

**LASSEN COUNTY  
TRAVEL AUTHORIZATION AND REPORT**

The County Travel Policy and bargaining unit MOUs can be found on the county intranet at *!Policies and Procedures*.  
 Incomplete Travel Authorizations and claim forms will be returned to the department.  
 Once a Travel Authorization Form has been signed by the appropriate authority is should not be changed - enter actual expense in the Actual column.  
 Questions regarding how to complete County forms or allowable expenses should be referred to the Lassen County Auditor's Office.

<b>EMPLOYEE NAME:</b>	<u>Krystle Hollandsworth</u>	<b>BARGAINING UNIT:</b>	<u>UPEC/LCEA</u>
<b>DEPARTMENT:</b>	<u>DA/MCAC</u>		
<b>FUND:</b>	<u>108</u>	<b>B/U:</b>	<u>0438</u>
	<b>ACCOUNT:</b>	<u>3002901</u>	

**TRAVEL DETAILS**

DATES: 1/26/2020 through: 1/31/2020      TIME DEPARTED: Morning  A.M.  P.M.  
 FROM: Susanville (City) TO: San Diego, CA (City)      TIME RETURNED: Evening  A.M.  P.M.  
 MODE OF TRAVEL (Select from list): AIR      NATURE OF BUSINESS: 35th Annual Child & Family Maltreatment

								Estimated	Actual (if different)	Date Paid or check number	Notes or special instructions
Registration								725.00			
Reimbursable miles _____ x _____ \$0.580								-			
Secondary Transportation								629.96			
Lodging: Number of Days <u>5</u> @ \$ <u>141.00</u> per day								705.00			
Rental Car											
<b>Date:</b>	<u>1/26/20</u>	<u>1/27/20</u>	<u>1/28/20</u>	<u>1/29/20</u>	<u>1/30/20</u>	<u>1/31/20</u>					
Breakfast											
Lunch	14.00	14.00	14.00	14.00	14.00						
Dinner	23.00	23.00	23.00	23.00	23.00	23.00					
<b>TOTALS</b>	37.00	37.00	37.00	37.00	37.00	23.00	208.00				
Per my bargaining unit's MOU I may request meals to be reimbursed at reasonable actual costs. Itemized receipts will be attached to all claims for reimbursement. I understand that per diem for meals and receipts may not be mixed on any one day.											
Incidental Expenses _____											
<b>TOTAL ESTIMATED COST OF TRAVEL</b> \$ <u>2,267.96</u>											
<b>TOTAL ACTUAL EXPENSE</b>								-			
<b>TRAVEL ADVANCE TO EMPLOYEE</b>								-			
<b>AMERICAN EXPRESS CHARGES</b>								-			
<b>NET DUE TO EMPLOYEE</b>								-			

**Department Head Authorization for Travel**  
 (payment will not be made without proper authorization)

*[Signature]*      12/16/19  
 Department Head      Date approved

\_\_\_\_\_  
 Fiscal Officer (if necessary)      Date approved

\_\_\_\_\_  
 Director      Date approved

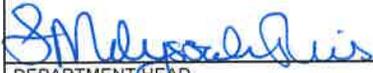
\_\_\_\_\_  
 CAO (if necessary)      Date approved by Board (if necessary)

The undersigned, under penalty of perjury, states that the items listed on this claim are true and correct, that the amounts are properly due this claimant, that no items have been previously paid, and that the claim is being presented within one year of when the expenses were incurred. I certify from my own knowledge, the the articles or services listed on this claim were ordered for use by the department for the purpose indicated and that the articles or services have been delivered or performed and that this claim does not violate any provisions of Article 4, Chapter 1, Division 4 of Title 1 of the government code (conflict of interest).

*Krystle Hollandsworth*  
 Signature of Claimant      12/9/19  
 Date

Per Lassen County Travel Policy #01-P01 all travel outside of the county must be authorized in advance.  
 Department Heads shall authorize travel up to \$1500. The CAO shall authorize any travel between \$1500 - \$2000. The Board of Supervisors shall authorize any travel over \$2000.  
 All travel requests by members of boards and commissions must be authorized in advance by the Board of Supervisors and/or the CAO.

