

# DEPARTMENT of PUBLIC WORKS

County of Lassen



**PETE HEIMBIGNER**, Director  
Public Works/Transportation

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B-1  
2021/169

December 27, 2021

TO: Board of Supervisors  
Agenda Date: January 11, 2022

FROM: Department of Public Works/Transportation

SUBJECT: Agreement Between Lassen County and Cashman Equipment Company

RECOMMENDATION: Approve Agreement and authorize the Director of Public Works to sign.

DISCUSSION: The Public Works Department has the need from time to time to perform various repairs to the various pieces of Caterpillar equipment we own and operate. This Agreement would allow the Public Works Department to proceed with repairs for the time period of July 1, 2021 through June 30, 2023 and would include parts and labor utilizing Cashman Equipment Company's mechanics. Most of the work would be completed in their shop located in Sparks, Nevada however, there may be times that their mechanics may perform service within one of our County shops.

This master agreement replaces a similar master agreement we had in place last fiscal year.

Requested work will require an individual detailed quote/estimate to be produced by Cashman Equipment Company and submitted to the County for approval prior to any work being completed.

ALTERNATIVE: Not Approve

FINANCIAL IMPACT: Maximum contract not-to-exceed amount of \$75,000 from Road Operating/Maintenance Budget 122-1221.

OTHER AGENCY INVOLVEMENT: None

DEPARTMENT APPROVAL: Pete Heimigner

REVIEWED FOR AGENDA: \_\_\_\_\_