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\*REVISED\*  
LASSEN COUNTY  
TECHNICAL ADVISORY COMMITTEE AGENDA  
UPSTAIRS CONFERENCE ROOM  
707 NEVADA STREET  
SUSANVILLE, CA 96130  
THURSDAY, MAY 5, 2022

For directions to the upstairs conference room, 707 Nevada Street, Susanville, please call the Planning and Building Services Department at (530) 251-8269.

9:00 a.m. Convene in Regular Session  
Matters Initiated by the General Public

**LOT LINE ADJUSTMENT #2022-003, Wood.** The applicants are proposing a lot line adjustment between two legal parcels, that together total approximately 68.40 acres. "Parcel 1" is currently .24 acres, and "Parcel 2" is currently 68.14 acres. If the lot line adjustment were approved, Parcel 1 would become .50 acres, and Parcel 2 would become 67.88 acres. Currently, Parcel 1 is zoned E-A and Parcel 2 is split-zoned E-A (Exclusive Agricultural District) and E-A-P-S-A (Exclusive Agricultural, Public Safety Airport Combining District). The parcels are designated "Intensive Agriculture," and per the *Johnstonville Area Plan, 1987*. The subject parcels are located off of Highway 395 approximately 2.5 miles east of Johnstonville. APNs 117-640-006 and 117-690-019. Staff Contact: Matt May, Planning Manager

**USE PERMIT #2022-001, Ravinder and Harpreet Sandhu.** Proposal to operate a cannabis dispensary in an existing commercial building at 671-585 Hwy 36 in Westwood. The subject parcel is zoned C-1 (Retail Business District) and has a "Commercial" land use designation per the *Westwood/Clear Creek Area Plan, 2002*. The subject parcel is located on the North-East corner of the intersection of Hwy 36 and Mooney Road. APN: 123-090-087. Staff Contact: Matt May, Planning Manager.

**LOT LINE ADJUSTMENT #2022-004, Driggs Family Trust.** The applicants are proposing a lot line adjustment between two legal parcels of the same ownership that together total approximately 0.55 acres (24,000 square feet). Both parcels are currently 0.275 acres (12,000 square feet). If the proposed adjustment is approved, the parcels would be merged into one 0.55-acre (24,000-square-foot) resultant parcel. Both parcels are zoned R-1-D (Single-Family Residential Design Combining District) and have a General Plan land use designation of "Existing Residential" per the *Eagle Lake Area Plan, 1982*. The proposed project is exempt from the California Environmental Quality Act (CEQA) under Section 15305 of the CEQA Guidelines. The subject parcels are located in Spalding at 687-055 Acorn Way, approximately 26 miles north of Susanville, via Eagle Lake Road (A-1). APNs: 077-395-023 and 077-395-026. Staff Contact: Nancy McAllister, Senior Planner

Distribution: County Planning & Building Services County Fire Warden's Office County Environmental Health Dept. County Assessor's Office County Road Dept. County Surveyor CAO	Agendas Only: Applicants/Agents BOS County Clerk County Counsel Treasurer/Tax Collector Post
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Lassen County Planning and Building Services 530-251-8269 MLA: aje



**LASSEN COUNTY BEHAVIORAL HEALTH  
ADVISORY BOARD MEETING**

**May 9, 2022**

**Via Zoom**

<https://www.zoomgov.com/j/1613832896?pwd=UC9vakd3M1VLak1IOFU2RXA2d0huUT09>

**833 568 8864 US Toll-free**

**Meeting ID: 161 383 2896 Passcode: 381792**

**Or in person at 221 S. Roop Street – Admin Conference Room**

**5:30PM**

**AGENDA**

1. Call to Order
2. Approval of the Agenda – Action
3. Approval of the Minutes –April 2022
4. Public Comment\* - Information
5. CAL-AIM
6. COVID-19
7. Syringe Service – Dropbox
8. Department Report
9. Cultural Competence
10. Housing
11. Judy's House
12. Board Report
  - a. Board Recruitment –
  - b. Sub-committees
    - i. Legislation
  - c. Data Notebook
13. Lassen Community College
14. Suicide Prevention
15. CAMHPRO
16. Susanville Police Department
17. Lassen County Sheriff's Department
18. Consideration of Future Agenda Items
19. Next Meeting Date and Time
20. Adjournment