# COUNTY OF LASSEN

DEPARTMENT / AGENCY <b>District Attorney</b>				NAME OF FUND <b>Public Safety/CAC</b>							
FUND <b>108</b>	B/U <b>0438</b>	COST CENTER	ACCOUNT <b>3002901</b>	EXPENDITURE AMOUNT <b>\$208.00</b>	PO/ENC. NO.	LIQ. AMOUNT					
PROGRAM NUMBER											
VENDOR NUMBER <b>14957</b>				CONTRACT NUMBER							
NAME AND ADDRESS OF VENDOR Please check if this is an address change. [ ]  <b>Krystle Hollandsworth</b>				I hereby certify that the articles or services described by the invoice attached were necessary for use by the department.   DEPARTMENT HEAD   BY: _____ (DESIGNATED AUTHORIZED SIGNATURE ON FILE) _____ (DATE)							
The undersigned, under penalty of perjury, states that the above claim and the items as herein set out are true and correct; that no part has been heretofore paid, and that the amount therein is justly due, that the same is presented within one year after the last item hereof has accrued, and if made by a county officer, that said claim does not constitute a violation of any provisions of Article Four, Chapter One, Division Four of Title One of the Government Code (Conflict of Interest).   SIGNATURE OF CLAIMANT SOCIAL SECURITY NUMBER _____				<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="padding: 5px;"><b>DEPARTMENT USE</b></td> </tr> <tr> <td style="padding: 5px;">[ ] Mail to Payee</td> </tr> <tr> <td style="padding: 5px;">[x] Return to Department</td> </tr> <tr> <td style="padding: 5px;">[ ] Other : _____</td> </tr> <tr> <td style="padding: 5px;">APPROVED BY :</td> </tr> </table>			<b>DEPARTMENT USE</b>	[ ] Mail to Payee	[x] Return to Department	[ ] Other : _____	APPROVED BY :
<b>DEPARTMENT USE</b>											
[ ] Mail to Payee											
[x] Return to Department											
[ ] Other : _____											
APPROVED BY :											

**ATTACH INVOICE. ENTER EXPLANATORY REMARKS BELOW.**  
(ORIGINAL AND DUPLICATE , IF COPY IS REQUIRED TO BE SENT WITH PAYMENT)

Per Diem for 35th Annual International Child & Family Maltreatment Conference  
1/26/20 - 1/31/20  
**\$208.00**

The auditor shall issue his/her warrant on the county treasury for such an amount for each claim as he/she finds to be correct and legal county charge. He/she shall not issue his/her warrant for any claim that has not been on file in his/her office for at least three days. (Sect. 29742 Gov't Code)

## Michelle Latimer

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**From:** Southwest Airlines <southwestairlines@ifly.southwest.com>  
**Sent:** Monday, December 09, 2019 9:19 AM  
**To:** Michelle Latimer  
**Subject:** Krystle Hollandsworth's 01/26 San Diego trip (K3I6QA): Your reservation is confirmed.

This message comes from an external sender. EXTERNAL SENDER WARNING!

Here's your itinerary and other important travel information.  
[View our mobile site](#) | [View in browser](#)

**Southwest**

[Manage Flight](#) | [Flight Status](#) | [My Account](#)



**Hi Krystle,**

We're looking forward to flying together! It can't come soon enough. Below you'll find your itinerary, important travel information, and trip receipt. See you onboard soon!

JANUARY 26 - JANUARY 31

**RNO** ✈ **SAN**

Reno/Tahoe to San Diego

Confirmation # **K3I6QA**

Confirmation date: 12/03/2019

<b>PASSENGER</b>	<b>Krystle Hollandsworth</b>
RAPID REWARDS #	<a href="#">Join</a> or <a href="#">Log in</a>
TICKET #	5262147312380
EXPIRATION <sup>1</sup>	December 3, 2020
EST. POINTS EARNED	5,594

Rapid Rewards® points are only estimations.

