

DEPARTMENT of PUBLIC WORKS

County of Lassen



PETE HEIMBIGNER, Director
Public Works/Road/Transportation

707 Nevada Street, Suite 4
Susanville, CA 96130

☎ 530) 251-8288
FAX: (530) 251-2675

May 29, 2025

G-11

TO: Board of Supervisors
Agenda Date: June 10, 2025

FROM: Department of Public Works

SUBJECT: First Amendment with ECORP Consulting, Inc. for Environmental
Services Related A21 Dixie Fire Damage Repair

RECOMMENDATION: That the Board of Supervisors: 1) Approve first amendment with ECORP Consulting, Inc. to perform environmental services related to A21 Dixie Fire damage repair in the amount of \$90,750; 2) Authorize the Director of Public Works to sign agreement.

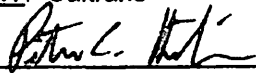
DISCUSSION: County Road A21 was damaged by fire suppression activities during the Dixie Fire event. This department applied for FEMA funding to make needed repairs and was successful in that effort. The funding and project oversight are being managed by Caltrans. The project is currently in the pre-construction phase which includes environmental clearances. The agreement with ECORP is to complete environmental permitting and compliance required by federal and state agencies.

The amendment has been approved as to form by County Counsel.

ALTERNATIVE: Not Approve.

FINANCIAL IMPACT: Funding is available in Road Budget 122-1221

OTHER AGENCY INVOLVEMENT: Caltrans

DEPARTMENT APPROVAL: 

REVIEWED FOR AGENDA: _____