- \* Any person desiring to address the Board shall first secure permission of the presiding officer.
- \* Speaker cards are provided so that individuals can bring to the attention of the presiding officer their desire to speak on a particular agenda item. Cards are available on the table by the door and shall be completed and presented to the Secretary in advance of speaking.
- \* Matters under the jurisdiction of the Board, and not on the Agenda, may be addressed by the Public at the time provided in the Agenda under Public Comment. The Board limits testimony on those items to three minutes per person and no more than three individuals shall address the same subject.

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AGENDA  
LASSEN COUNTY PLANNING COMMISSION  
BOARD OF SUPERVISORS CHAMBERS  
707 NEVADA STREET  
SUSANVILLE, CA 96130  
MAY 3, 2022

RECEIVED

APR 25 2022

JULIE BUSTAMANTE  
LASSEN COUNTY COURT

By                      Deputy

- 1:10 p.m. Convene in Regular Session  
Flag Salute  
Roll Call  
General Update of Planning Activities  
Matters Initiated by Commissioners  
Correspondence  
Presentation by Staff  
Approval of Minutes  
Matters Initiated by the General Public  
Next Resolution in line for adoption: 5-01-22
- 1:15 p.m. **PUBLIC HEARING: PARCEL MAP #2022-001, Harkness.** Proposal to divide a 9.68-acre parcel into two parcels; proposed resultant Parcel A-2-A would be 1.07 acres and proposed resultant Parcel A-2-B would be 8.61 acres. The subject parcel is zoned C-T-D (Town Service Design Combining District) and has a "Town Center" land use designation in the *Lassen County General Plan, 2000*, per the *Standish-Litchfield Area Plan, 1986*. The proposed project is exempt from the California Environmental Quality Act (CEQA) under Section 15183 of the CEQA Guidelines. The subject parcel is located at 470-825 County Road A-3 (Standish Buntingville Rd), Standish, CA 96128, approximately 12 miles east of Susanville, via U.S. Highway 395 North. APN: 119-270-064. Staff Contact: Nancy McAllister, Senior Planner
- 1:20 p.m. **PUBLIC HEARING: PARCEL MAP #2022-002, Pasqual.** Proposal to divide a 47.85-acre parcel into two parcels; proposed resultant Parcel 1 would be 5 acres and proposed resultant Parcel 2 would be 42.85 acres. The subject parcel is primarily zoned A-2-B-5 (Agricultural Residential 5-Acre Building Site Combining District), with a lesser portion zoned A-2-B-80 (Agricultural Residential 80-Acre Building Site Combining District), and has a General Plan land use designation of "Rural Residential" per the *Pittville Area Plan, 1986*. The proposed project is exempt from the California Environmental Quality Act (CEQA) under Section 15183 of the CEQA Guidelines. The subject parcel is located at 552-000 Day Road, McArthur, CA 96056, approximately 14 miles west of Bieber, via U.S. Highway 299. APN: 001-090-009. Staff Contact: Nancy McAllister, Senior Planner
- 1:25 p.m. **PUBLIC HEARING: USE PERMIT #2021-002, PARCEL MAP #2021-001, & INITIAL STUDY #2021-001, Gajj/Gondal:** The applicants are proposing to construct and operate a 30-space recreational vehicle park on Proposed Parcel A. To create the space needed for the RV park, the applicant proposes to relocate and expand an existing leach area, remove a separate existing leach area, and reroute the drainage easement existing on Parcels B and C, which were all approved through Parcel Map Application 1-01-90 (recorded at Book 28, Pages 51 and 52 of the Official Records of Lassen County, CA). The applicants are also proposing to reconfigure the property line common to both parcels; this will be accomplished through the parcel map application, although no additional parcels will be created (Parcels B and C will be reconfigured to create Proposed Parcels A and B, and the new leach area and drainage easement will be shown on the