## Your itinerary

**Flight 1:** Sunday, 01/26/2020 Est. Travel Time: **1h 35m** [Anytime](#)

<b>FLIGHT # 4217</b>	<b>DEPARTS</b> <b>RNO 01:15PM</b> Reno/Tahoe		<b>ARRIVES</b> <b>SAN 02:50PM</b> San Diego
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**Flight 2:** Friday, 01/31/2020 Est. Travel Time: 1h 35m [Anytime](#)

**FLIGHT  
# 0591**

**DEPARTS**  
**SAN 09:00PM**  
San Diego



**ARRIVES**  
**RNO 10:35PM**  
Reno/Tahoe

## Payment information

### Total cost

<b>Air - K316QA</b>		
Base Fare	\$	559.40
U.S. Transportation Tax	\$	41.96
U.S. 9/11 Security Fee	\$	11.20
U.S. Flight Segment Tax	\$	8.40
U.S. Passenger Facility Chg	\$	9.00
<b>Total</b>	<b>\$</b>	<b>629.96</b>

### Payment

**Visa ending in 5551**  
Date: December 3, 2019  
**Payment Amount: \$629.96**

Fare Rules: If you decide to make a change to your current itinerary it may result in a fare increase. In the case you're left with travel funds from this confirmation number, you're in luck! We're happy to let you use them towards a future flight for the individual named on the ticket, as long as the new travel is completed by the expiration date.

Your ticket number: 5262147312380

## Prepare for takeoff



**24 hours** before your departure:

Check-in on Southwest.com® or using the Southwest Mobile App. Use your mobile device and receive a mobile boarding pass.



**30 minutes** before your departure:

Arrive at the gate prepared to board.



**10 minutes** before your departure:

This is the last opportunity to board your flight if you are present in the gate area and have met all check-in requirements.

**If you do not plan to travel on your flight:** Things happen, we understand! Please let us know at least 10 minutes prior to your flight's scheduled departure if you won't be traveling. If you don't notify us, you may be subject to our [No Show Policy](#).

[See more travel tips](#)



## Don't miss out on automatic check-in

EarlyBird Check-In® reserves your boarding position at 36 hours before your flight, earlier than regular check-in.

**Michelle Latimer**

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**From:** Courtyard By Marriott Reservations <reservations@res-marriott.com>  
**Sent:** Monday, December 09, 2019 9:26 AM  
**To:** Michelle Latimer  
**Subject:** Reservation Confirmation #80995576 for Courtyard San Diego Mission Valley/Hotel Circle

This message comes from an external sender. EXTERNAL SENDER WARNING!

[ENHANCE YOUR STAY](#) | [SUMMARY OF CHARGES](#) | [CONTACT US](#)

**COURTYARD**  
BY MARRIOTT

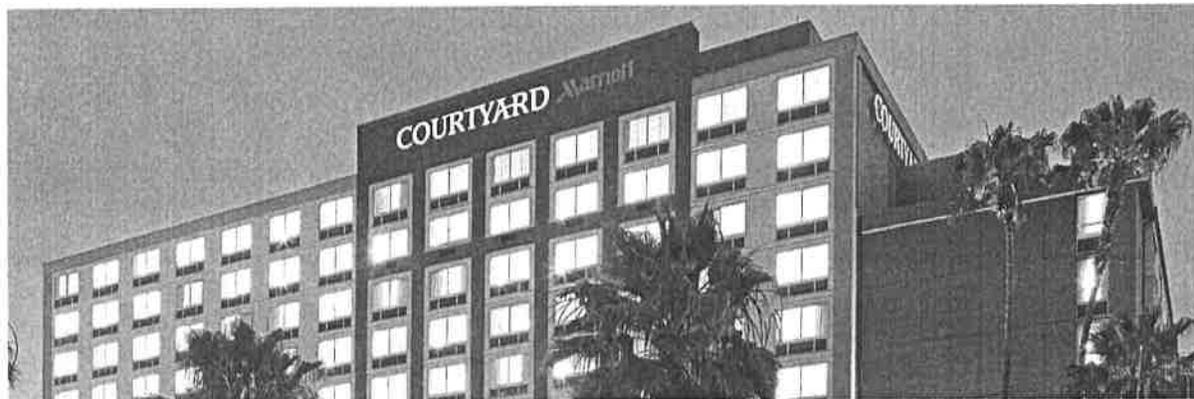
## Courtyard San Diego Mission Valley/Hotel Circle

📍 595 Hotel Circle South San Diego California 92108 USA    📞 +1-619-291-5720

Thank you for booking directly with us, Ms. Krystle Hollandsworth.

