# Lassen County Application for Appointment to Boards, Committees, or Commissions

Please indicate the Board, Committee, or Commission you are seeking appointment to: HSSeSSment Appeals Board
Name Ashley Krache of 45th
Business 2940 Riverside Dr. Susanville
Home Address 850 Joaquin St. Susanville
Mailing Address (if different)
Business Phone (50) 250-30(07) Home Phone (500) 251-(0382(cut))
Business, occupation, profession, etc. Title Clerk,  hicago Title Company
State your qualifications for serving on the above Board, Committee, or Commission:
Please se attached
Community Activities and Organizational Affiliations:
please see attacked
Reason for desiring to serve on this Board, Committee, or Commission (Please of as specific as possible): I believe I could be an asset to this board with my knowledge of real-est ate along with being a seasoned board and committee member. Wank you for
Please Note that this application is a public document and open for inspection.
Are you a registered voter in Lassen County:
Signature of Applicant Date

PLEASE RETURN APPLICATION TO:
Julie Bustamante, Lassen County Clerk

Julie Bustamante, Lassen County Clerk 220 South Lassen St, Suite 5, Susanville, CA 96130

## **ASHLEY KRACHE**

850 Joaquin St. · 530-251-6382 Email · adkrache@yahoo.com

Experienced Board Member with a facilitative and collaborative leadership style and a solid history of working diligently with other leaders to what is in the best interest of our community

#### **EXPERIENCE**

SEPTEMBER 2017 - TO CURRENT

TITLE EXAMINER, CHICAGO TITLE COMPANY, SUSANVILLE

Chicago Title serves the counties of Lassen and Plumas. My job duties include searching and completing preliminary title reports, recording closing documents, customer service, notary public.

OCTOBER 2011 – AUGUST 2017

GENERAL MANAGER, DIAMOND MOUTAIN SMOKE SHOP, DBA SMOKIN' BEAN, SUSANVILLE

Recruit, hire, train, and time keep for all employees. Worked with Human Resources on preemployment background investigations. Inventory control, cash balancing, as well as developing and implementing policies and procedures. Initiated and developed relationship with all our vendors and completed and reviewed new contracts.

#### **EDUCATION**

HIGH SCHOOL DIPLOMA, LASSEN HIGH SCHOOL

General Education

BUSINESS ADMINISTRATION, LASSEN COMMUNITY COLLEGE

### **SKILLS**

- Hardworking
- Dedicated
- Goal Oriented
- Accountable

- Multitasking
- Motivated
- Positive
- Determined

### **ACTIVITIES**

While I am not working or being in my official capacity, I enjoy spending time with my family. My 3 children are very active in sports and I try to devote as much time as I can to support them. I also enjoy camping, kayaking and am an avid slow pitch softball player.

## **BOARD AND COMMITTEE EXPERIENCE Current:**

- Susanville Indian Rancheria-Elected Member at Large on Trust Land
- Lassen Indian Health Clinic-Board of Directors
- Susanville Indian Rancheria Land Assignment Committee
- California Indian Manpower Consortium-Area Delegate
- New parent member of the McKinley School PTA
- Susanville Indian Rancheria-Parent Advisory Committee

#### Past:

- Susanville Indian Rancheria Gaming Commission 2 terms
- Susanville Indian Rancheria Housing Authority 1 term

## **REFERNCES**

Julie Bustamante-Lassen County Recorder 530-251-8234

Christi Choo-Retired from the Susanville School District 530-310-7274

Lindsey Martin-Mortgage Broker-Axia Home Loans 530-252-1533