parcel map to be recorded). An Initial Study has been prepared for this project and the Lassen County Environmental Review Officer is recommending certification of a Mitigated Negative Declaration. The subject parcels are zoned C-H (Highway Commercial District) and have a General Plan land use designation of "Commercial," per the *Hallelujah Junction Area Plan, 1984*. The project site is located just east of the intersection of Highways 395 and 70 in southern Lassen County, and just north of the Chevron gas station at said intersection. Parcel B: APN 147-030-018; Parcel C: APN 147-030-019. Staff Contact: Nancy McAllister, Senior Planner.

1:30 p.m.      **PUBLIC HEARING: MINOR AMENDMENT #2021-001, Geofortis Minerals LLC.**  
Proposal for a minor amendment to Reclamation Plan #95004 to include mitigation measures associated with the white woolly buckwheat (*Eriogonum ochrocephalum* var. *ochrocephalum*), a rare plant rank 2B.2 meaning rare, threatened, or endangered in California. The minor amendment must address the requirements of Lassen County Code Sections 9.60.040 and 9.18.112, Public Resources Code section 2777, and California Code of Regulations 3502(d-h). The minor amendment is exempt from the California Environmental Quality Act (CEQA) under sections 15307 and 15308 of the CEQA Guidelines. The surface mining operation is situated on approximately 5 acres of a 117-acre parcel administered by the Bureau of Land Management. The subject parcel is zoned A-1 (General Agriculture) and is designated Extensive Agriculture by the Lassen County General Plan 2000. The parcel is located approximately 6 miles north of Hallelujah Junction off of Hwy 395. A.P.N. 145-030-018-000. Staff Contact: Cortney Flather, Natural Resources Technician.

1:35 p.m.      **PUBLIC HEARING: AMENDMENT TO TITLE 18 File #318.01.60**  
Proposed amendment to Title 18 (Zoning of the Lassen County Code to add section 18.108.043 to allow up to five use permit applications to allow indoor cannabis cultivation in industrial zoning districts. Countywide. Staff Contact: Gaylon F. Norwood, Deputy Director.

#### ADJOURN

Certain actions of the Commission are appealable to the Board of Supervisors. The appeal period is ten days from the date of the Commission's action. For specific information on appeals, please contact the Lassen County Planning and Building Services Department at 530-251-8269.

MLA:aje

gsd

# JOIN US!



GOLDEN STATE  
NATURAL RESOURCES

Golden State Natural Resources invites you to attend a community meeting to learn more about a proposed forest and wildfire resilience project in Lassen County.



## MEETING DETAILS

Meet with Community Leaders and the GSNR Team

**Veteran's Memorial Hall**

**657-575 Bridge St, Bieber, CA**

**Wednesday, May 11 at 6:30 p.m.**

Learn about the proposed project details, ask questions, and hear from the project team.

Food will be provided.

GSNR is a forest resiliency program with a mission to enhance the quality of life, public safety, economic development, and the environment in California — creating fire resilient landscapes and fire-adapted communities.

To request accommodations, please contact us at least 72 hours in advance.  
[gsnr@gsnrnet.org](mailto:gsnr@gsnrnet.org) | [www.goldenstatenaturalresources.com](http://www.goldenstatenaturalresources.com)



gbe

# Lassen Transit Service Agency



**PETE HEIMBIGNER**, Executive Director  
**DAVID KNAUT**, Associate Transportation Planner

707 Nevada Street, Suite 4  
Susanville, CA 96130

☎ 530 / 251-8305  
FAX: 530 / 251-2675  
lassen transportation.com

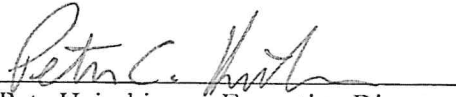
LTSa/J-2  
2022/50

Date Posted: May 5, 2022

To: **THE LASSEN TRANSIT SERVICE AGENCY:**

Mendy Schuster, Chair (City Council)  
Quincy McCourt (City Council)  
Thomas Herrera (City Council)

Aaron Albaugh, Vice Chair (Co. Supervisor)  
Jeff Hemphill (Co. Supervisor)  
Tom Hammond (Co. Supervisor)

  
From: Pete Heimbigner, Executive Director

Subject: **REGULAR MEETING OF THE LASSEN TRANSIT SERVICE AGENCY**

The regular meeting of the **Lassen Transit Service Agency** has been scheduled for **Monday, May 9, 2022, at 1:00 PM** at City of Susanville Council Chambers, 66 North Lassen Street, Susanville, CA.