You're ready to move forward.

Sun, Jan 26, 2020 – Fri, Jan 31, 2020  
Confirmation Number: 80995576



Check-In: Sunday, January 26, 2020 03:00 PM

Check-Out: Friday, January 31, 2020 12:00 PM

Number of rooms 1 Room

Guests per room 1 Adult

Guarantee Method Credit Card Guarantee, Visa

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Total for Stay (all rooms) 704.49 USD

### Room 1

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Room Type > Guest room, 1 King, Sofa bed

### Guaranteed Requests:

None

[ALL REQUESTS >](#)

[Modify or Cancel Reservation](#)

#### Hotel Alert

All rates at this hotel include complimentary in-room high speed Internet access. Overnight parking fee applies



Members get free nights, room upgrades, free Wi-Fi, exclusive offers, Member Rates and more.

[Join](#)

## Summary Of Charges

Sunday, January 26, 2020 – Friday, January 31, 2020

5 Nights at 125.00 USD per night per room

Government State rate, state government ID required

### Taxes & Fees (per night per room)

Estimated Government Taxes & Fees 15.65 USD

State Cost-Recovery Fee 0.24 USD

### Totals

Total for Stay (all rooms) 704.49 USD

### Other Charges

[Learn More >](#)

## Contact Us

### Phone Numbers

Call 1-800-321-2211 in the US and Canada

For everywhere else, call our Worldwide Telephone Numbers

[FREQUENTLY ASKED QUESTIONS >](#)



[Terms of Use](#)

[Privacy Policy](#)

[About Us](#)

[Find a Hotel](#)

#### Contact Us

This email confirmation is an auto-generated message. Replies to automated messages are not monitored. Our [Internet Customer Care](#) team is available to assist you 24 hours per day, 7 days per week.

#### Confirmation Authenticity

We're sending you this confirmation notice electronically for your convenience. Marriott keeps an official record of all electronic reservations. We honor our official record only and will disregard any alterations to this confirmation that may have been made after we sent it to you.

#### Email Unsubscribe

You may opt out of promotional emails at any time [here](#). Each email also includes a link to unsubscribe. Please note: should you unsubscribe, you will continue to receive emails such as reservation confirmations, hotel stay receipts and changes to program terms and conditions.

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MARRIOTT PROPRIETARY INFORMATION

Hotel to Airport (20 mins to account for traffic)

**500 Hotel Cir N**

San Diego, CA 92108

**Get on I-8 W from Hotel Cir N**

- 2 min (0.4 mi)
- ↑ 1. Head south toward Hotel Cir N
- 302 ft
- ↪ 2. Turn right toward Hotel Cir N
- 69 ft
- ↶ 3. Turn left toward Hotel Cir N
- 308 ft
- ↶ 4. Turn left toward Hotel Cir N
- 75 ft
- ↪ 5. Turn right onto Hotel Cir N
- 0.2 mi
- ⤴ 6. Turn left to merge onto I-8 W
- 463 ft

**Continue on I-8 W. Take I-5 S to Kettner Blvd. Take the exit toward Sassafras St/San Diego Airport from I-5 S**

- 4 min (4.0 mi)
- ⤴ 7. Merge onto I-8 W
- 1.4 mi
- ↪ 8. Use the right 2 lanes to take exit 2B to merge onto I-5 S
- 2.2 mi
- ↪ 9. Use the right 2 lanes to take the exit toward Sassafras St/San Diego Airport
- 0.4 mi

**Continue on Kettner Blvd. Drive to N Harbor Dr**

- 5 min (1.9 mi)
- ⤴ 10. Merge onto Kettner Blvd
- 0.8 mi
- ↪ 11. Use the right 2 lanes to turn right onto W Laurel St
- 0.3 mi
- ↪ 12. Slight right onto N Harbor Dr
- 0.8 mi

