITTEE**
SUBJECT: 1.) Provide report

Update provided by Brett. Committee was present at the Fair office for the race walkthrough but no one showed up. Next meeting November 18, 2024.

SUBJECT: 2.) Meeting Minutes from October 7, 2024.

Motion to approve by Holly, seconded by Kevin, motion passes.

3. LIVESTOCK COMMITTEE

SUBJECT: Provide report from October 23, 2024 meeting

Update provided by Cheryl. Discussed the 4H post-fair review list. Discussion about changes to the premium book, including setting weigh in times for the sheep and goats and making weigh-in's mandatory as they have been in the past. Discussed the Jackpot show, May 30-31st, and the new branding for the event. Will add goats to the Jackpot show and use the same judges. Next meeting on December 11, 2024 at 3:30. Motion to approve the meeting minutes made by Brian, seconded by Holly, motion passes.

4. LONG RANGE AND PLANNING COMMITTEE

Group winterized the fair grounds on November 2, 2024. No further report.

I. FAIR MANAGER:

Fair Manager McMullen provided various updates. Handouts provided for sexual harassment training and Brown Act training. The Fair Advisory Board would prefer an in-person Brown Act training with County Counsel during a Fair Advisory Board meeting after the 1st of the year. Provided handouts for the upcoming conference and discussed who should go. Discussed sending a mixture of Fair Advisory Board members, fair staff, and Junior Fair Board members. Would like Junior Fair Board members to attend a Fair Advisory Board meeting so they have introduce themselves. Fair Manager provided financial reports. Discussion about the new tractor purchased through the grant. Discussed the fair theme contest.

J. MATTERS BY THE BOARD- Round table discussion was held.

K. ADJOURNMENT- Motion to adjourn by Cheryl, seconded by Becky. Meeting was adjourned at 7:12 PM.

95d

NOTICE OF CANCELLATION

THE JANUARY 7, 2025, *REGULARLY SCHEDULED MEETING* OF THE LASSEN COUNTY PLANNING COMMISSION HAS BEEN CANCELED.

THE NEXT SCHEDULED MEETING OF THE LASSEN COUNTY PLANNING COMMISSION IS SCHEDULED FOR **FEBRUARY 4, 2025, AT BOARD OF SUPERVISORS CHAMBERS 707 NEVADA ST., SUSANVILLE CA 96130**

For questions, please contact the Lassen County Department of Planning and Building Services, (530) 251-8269.

B7M

gfe

**LASSEN COUNTY BEHAVIORAL HEALTH
ADVISORY BOARD MEETING**

January 13, 2025

1400A Chestnut Street –Conference Room

Susanville, Ca 96130

5:30PM

AGENDA

1. Call to Order
2. Approval of the Agenda – Action
3. Approval of the Minutes –October 2024
4. Public Comment* - Information
5. Mobile Crisis Unit
6. Care Court
7. Cal-Aim/Path Grant
8. Department Report
9. Cultural Competence
10. Housing
11. Judy's House
12. Board Report
 - a. Board Recruitment
13. Lassen Community College
14. Suicide Prevention/Public Health
15. Susanville Police Department
16. Lassen County Sheriff's Department
17. Consideration of Future Agenda Items
18. Next Meeting Date and Time
19. Adjournment

* Any person desiring to address the Board shall first secure permission of the presiding officer.

* Speaker cards are provided so that individuals can bring to the attention of the presiding officer their desire to speak on a particular agenda item. Cards are available on the table by the door and shall be completed and presented to the Secretary in advance of speaking.

* Matters under the jurisdiction of the Board, and not on the Agenda, may be addressed by the Public at the time provided in the Agenda under Public Comment. The Board limits testimony on those items to three minutes per person and no more than three individuals shall address the same subject.