**Zoom Link:** <https://us06web.zoom.us/j/87934295828>  
Call in number: 1-253-215-8782

The agenda is as follows:

Page (1) **CONVENE**

**1.1 Pledge of Allegiance**

**1.2 Agenda Approval:** Additions and Deletions

**Motion Required**

1. **1.4 Minutes Approval:** March 14, 2022, Commissioners present, Hemphill, Schuster, Hammond, Albaugh, Herrera and McCourt.

**Motion Required**

**(2) CORRESPONDENCE / PUBLIC COMMENT**

**2.1 Correspondence:** None.

**2.2 Public Comment:**

**(3) NEW BUSINESS**

**4. 3.1 First Amendment to Paratransit Services contract for on-demand service:**

By motion, 1) Approve the first amendment of the agreement with Paratransit Services, and 2) authorize the Executive Director of the LTSA to execute the first amendment, and 3) or provide direction to staff

**Motion Required**

**7. 3.2 New Agreement with Lassen Senior Services:** Provide direction to staff.

**Provide Direction**

**28. 3.3 Emergency purchase of transmissions:** By motion, 1) approve emergency purchase of transmission for bus #19.

**Motion Required**

**30. 3.4 Access and improvement easement agreements:** 1) Receive report from staff, and 2) by motion, accept receipt of access and improvement easement agreement with Lassen Senior Services, Lassen Board of Education, and Banner Health.

**Motion Required**

**64. 3.5 Fiscal Year 2020/21 Final Audit Report:** Receive Audit Report for 2020/21, and 2) by motion, accept the 2020/21 independent TDA audit.

**Motion Required**

**(4) OTHER BUSINESS**

**4.1 Reports by Executive Director and Staff:**

**71. 4.2 Report by Lassen Rural Bus Manager/Staff:**

- Report on LRB activity
- Report of maintenance activity of the LRB fleet
- Report on condition of the fleet vehicle HVAC systems

**4.3 Matters brought forth by the Agency:**

**Set date for the next Regular Agency Meeting for June 20, 2022**

**4.4 Adjourn**

**ITEMS SCHEDULED FOR FUTURE MEETINGS:**

cc: Board of Supervisors (Chris Gallagher, Aaron Albaugh, Gary Bridges, Tom Hammond, Jeff Hemphill); City Council members (Quincy McCourt, Thomas Herrera, Kevin Stafford, Mendy Schuster, Brian Moore); Caltrans District 2 (Dave Moore, Kathy Grah, Michael Mogen); Caltrans Susanville Office (Cliff Bettencourt); CHP (Sarah Richards); Lassen County (Richard Egan, Pete Heimbigner, Tony Shaw, David Knaut, Dana Hopkins, Cheryl Strange, Julie Bustamante, Barbara Longo, Michele Yderraga, Gaylon Norwood, Maurice Anderson); City of Susanville (Gwenna MacDonald, Dan Newton, Dan Gibbs, Kevin Jones); Lassen Rural Bus (Caleb Schortz, Wanda Gray, Christie Scheffer); Susanville Indian Rancheria (Jim Mackay, Wanda Brown); Lassen Land and Trails Trust; BLM (Stan Bales); Lassen County Times; KSUE/JDX; Lassen Senior Services (Penny Artz); Sierra Army Depot (Julia Simpkins); Lassen Community College (Dr. Marlon Hall, Dr. Albertson, Carrie Nyman, Dave Clausen); Lassen County Chamber of Commerce