Google Maps

595 Hotel Cir S, San Diego, CA 92108 to 500 Hotel Cir N, San Diego, CA 92108

Walk 0.4 mile, 9 min

Walk from hotel to training site



⚠ Use caution—walking directions may not always reflect real-world conditions

### 595 Hotel Cir S

San Diego, CA 92108

- ↑ 1. Head east toward Hotel Cir S 138 ft
- ↶ 2. Turn left toward Hotel Cir S 200 ft
- ↷ 3. Turn right onto Hotel Cir S 0.2 mi
- ↷ 4. Turn right onto Camino De La Reina 135 ft
- ↶ 5. Turn left 69 ft
- ↶ 6. Turn left 328 ft
- ↶ 7. Turn left 187 ft

 8. Turn right

 Destination will be on the left

302 ft

## 500 Hotel Cir N

San Diego, CA 92108

These directions are for planning purposes only. You may find that construction projects, traffic, weather, or other events may cause conditions to differ from the map results, and you should plan your route accordingly. You must obey all signs or notices regarding your route.

## Krystle Hollandsworth

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**From:** San Diego International Conference <sdconference@rchsd.org>  
**Sent:** Wednesday, October 23, 2019 11:16 AM  
**To:** Krystle Hollandsworth  
**Subject:** Registration Confirmed - The 35th Annual San Diego International Conference on Child and Family Maltreatment

This message comes from an external sender. EXTERNAL SENDER WARNING!

Dear Krystle,

Your registration has been confirmed. Please save this email for future reference.

Event: The 35th Annual San Diego International Conference on Child and Family Maltreatment

Attending: Krystle Hollandsworth

Number in Party: 1

Time: 7:00 am

Date: Saturday, January 25, 2020

Location: Town and Country San Diego

Address: 500 Hotel Circle N., San Diego, California, 92108, USA

Confirmation Number: VWNPKRMG7DH

Current Registration:

<b>Registration Information:</b>	
Registration Items	
Krystle Hollandsworth	Individual Rate
Additional Information	
<b>Discipline:</b>	
Krystle Hollandsworth	Administration, Advocate/Home Visitor, Education, Forensic Interviewer

**Book your hotel stay:** [Click here](#)

**To modify your registration:** [Click here](#)

### **Cancellation Policy:**

To cancel your registration, <http://www.cvent.com/d/tTfAXOhZ3E29ZGVlcOzEew/bs9h/P1/8U?>

**Note: This does not complete your registration cancellation process. Registration cancellations must be submitted by email to: [SDConference@rchsd.org](mailto:SDConference@rchsd.org)**

- By December 31, 2019: full refunds less a \$100 administrative fee per person.

- Cancellation requests received between January 1 - January 12, 2020 will be refunded 50% of the registration fee.
- Refunds will not be granted for cancellations received on or after January 12, 2020 or for participants who register but do not attend. No exceptions to this policy can be considered, as funds will then be fully committed to the production of the conference. You may transfer your registration fees and send an alternate to the conference without penalty with written notice given by January 20, 2020.

All proceeds from the Conference will be in support of the Chadwick Center for Children and Families.

**Name Badge:** All conference attendees must wear an official conference name badge to all conference sessions/workshops. No exceptions! Access to conference sessions without a badge will be denied. Name badges are provided to all registered attendees. Attendees without an official conference badge will be asked to reprint their name badge at the Onsite Registration Booth (\$10.00).

**Educational Materials:** will be posted after the conference upon speaker submissions and permission.

**Social Media:** For in-the-moment updates:

- Facebook: [facebook.com/sandiegoconf](https://www.facebook.com/sandiegoconf)
- Twitter: [@ChadwickCenter](https://twitter.com/ChadwickCenter)
- Join the conversation: use hashtags, #ChadwickSDConference & #ChadwickConvo

[Click here to view the event summary](#)

Sincerely,  
San Diego International Conference  
Rady Children's Hospital, Chadwick Center  
sdconference@rchsd.org

If you no longer want to receive emails from San Diego International Conference, please [Opt-Out](#).



Rady  
Children's Chadwick Center  
for Children & Families

## A "Call to Action"!

Join us in San Diego on January 25 - 31, 2020, for our 35th annual conference. We have an outstanding state-of-the-art, interactive educational program that focuses on multi-disciplinary best-practice in the prevention, recognition, assessment and treatment of those families experiencing child maltreatment, trauma and violence.

The conference offers opportunities for professional development, networking with others in the field, develop innovative ideas, and find new strategies and collaborations from internationally recognized expert faculty members.

Are you ready? We're ready for you!

### Pre Conference - 10 Institutes

- Saturday, January 25, 2020
- Sunday, January 26, 2020

### Main Conference - 146 sessions

- Monday, January 27 - Thursday, January 30, 2020

### Post Conference Institute - 1 Institute

- Friday, January 31, 2020

### Tours of the Chadwick Center - Various days/times

We will offer tours of the recently expanded and newly renovated Chadwick Center. We will showcase the main Chadwick Center from the Rose Foundation's Panda Art Wall, to the LEGOLAND waiting room, to the trauma sensitive therapy offices, and medical exam and interviewing rooms.

## Relax, Recharge and Reboot Yourself!

We are excited to share our 35 years of enthusiasm and commitment with you! This anniversary is worthy of a special celebration, so at our Welcome Reception, please put on your dancing shoes for the popular rock-n-roll band, *The Heroes!*

Join all or some of the activities designed for your enjoyment and mindfulness.

- Yoga
- Community Café
- Lion Courtyard Time

## Warm Regards,



Charles A. Wilson, MSSW  
Senior Director and Sam and Rose Stein Endowed Chair in Child Protection  
Chadwick Center for Children and Families

*Leading the way in preventing child and family maltreatment since 1975*

35th Annual San Diego International Conference on Child and  
Family Maltreatment  
**Project Ability Application Form**  
**Friday, January 31, 2020**

Please complete the information below. Applications can be submitted electronically to [Sydney@childabuseintervention.org](mailto:Sydney@childabuseintervention.org) or mailed to ONCAIC, Attn: Project Ability, 1827 NE 44<sup>th</sup> Ave, Ste 220, Portland, OR 97213.

Applicant Information:	
Name:	Krystle Hollandsworth
Title:	MDIT Coordinator
Agency:	Lassen County District Attorney's Office, Mikailia Child Advocacy Center
Agency Street Address:	2950 Riverside Drive, Ste. 102
City, State, Zip:	Susanville, CA 96130
County:	Lassen
Office Phone:	530-251-8280
Work Cell Phone:	530-237-6068
Work Email:	khollandsworth@co.lassen.ca.us

Which Discipline do you represent? Forensic Interviewer

**Applicants are encouraged to have completed a Child Forensic**

**Interview training prior to attending Project Ability. Please tell us:**

Name of the Child Forensic Interview Training you attended:	CFIT
Training location:	Roseville, CA
Training dates:	Nov. 13-16, 2018

What type of interviews do you conduct? Forensic Interviews

For purposes of this training, interview types are defined as follows:

An **initial responder interview** is a minimal-facts interview conducted in the field by initial responders, such as law enforcement officers and/or Department of Human Services Child Welfare Personnel. Initial Responder interviews elicit just enough information to establish safety and determine the need for a criminal investigation and/or an immediate medical evaluation. This interview typically takes place during the initial responder's first contact with the child/family and may be followed by an in-depth forensic interview.

A **forensic interview** is a developmentally sensitive and legally sound structured conversation with a child intended to elicit detailed information about a possible event(s) that the child may have experienced or witnessed. Forensic interviews are coordinated to avoid duplicative interviewing, follow research-based guidelines, and are conducted by trained professionals who participate in ongoing peer review, ideally in a child-friendly environment, such as a Child Advocacy Center.

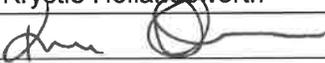
If you conduct **forensic interviews in a Child Advocacy Center**, please provide the following:

Child Advocacy Center Name:	Mikaillia Child Advocacy Center
Child Advocacy Center City and State:	Susanville, CA

**By signing this form and remitting your application fee, you commit to the following:**

- Attending training on the date indicated above in its entirety.
- If accepted into the training, making every reasonable effort to notify ONCAIC in advance if you will not be able to attend so that your place can be given to someone on the waiting list.
- Reading required materials prior to attending training.

**How would you like to pay tuition?** I will mail a check

Agreement and Signature	
Name:	Krystle Hollandsworth
Signature:	
Date:	11/18/2019

35th Annual San Diego International Conference on Child  
and Family Maltreatment

**Project Ability Application Form**

**Friday, January 31, 2020**

Thank you for your interest in Project Ability: Interviewing Children with Disabilities! This training is managed through the Oregon Network of Child Abuse Intervention Centers. Project Ability builds upon foundational knowledge and skills learned in a Child Forensic Interview training. For this reason, **we request that all applicants have completed a Child Forensic Interview training prior to attending Project Ability.** A list of Child Forensic Interview training programs recognized by the National Children's Alliance can be found here: <http://www.westernregionalcac.org/forensic-interviews/>

**Important information:**

Tuition: Tuition for Project Ability is \$200. Tuition can be paid via check or online PayPal. Online payments are subject to a 3% processing fee.

*\$ 200<sup>00</sup> Registration*

Checks made out to ONCAIC can be mailed to:  
Oregon Network of Child Abuse Intervention Centers Attn: Project  
Ability  
1827 NE 44<sup>th</sup> Ave  
Ste 220  
Portland, OR 97213

Training contact: Sydney Johns

Phone: (503) 455-8622

Email: [Sydney@childabuseintervention.org](mailto:Sydney@childabuseintervention.org)

Training Date: Friday, January 31, 2020, 8:00-4:30.

Breakfast and Lunch are provided.

**Chadwick Center's San Diego Conference does not contract with third party vendors such as *Global Travel Partners* for hotel accommodations.**

**General Options**

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**Name:**

Krystle Hollandsworth

**Title:**

MDIT Coordinator

**Address:**

2950 RIVERSIDE DR

STE 102

SUSANVILLE, California 96130

USA

**Number of People Registered:**

1

**Confirmation Number:**

**VWNPKRMG7DH** (needed to modify your registration)

**Event Title:**

The 35th Annual San Diego International Conference on Child and Family Maltreatment

**Location:**

Town and Country San Diego

500 Hotel Circle N.

San Diego, California 92108

USA

**Phone:**

(619) 291-7131

**Date:**

01/25/2020

**Time:**

7:00 AM

*\$ 525  
comb. registration*

**Current Registration Details**

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**Krystle Hollandsworth**

**Agenda Items**

Registration Item	Cost
Individual Rate	\$525.00

**Order Summaries**

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Order	Date	Type	Invoice #	Amt Ordered	Amt Paid	Amt Due
	10/23/2019 11:15 AM PT	offline order	Inv-102019-1740	\$525.00	\$0.00	\$525.00
<b>Total:</b>				<b>\$525.00</b>	<b>\$0.00</b>	<b>\$525.00</b>

**Payment Details**

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35<sup>th</sup> San Diego International Conference on  
Child & Family Maltreatment

# Early Bird Discount

ACTIVE UNTIL 11.15.19

## Welcome!

In 2000, I became the Executive Director, and now 20 years later, I am retiring and passing the leadership to my colleague, Dr. Suzanne Starling. I have been attending this conference for over 30 years and so, after retirement, I plan to continue coming back to San Diego to attend this extraordinary conference and connect with experts from around the world.

Please join us for a week of learning and sharing with some of the top researchers and innovative practice leaders in the nation and from around the world. Our goal is for your conference experience to be positive... energized with a passion and commitment to work with families to become healthy and free from physical abuse, sexual violence, and neglect.

*Warm Regards,*



Charles A. Wilson, MSSW  
Senior Director and Sam and Rose Stein Endowed Chair in Child Protection  
Chadwick Center for Children and Families

